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At some time in life every man has what is commonly called "a chance." The question is not, what IS that chance, but what will he do with it? There are few questions in this life to which the solution is more important to each puzzled mortal than that which applies to man's life, from its first sleep in the cradle, what will he do with it?  
 —E. Bulwer Lytton.

THE TRAGEDY OF HEPNER.

As an evidence of the ready response which is being made by the entire Northwest to Heppner's dire need, the following from the Oregon Daily Journal is but one of the many expressions from the press:

"The extent and the horror of the terrible tragedy at Heppner was scarcely exaggerated by the earlier reports, and the loss of life is appalling. The calamity is unparalleled in the history of the Northwest. Not Oregon alone, but the whole country has been shocked by the tidings of fearful destruction, of lives wiped out without a moment's warning and of towns swept away by the devouring torrent.

"With that instant response to the cry of distress which is so characteristic of the American public, steps have already been taken for the relief of the survivors of the tragedy. Their destitution is pitiable. By far the greater part of them have been stripped of all their worldly possessions and now, numbered by the loss of friends, neighbors and relatives, they cry for help. None can be insensible to their appeal.

"Relief is now being hurried to the stricken district. Generous donations of money, food and clothing are already on their way. More is needed and the value of relief will be trebled if it is forthcoming at once. Portland should be foremost in giving the needed aid and her people have already inaugurated liberal subscriptions.

"To the survivors of the dread disaster the hearts of the people go out in deepest sympathy."

A LIVING OR A LIFE.

"Make a living," said the late Governor Russell of Massachusetts, in an address to young men, "but remember there is one thing better than making a living and that is making a life."

What is the difference between making a living and making a life?

It is the difference between material and ideal—between selfishness and altruism.

For instance:

The philosophy of Goethe and Schopenhauer, which is the philosophy of many "successful men" of today, is this: Look only on the serene and bright. Do not concern yourself with suffering. Let less miseries alone. Be cheerfully blind to the misfortunes of others. The more you do for others the less you can do for yourself. Use others. Be careful they do not use you. Cultivate yourself.

In other words this philosophy says, "Get There!"

But there is another philosophy which says: Be mindful of others' misery. Help your neighbor. Make good principles into flesh—character. Open your mind and heart to truth and beauty and love and put as much of "generous and outgoing sympathies and interests" in your life as you can.

That's making a life.

In the nervous tension of modern existence men are so absorbed in the task of making a living that many

forget the higher part of themselves. They have no time for real living.

Nowadays men are trying to make a living after they are millionaires. They stunt their best faculties and rob themselves of the joy of normal living. They become one-sided, half-developed individuals.

Like the Spaniards they say "Manana." They will be happy tomorrow—or next year. And they sink into the grave—still trying to make a living.

What grander thing in all conception to make a life? To feel and know every day that one is growing wider, deeper, higher in mental and moral power?

Anybody can make a living. Too few of us are trying to make a life.

It is possible now for an American in almost any quarter of the globe to travel on American-built lines, to live in American-built houses and to eat American food and drink American beverages. Of course, a portion of the food may be canned, but the time has come when the only thing in the world as universal as sin is the American tin can.

An average of one steamer each way a day, between Portland and San Francisco, is the record of the coast trade for the past week. Oregon traffic on land and sea, is gloriously growing.

DRIFTWOOD.

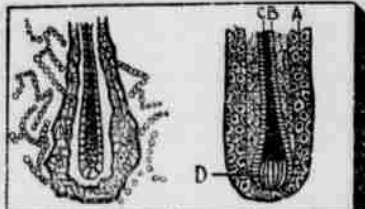
Their present idea of civilization somewhat resembles that of the Colorado miner. An American citizen who believed that every man had a right to do as he pleased, with the proviso that every man did not include a negro or a Chinaman, jumped a Chinaman's mining claim and was swiftly and scientifically shot by the Chinaman. The miner's friends gathered round the dead body and inspected the location of the wound which was in a vital spot and produced by a big bullet, and then one of them remarked sadly: "Boys, them damn Mongolians is becomin' civilized." The New Englander believed in the providence of God and his faith gave him splendid courage. A minister deemed it his religious duty to visit an extreme frontier settlement to preach. To reach that settlement he had to pass through a wilderness infested by hostile Indians. When about to start on one of these journeys, he took his rifle from its rack and was about to depart with it on his shoulder when his good wife said to him: "My dear husband, why do you carry that great heavy rifle on these long journeys? Don't you know that the time and manner of your taking off has been decreed since the beginning of time, and that rifle cannot vary the decree one hair's breadth." "That is very true, and I don't take my rifle to vary, but to execute the decree. What if I should meet an Indian whose time had come according to the decree and I didn't have my rifle?" And the pious woman acknowledged her shortsightedness.

If the sermons of the New England preachers are not as effective as formerly that is easily accounted for by the fact that they have fallen into the habit of writing their sermons. New England ministers, said an old Methodist minister of my acquaintance, have lost all their power since they fell into this habit. Said he, the devil knowing what a minister who writes his sermon is going to say, has the whole week in which to thwart and counteract its good effect on his hearers, but the Methodist minister steps into the pulpit trusting to the inspiration of the moment, and the devil don't know what he is going to say until he has said it.

