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and you will see one of the best assortments of Hot Water Bottles, Bulb and Fountain Syringes, Atomizers, Gloves, etc., that has ever been shown in this city. They are made by the best manufacturers of "rubber goods" in the United States, and each and every article is fully guaranteed. When you need goods in this line, remember we have the only complete stock kept in Pendleton.

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DRUGGISTS



FRIDAY, MAY 30, 1902.

DECORATION DAY.

Decoration Day commemorates the greatest event in modern history. An internal convulsion, in which the unity of government by the people, on the broadest theater on which government by the people was ever attempted, was threatened, was in itself no slight affair.

Two great sections contended for five or more years with a succession of the largest armies ever gathered, war being conducted on a scale never before known, the event, by its magnitude, commanded the world's attention.

When it was realized that two civilizations, two peoples, fought for ascendancy, that in the conflict a great moral issue was involved and out of it came free from shackles of chattel slavery 3,000,000 people, the importance of the event, judged by the world's way of measuring things, cannot be over estimated.

It was not alone that a great system of popular government was preserved intact under one nationality; but that division, which was the natural precursor of the weakness and decay, which had attended previous similar governments, was prevented. And the great moral victory won in the removal of the blot of human slavery from the fair name of a great and growing republic, whose institutions stood upon the foundation stones of equality and freedom to all men, was as great, if not a greater achievement.

The human mind naturally recurs on a day like this one, to the obligations the nation and the world are under to the soldiers who fought in this war for popular government and the rights of man. Nor are many others who did not fight to be forgotten. There were a great many co-operators in every kind of life of that eventful and disturbing period. Those who kept the public spirit alive by exhortation, sacrifice and example did much to sustain the right. The women who went to camp and hospital and worked at home were an important portion of those who fought for their country. However, those who made the crowning sacrifice are those who laid down their lives that men might be free and equal. These we honor on Decoration Day and they are justly entitled to our remembrances. This day belongs to them. Flowers upon their graves are a fitting testimonial of our love and respect.

But how shall we best honor their memories? The answer is so plain as to come spontaneously to every thinking mind. We should make the nation worthy of their efforts in behalf of human freedom and personal liberty. The nation is still half-free and half-slave. Men are still in bondage. Industrial slavery's burden and yoke is about as galling as those of chattel slavery which it succeeded.

The opportunity is offered us to make substantial return for the services of the old soldiers rendered in the cause of freedom. Gratitude is only a sentiment. We show it today in the tribute we pay to the honored dead in the decoration of their resting places. In the recital of their faithfulness to duty and their valor in speech and in song; we give universal expression of consciousness of our obligation toward them.

But beyond and greater than all these we may honor their memory

by our faithfulness to the nation, to the principles that are behind that nation's real greatness, for which they fought, bled and died. They left this a trust in our hands. With us is placed the duty to carry it forward to greater honor that men may be still freer, better, grander, nobler.

Men will not agree upon the methods by which this is to be accomplished in all respects; but a intelligent men know what it is to be disinterested and to be patriotic. As long as men are sincere and unselfish they cannot be far from right. There is little fear of being led astray when our efforts are made for the common good. The fact of the matter is the only difference between honest men is to the extent of their inability to understand one another. Proper reflection on such days as "Decoration Day" draws us closer to our fellows, gives us better understanding and that is all we need. That is the light of Freedom and without devotion to freedom the star of this nation has begun to set!

SELFISHNESS OF SORROW.

Real sorrow is no more expressed by the correctness of a mourning attire and the despair written on the face than true religious fervor is expressed by the grimaces that are made at prayer time.

Just as we are told in the gospel to look cheerful and not to frown and make faces when we pray, just so, I believe, those who have gone before us would advise us not to advertise the sorrow we feel at our loss, but keep it in restraint and not surround ourselves, and especially not compel those who are living with us to be surrounded with gloom.

The outward signs of sorrow are often exaggerated and not uncommonly nothing but acts of selfishness. The memory of the departed is better respected by control over the most sincere sorrow, and children young ones especially, who cannot at their age realize the loss they have sustained, have a right to expect to be brought up in that cheerfulness which is the very keynote of the education of children.

The real heroine is the woman who leaves her grief in her private apartment and appears smiling and cheerful before her children. The best way to serve the dead is to live for the living. There is no courage in the display of sorrow; there is heroism in the control of it.

Great hearts understand this so well that many of them, like the late Henry Ward Beecher, desire in their wills that none of their relatives should wear mourning at their death. There is a great deal of difference between being in mourning and being in black, and I often suspect that the more in black a person is the less in mourning he or she is.

So be able to attend minutely to all the details of the most correct mourning attire almost shows signs of recovery from the depth of sorrow.

But even when our sorrow is deeply felt and perfectly sincere, is it not an act of selfishness on our part to impose it, to intrude it on others, even on our nearest relatives? I admire the Quaker, who, quietly, without attracting the attention of any one at table silently says grace before taking his meal.

How favorably he compares with the host who invites every one of his guests to bend their heads while he delivers a long recital of all the favors he has received from a merciful God and of all the favors he expects to receive in the future!

The first is a Christian, the second a conceited Pharisee. There is as much selfishness in an exaggerated display of sorrow as there is in any act that is indulged in in order to more or less command admiration.

The truly brave and courageous people are modest in their countenance; the truly religious are tolerant and forgiving; the truly great are forbearing, simple and unaffected; the truly sorrowful remember that

their griefs are personal; before strangers, they are natural and even cheerful, and before their children they are careful to appear with cheerful and smiling faces.

After all, the greatest virtue, the greatest act of unselfishness is self-control. Sorrow gives men the best opportunity for the display of this virtue.—Max O'Rell, in American and Journal.

