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OUR annual School Sale of boy's Suits Shoes, Caps and all the fixings necessary to put them in shape for hard wear of the school days. Take advantage of this opportunity its a money maker.

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Wilson coal and wood Heaters. Handled y by us. Coal stoves ranging in price from \$20. Wood stoves ranging in price from \$20. Our stoves are now ready for your

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Main St. Headquarters for fishing supplies

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and Gold Leaf Java & Mocha Coffee contains one ticket. These goods are the best ever placed on the market for the money. Try a package and if not satisfactory, return it to

and he will refund your money. Gold Leaf brand spices, teas, extracts and baking hey are the best. Once tried always used.

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We so our own work and guarantee the same at lowest price. Estimates given on all kinds of Cut flione. We have a large stock and would be pleas-ed to have you examine it.

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arding and Day Students. Conducted by lers of St. Frances of Philadelphia. will be resumed September 7th.

etc., Apply to

SISTER SUPERIOR

TO HOME-MAKING.

co-Operation Has Made Utah and Will Make Other States—Average that some thing had to be done. Conquest of the Soil, Irrigation and Farm in Utah is 27 Acres. Yet Mormons Are All Rich.

The coming National Irrigation Congress at Ogden, Utah, September 15-18, directs attention to the re-markable system of irrigation and community building found today in Utah. The bountifully yielding small irrigated farms of that state have fur-nished a theme for many interesting articles. In fact, the Mormon people have supplied a perennial topic of discussion since they first came into prominence, half a century ago. Volumes might be filled with the magazine and newspaper articles wanch have been published on the same subject. And yet of all that has been said the smallest possible proportion has touched the real secret of their

It does not lie in their peculiar re ligious doctrine and practice, nor is it explained by the perfection of their organization or the dominance of the-ocracy in secular affairs, except as these have been incidental to the substantial fact.

The Mormons owe their success, their constant growth and enduring hold upon their people—in a single word their power—to the fact that they are deeply rooted in the soil. From the moment that the first small party of pioneers lighted the first camp-fire by the banks of City Creek, July 27th, 1849, their policy has been to get possession of the land and to make that land yield up to them, individually and collectively, a living and a competence,

True Home-Builders.

Brigham Young and his successors down to the present hour have been guided by the true instinct of empire builders. They grasped at the begin-ning, and have held throughout their history, the great truth that the earth is the source of all wealth and that neither man nor communities can be poor or helpless so long as they have firm foothold on the soil,

But this was only part of their wisdom. The other part was the fact that they divided the land among a multitude of small proprietors. According to the census returns, the av-erage farm in Utah is 27 acres. As many large ranches were included the average, it is obvious that there must have been many which were of even smaller dimensions, and this is the It is common to find people living comfortably on two or three acres, while some of the most famous families, like the Woodruffs, have lived for nearly two generations on a 20-acre place.

Mormon Power Impregnable,

Those who have been alarmed at the growth and persistence of the Mormon power, and have sought to curb it, apparently have no apprecia-tion of the everlasting rock upon which it is built.

The Mormon church has been from the first, a great scheme of co-operative colonization. It has taken poor men and made them prosperous —converted tenants into proprietors. tramps into taxpayers, hired men in-to employers, and made the outcast a partner in store, factory and bank. And how has it done all this? First,

by knowing the value of our great public domain and proceeding to help itself to the wealth thereof, in strict accordance with the letter and spirit

by dividing the land among those who use it and seeing that the land owner is also the owner of the water and all of the facilities of its distribution

Fortunately for them, the pioneers and those who followed them were poor. No man was rich enough to ex-ploit the mass. The work to be done was beyond the reach of individuals, and the only capital available was the brains and muscle of leaders and fol-lowers. This capital was organized and employed in co-operation. It was

nad employed in cooperation. It was the only way. And it won.

National irrigation, growth of co-operation, repeal of the land laws by means of which the public domain is being absorbed by speculators—this is the solution of many social and

is the solution of many social and economic problems, including the Mormon question.

The question before the country is this: Will the American people wake up before it is too late, or wai they procrastinate until the enterprising speculator holds all the strategic points along the pathway of the home-seeker?—William E. Smythe.

Ladies and Children Invited.

All ladies and children who cannot stand the shocking strain of laxative syrups, cathartics, etc., are invited to try the famous Little Early Ris-ers. They are different from all others. They are different from all other pills. They do not purge the system. Even a double dose will not gripe, weaken or sicken; many people call them the Easy Pill. W. H. Powell, Houston, Texas, says nothing better can be used for constipation, sick headache, etc. Bob Moore, Lafayette, ind. says all others gripe and sicken, while DeWitt's Little Early Risers do their work well and easy. Sold by Taliman & Co. CONDON SOCIETY ITEM

Interior Town Furnishes Amusement for Visiting Neighbors,

An alleged sporty sport struck Condon not long since, who wanted to "butt in" to a poker game so bad that he didn't know what to do, says the Condon Globe. It made his mouth water to look at a broken wate chip

Of course, none of the Condon boys know much about poker, but finally one man was found who once had an uncle who knew a man whose brother was reputed to be the best seven-up player in his neighborhood, another citizen showed up whose father's sec-ond cousin had once played a game of pedro with a man who knew a real Mississippi river steamboat poker player.

The sporty sport-he came from Athena, so it is alleged—had money and hig drafts to burn and the Condon men, being of accommodating natures, decided to "set in" and try to make it pleasant for the visiting brother who was sure that he was a dead game sport and the real thing as a gambler to boot. It was different in the morning,

It was different in the morning, though. At daylight the Condon men who don't know the game very we'll had all the sporty sport's cash and \$500 worth of drafts which he had packed here from Athena. Then he left town and in a few days back came word that the fellow had stopped payment on the drafts. It was a little different that morning but the little different that morning, but the Condonites are not much of kickers. They are sure of one thing though, and that is that the sporty sport is

not so sporty after all.

They consider him a rather cheap

The partnership heretofore existing between John W. Crow and Claud D. Crow, in the farming and stock business has been dissolved by mutual consent of the partners; John W. Crow assumes the payment of debts owing to the partnership, and will collect all debts owing to it.

August 26th, 1903.

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ings, 25c yard.

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Dress Goods New styles white goods in wool with dots and figures, 50c yard.
Etamines in several colors and weights, 50c, 60c and \$1.
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