Undoubtedly the Puritan was a grand man. Religion was a very solemn thing with him, as rather endured than enjoy life. His religion was so solemn that singing, except when out of tune was a sin; a tuning fork was the nearest thing to a musical instrument he could ensure. But while the Puritan thought a great deal about the next world, he did not lose interest in this. He was frugal and thrifty and never mistook his capital

for his income. When his conscience pricked him for owning slaves, he quietly unloaded them on the Virginia tobacco plantations, and immediately organized an abolition society to set them free, expiating the sin of trafficking in slaves himself by freeing the slaves of others.

Joseph H. Choate once paid this glowing tribute to his own profession. Why, gentlemen, you cannot live without the lawyers and certainly you cannot die without them. It was one of the brightest members of the profession, you remember, who had taken his passage for Europe to spend his vacation on the other side, and failed to go and when called upon for an explanation said, "Why yes, he had taken passage, and had intended to go, but one of his rich clients had died, and he was afraid if he had gone across the Atlantic, the heirs would have got the property." Mr. Choate was speaking at the annual dinner of the New York chamber of commerce, and continuing, said: "When I look around me on this solid body of merchants, all this heaped up and idle capital, all these great representatives of immense railroad, steamship and every other interest under the face of the sun, I believe it will result in perfect peace. For you never knew, did you, a law suit, if it was prosecuted vigorously enough and lasted long enough, where at the end was anything left for the parties to quarrel over." All of which goes to recall a gathering of this same learned profession once in a Southern state, of which an enthusiastic representative expressed himself with some levity, as follows: You may search earth o'er, from shore to shore. And then search hell below; And such a set as here have met, 'Twill puzzle the devil to show. Tutuilla, June 16.



**Unhealthy Hair**  
 See the germs that cluster around and eat at the root of the hair, making dandruff, causing falling hair, finally baldness!

**Healthy Hair.**  
 "A" marks external layer of epidermic sheath. "D" marks the inferior extremity. "B" marks the internal layer. "C" marks the root of the hair.

**NEWBRO'S HERPICIDE**  
 Destroys those parasitic germs; and it is the only hair preparation that does. "Destroy the cause, you remove the effect."  
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**International Stock and Poultry Food**  
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 Agent for Lee's Lice Killer

**INDIGESTION**  
 is the cause of more discomfort than any other ailment. If you eat the things that you want and that are good for you, you are distressed. **Acker's Dyspepsia Tablets** will make your digestion perfect and prevent Dyspepsia and its attendant disagreeable symptoms. You can safely eat anything, at any time, if you take one of these tablets afterward. Sold by all druggists under a positive guarantee. 25 cts. Money refunded if you are not satisfied. Send to us for a free sample. **W. H. Hooker & Co., Buffalo, N. Y.**



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 It is not the coffee—it is the Cream. Your coffee will always taste delicious if you use

**ECONOMY BRAND EVAPORATED CREAM**

It is not like the weak and watery milks put up by others, but is creamy and uniform in consistency—every can alike. Any can of Evaporated Cream bearing our cap label, reproduced herewith, is guaranteed to be the best and purest. Be sure you see the cap label before you buy. "Is the cap of merit—the sign of honest goods."

**HELVETIA**  
**HELVETIA MILK CONDENSING CO., Highland, Illinois**  
 "Originators and Largest Producers of Evaporated Cream."

\$50.00 Given Away

To the first one handing us the nearest correct solution of the two following rebuses, we will give \$25.00 worth of furniture or other goods of your choice from our immense stock; \$15.00 worth to the second, and \$10.00 worth to the third.

The question is, how many different ways can the word "Furniture," and how many the word "Rader" be spelled in the following squares by spelling to the right, or downward, or any combination of down and right, or right and down, but always using contiguous letters but no two times, using exactly the same numerical letters, yet all spell the words "Rader" and "Furniture" correctly. For illustration, the word "Rader" may be spelled by using letters numbered 1, 2,

1	2	3	4	5	6	7	8	9
R	A	D	E	R	A	D	E	R
10	11	12	13	14	15	16	17	18
A	D	E	R	A	D	E	R	A
19	20	21	22	23	24	25	26	27
D	E	R	A	D	E	R	A	D
28	29	30	31	32	33	34	35	36
E	R	A	D	E	R	A	D	E
37	38	39	40	41	42	43	44	45
R	A	D	E	R	A	D	E	R
46	47	48	49	50	51	52	53	54
A	D	E	R	A	D	E	R	A
55	56	57	58	59	60	61	62	63
D	E	R	A	D	E	R	A	D
64	65	66	67	68	69	70	71	72
E	R	A	D	E	R	A	D	E
73	74	75	76	77	78	79	80	81
R	A	D	E	R	A	D	E	R

11, 12, 21, or 13, 22, 23, 24, 33, etc. The solution to be handed in sealed, giving only the number of combinations that can be made of each word, with no name attached, in order that the committee awarding the prizes will not