MEMORIAL DAY.

Let us today remember those who sleep

After the battle done;
Upon their graves our wreaths and garlands heap
All fragrant in the sun.

Nobly they fought and nobly did they die.

All that their souls could give
They gave their country that the flag might fly.
And Liberty might live.

Flowers for the nation's dead! Ah Memory.

Forget not those today—
Soldiers and sailors on the land and sea,
In service far away!

Forget not those who fought and still abide

Waiting the Captain's call—
The host of veterans marching side by side:
God bless them one and all!

—Frank Dempster Eherman.

FRUITS OF LABOR.

All the world read a few days ago of Russian peasants throughout great districts driving away the nobles and appropriating their estates.

The dispatches said revolutionary agents had spread among the ignorant tillers of the soil a report that the Czar had ordered that the land should be given to the peasantry who work and live upon it.

We were all expected to smile at the simplicity of the Russian rustic in believing in so preposterous a tale.

But Tolstoi sees nothing mirth-provoking in the thought of putting the people in possession of the land, though he knows the futility of attempting the process by violence.

He has written to the Czar asking that a constitution be granted under which the peasantry and all other classes may make their wants and demands known. That is, he would have the political rights of the people of Russian recognized.

He advances further than this, however, by suggesting to the Czar a scheme by which the government shall purchase the land and rent it to the peasants at a reasonable price.

That, as far as it goes, is the "single tax" idea. Tolstoi is a thorough believer in the philosophy of Henry George.

The Russian peasants have probably never heard the name of Henry George, and are not interested at all in the science of political economy, whether it be expounded by teach-

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NEWBRO'S HERPICIDE MAKES BEAUTIFUL HAIR, because it destroys the deadly microbe that work upon the hair roots, thus making dandruff and falling hair impossible, and promoting a thick, luxuriant growth of hair, increasing the owner's good looks fully 100 percent.

It will also cure your father, brother, husband or sweetheart of any scalp affection they may have, even baldness, for it works like a charm upon the balded pate. Use it yourself, then you will surely recommend it.

For Sale at all First-Class Drug Stores.

BEST FOR THE BOWELS

If you haven't a regular, healthy movement of the bowels every day, you're ill or will be. Keep your bowels open, and be well. Force, in the shape of "vio" out of you or pill poison, is dangerous. The smooth, easy, most perfect way of keeping the bowels clear and clean is to take



EAT 'EM LIKE CANDY

Pleasant, Palatable, Potent, Taste Food, Do Good never Sicken, Weakens, or Grips, 10 C. and 50 cent per box. Write for free sample, and booklet of health. Address: **STERLING NURSERY COMPANY, CHICAGO or NEW YORK**

KEEP YOUR BLOOD CLEAN

ers orthodox or heterodox, in universities or out of them, but their untutored minds nevertheless are quite equal to the task of grasping the justice of the theory that the land should be possessed by those who use it, and that the fruits of their hard labor should belong to them and not to others.—The American and Journal.

For justice of the peace, Pendleton district, vote for A. W. Nys.

Are you Bilious?

Do you have Sick Headaches? You can be quickly and easily relieved by taking

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Sold Everywhere. In boxes 10c. and 25c.

Look Out for Paint!

Wall Paper Glass Picture Frames

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The time is at hand when

Refrigerators are a Necessity

We can save you money on your refrigerator and also cut down your ice bill. We handle exclusively in Pendleton the MONITOR, MASCOT and LAP-LAND refrigerators.

100 iron beds, all colors and designs, at money saving prices.

We have just received a shipment of Lisk's warranted never rust tinware

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Complete House Furnisher

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PANTS

125 Pairs of Men's Pants

Worth from \$3.50 to \$6.50 per pair will be sold until they are all gone at the following prices:

Those that are \$3.50, \$4.00, \$4.50 and \$4.75

\$2.95

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The run of sizes is good and those that come earliest will get the best picking

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Secretary of State.
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State Treasurer.
C. S. MOORE, of Klamath County.
Superintendent of Public Instruction.
J. H. ACKERMAN, of Multnomah.
Attorney General.
A. M. CRAWFORD, of Douglas.
State Printer.
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LEGISLATIVE DISTRICT TICKET.
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For Joint Representative.
G. W. PHELPS, of Morrow County.

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Representatives.
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M. J. CARNEY, of Pendleton.
Clerk.
F. O. ROGERS, of Athena.
Recorder.
W. H. FOLSOM, of Pilot Rock.
Treasurer.
E. J. SOMMERVILLE, of Pendleton.
Assessor.
GEORGE BUZAN, of Pendleton.
Commissioner.
T. P. GILLILAND, of Ukiah.
Surveyor.
J. W. KIMBRELL, of Pendleton.
Coroner.
W. G. COLE, of Pendleton.
Justice of the Peace—Pendleton District.
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The initiative and referendum amendment is No. 80 an 81. Mark an "X" between No. 80 and the word yes.

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If you are going to build a fence, barn or other building or intend to make improvements where you will require

Lumber, Building Lime, Cement, Brick Sand, Terra Cotta or anything in this

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Senator.
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Surveyor.
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Superintendent of Public Instruction.
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State Printer.
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Treasurer.
THOMAS CHANDLER, Pendleton.
Commissioner.
H. L. FRAZIER, Milton.
Surveyor.
R. E. BECK, Athena.
Joint Senator.
R. A. COPPLE, Pendleton.
Joint Representative.
J. J. ADKINS, Hoppner.

The Prohibition party wants the vote of every man who is opposed to the legalized saloon. This is the only way you can make your opposition effective. Remember this on election day and vote right. Look well to your own ballot.