1	2	3	4	5	6	7	8	9	10
F	U	R	N	I	T	U	R	E	F
11	12	13	14	15	16	17	18	19	20
U	R	N	I	T	U	R	E	F	U
21	22	23	24	25	26	27	28	29	30
R	N	I	T	U	R	E	F	U	R
31	32	33	34	35	36	37	38	39	40
N	I	T	U	R	E	F	U	R	N
41	42	43	44	45	46	47	48	49	50
I	T	U	R	E	F	U	R	N	I
51	52	53	54	55	56	57	58	59	60
T	U	R	E	F	U	R	N	I	T
61	62	63	64	65	66	67	68	69	70
U	R	E	F	U	R	N	I	T	U
71	72	73	74	75	76	77	78	79	80
R	E	F	U	R	N	I	T	U	R
81	82	83	84	85	86	87	88	89	90
E	F	U	R	N	I	T	U	R	E
91	92	93	94	95	96	97	98	99	
F	U	R	N	I	T	U	R	E	

know who is in the contest. But if requested, each winner must be able to write, numerically, each of the various ways the number of times they claim. In order to identify all solutions we simply number each envelope containing an answer and keep a memorandum of each. No one will be allowed more than one answer. Prizes awarded July 25, 1903. There is no sure thing that the first solutions will be correct. So if you decide you want to change your solution after handing it in you can do so by placing your second in the numerical order we receive the latter. No one connected with the establishment will be allowed to contest.

**M. A. RADER**  
 Main and Webb Streets

**The Grand Trunk Gold Mine**  
 Sumpter, Oregon, Gold Mining District.  
 Is located upon the GREAT MOTHER LODE system of veins and has for neighbors on that vein such well known mines as the NORTH POLE valued at \$10,000,000. The COLUMBIA valued at \$5,000,000. GOLCONDA valued at \$3,000,000. THE MONMOTH G. M. CO'S BELLE BAKER mine valued at \$500,000. THE BALD MOUNTAIN valued at \$500,000. THE IBEX valued at \$400,000, and many others.

**The Grand Trunk Gold Mining and Milling Co.**  
 Owns its Property Consisting of 160 Acres of Rich Gold Bearing Veins

It has no indebtedness of any character. It has a conservative mining and business management. It is offering 50,000 shares of stock at 15c per share. It will become a dividend payer in a short time. It will pay you to write us for full particulars and to make careful investigation of its merits. It has the indorsement of mining men, business men and bankers of Eastern Oregon. Write us today and let us post you.

**H. S. McCallum & Company,**  
 Miners, Brokers and Financial Agents,  
**BAKER CITY, OREGON.**  
 Or R. S. BRYSON, Local Agent, Pendleton, Oregon.  
 Our Weekly Mining Letters on Sumpter, Oregon, Gold Mining District Free on Application.

**SEASONABLE SATISFACTION**  
 There is a lot of satisfaction in having a refrigerator these hot days, keeps everything so cool and fresh. Our stock is exceptionally complete—all sizes and prices

**SCREEN DOORS**  
 And Adjustable Window Screens are not only a convenience but a necessity and we have anticipated your wants by putting in a stock of all sizes—give us your order early.

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**FOR SALE**

We have the Best Bargain in Real Estate. We have some nice homes that will be sold. Choice Building Lots. Alfalfa Land from acre to 160. Wheat tracts from 160 acres to 12,000.

**Rihorn & Swaggett**  
 Room 10 over Taylor's Hardware Store.

**WATER TANKS**

We make a Specialty of Building or Square

**WATER TANKS**

We make them right and always give satisfaction. Our work is never slighted or botched.

**Pendleton Planing and Lumber Yard.**

ROBERT FORSTER, Prop.

**CITY PROPERTY**

If you want to buy a home in Pendleton, I have some bargains to offer.  
 \$450—Will buy nice 3-room house lot; fruit trees; good well. Home nearly new.  
 \$300—Will buy cozy 4-room house and three lots. Moist soil; fruit trees; fine well; corner of street. Improvements of the price of all.  
 \$1800—Will buy up-to-date 4-room house; fine bath with hot and cold water; stone foundation; porch; house nearly new; garden, shade and fruit trees. Have me show you this home.

**N. T. CONKLIN**

Office at Postoffice. Phone 101

**LOOK AT THIS**

Pendleton Real Estate for

6-room dwelling, stable, chicken yard and 2 lots—\$1,000.  
 6-room dwelling and two lots, fully shaded lawn, finely located—\$2,500.  
 14-room boarding house and centrally located—\$2,500.  
 5-room dwelling with two lots, side—\$1,250.  
 A number of lots somewhat over \$125 to \$150 each.  
 1 lot on flat, five blocks from street, \$500. Other lots on flat each.

Much other very desirable property for sale. All sold on easy terms and buy.  
 To find just what you want at right price, see

**E. D. BOYD, III Court St.**

**Rigby-Clove**  
 COMPANY  
 Manufacturers of the  
**Rigby-Clove Combines**  
**HARVESTERS**  
 Repairs for all kinds of  
**Farm Machinery**  
 Foundry Work a Specialty  
 Cash paid for old machinery  
 Pendleton, Oregon