

# TO THE PUBLIC

WE beg to announce to the public that we have opened in the Max Baer building, known as the Blue Front, a complete line of Mens' and Boys' Clothing, Gents' Furnishing Goods, Hats, Trunks and Valises. We invite you to call and inspect our goods (all new) and examine our prices.

## BAER & DALEY,

.... ONE PRICE ....

Clothiers, Furnishers and Hatters.



SATURDAY, AUGUST 17, 1901.

DAILY, WEEKLY AND SEMI-WEEKLY

East Oregonian Publishing Company,  
PENDLETON, OREGON.

Subscription Rates:  
Daily: \$10.00 per month  
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Weekly: \$2.00 per month

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### WHAT PLACE FOR THE GOSSIP?

Theologians have been derelict in duty. They have never provided a place for the gossip. Men versed in divine lore and astute in constructing systems of belief, have worked out a scheme of tortures for the man who does not believe. For him is a place that which none else was ever conceived in mind of man. But the gossip has been neglected. The gossip is exactly the opposite of the non-believer. The non-believer is agnostic, does not believe, or rather says that he does not know, as the word's etymology indicates. The gossip is a believer. He has a most remarkable capacity for construction of positive fact from ill-drawn rumor and then accepting it as gospel truth. He is essentially a believer.

However, he does not believe good things. He is particularly fond of the bad, and has room within his credence for only facts that have somewhat of indecency, that suggest immorality, that have to do with sins and shortcomings.

Given a negation, and this gossip will evolve the most complete positivity. Say nothing and he will say everything. Say anything and he will say on to infinity.

Character has no sacred quality with the gossip. He destroys reputation, when he can, and no one is safe from his venomous shafts.

He hears that So and So said so and so, and straightaway accepts it as demonstrated truth, unless the assertion was of good, and then the gossip becomes an unbeliever.

This vicious person has in this article been referred to as "he," using the generic masculine gender. Let it be understood not by this that it is intended to indicate that all gossips are of the male persuasion. Some there are who are women, some, understand, only some.

It is said that this subject has been neglected by the theologians. They should attend to it. In the absence of action by those theologians, boiling in oil or drumming out of town would be mild forms of punishment for the gossip. The matter should be attended to at once.

J. HOWARD WATSON'S RESIGNATION.

J. Howard Watson, editor and manager of the Daily Walla Walla Union, has resigned his position, and will go to Lake Chelan, Washington, to attend to some property interests not in any manner related to the newspaper business. It is Mr. Watson's intention, apparently, to eschew the profession in the future, and join the ranks of the laymen who read but do not write.

No one will doubt Mr. Watson's honesty of intention. He thinks he will no longer labor in the field of news gathering and dissemination. But Mr. Watson is mistaken. He will return to the desk at some time in the future. He will be seen again with sleeves rolled up, collar removed, wrestling with "copy" to make it fit its space and directing the "boys" on some newspaper as to their movements over the news feed.

The newspaper habit is incurable. The newspaper disease is chronic. The newspaper microbes are ineradicable. Prof. Koch may discover that which will eliminate tuberculosis from the system. But Prof. Koch nor any one else can cure the newspaper malady. He who is attacked by this disease may hope for no escape. He will go down to his grave under its firm hold.

All the fraternity will welcome him back to the editorial desk, for he has attained a flattering success in conducting the Union. He has given conspicuous example of the gentleman

### ANALAGAMATION.

The business tendency of today is toward concentration of interests. It has spread in a remarkable degree. Everywhere, the waves of this imperceptible movement are seen rolling to a common center. Small interests are swallowed up or frozen out in the great commercial center. The stock exchanges are geological, geological, geological. Every industrial stratum is recorded there. Every internal and external movement or quiver of the business world is recorded there, every second of the twenty-four hours of the day.

Every new field of industry that is opened up is charted, instantly. The watchful speculators have their ears always against the industrial thrum, and know instantaneously, throughout the world, the changes in speed and temperature it undergoes. Their fingers are always upon the industrial pulse. With one hand they take note of its changes and with the other, send those changes forth, broadcast, to every commercial center of the earth. The London listener hears the rise and fall of the Texas oil stock; the Paris exchange echoes the tremor that the well and the mercury of the small interest in the great world. The world is the playground of the speculator. Its distances count as nothing in the close of a deal or the fall of a giant business interest. The owner of California to compete in the markets with the great combines. The owner of California to compete in the markets with the great combines. The owner of California to compete in the markets with the great combines.

### WHOLESALE DEALER IN.....

## Ice, Wood and Schlitz Milwaukee Beer.

**Henry Kopitke**



### FOR GOLF RASH

Heat Rash, Inflammation, Itching, Irritation, and all other ailments of the skin, caused by excessive perspiration, and many other sensitive uses, nothing so cooling, purifying, and refreshing as a bath with CUTICURA SOAP, followed in the evening with gentle anointing with CUTICURA OINTMENT. The greatest skin cure and purest of emollients.

CUTICURA SOAP is beyond all doubt the most effective skin purifier and beautifier ever used. It is made from the finest natural materials and is perfectly pure. It does not irritate, dry, or scald the skin. It is the only soap that will keep the skin cool, moist, and healthy. It is the only soap that will keep the skin cool, moist, and healthy.

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320 Acres Wheat Land, \$1500  
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# Cuticura SOAP

And a single anointing with CUTICURA, the great skin cure and purest of emollients. This treatment, when followed in severe cases by mild doses of CUTICURA RESOLVENT, to cool and cleanse the blood, is the most speedy, permanent, and economical cure for torturing, disfiguring, itching, burning, bleeding, scaly, crusted, and pimply skin and scalp humours with loss of hair ever compounded.

### Millions of Women

## USE CUTICURA SOAP,

assisted by Cuticura Ointment, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itchings, and chafings, in the form of baths for annoying irritations and inflammations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and many sanative antiseptic purposes which readily suggest themselves to women and mothers, and for all the purposes of the toilet, bath, and nursery. No amount of persuasion can induce those who have once used these great skin purifiers and beautifiers to use any others. CUTICURA SOAP combines delicate emollient properties derived from CUTICURA, the great skin cure, with the purest of cleansing ingredients and the most refreshing of flower odours. It unites in ONE SOAP at ONE PRICE, the BEST skin and complexion soap, and the BEST toilet and baby soap in the world.

**Complete External and Internal Treatment for Every Humour,** consisting of CUTICURA SOAP, to cleanse the skin of crusts and scales, and soothe the itched and smarting skin; CUTICURA OINTMENT, to immediately relieve itching, inflammation, and irritation, and soothe the hot and inflamed skin; CUTICURA RESOLVENT, to cool and cleanse the blood. A SINGLE SET is often sufficient to cure the most stubborn cases of itching, burning, and sore skin, eczema, and dandruff. It is made by E. J. FURNESS, 21, NEWBURY ST., LONDON, E.C. 4.

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RESOLVENT, OINTMENT, SOAP.  
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One line, or more, per week at the rate of 10c per line.  
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F. W. VINCENT, M. D., OFFICE REAR of First National Bank, OREGON Bldg. 12 1/2 S. B. St., 11:30 a. m. to 5 p. m.

DR. C. J. SMITH, OFFICE OVER the Pendleton Savings Bank, Telephone 37, residence telephone 17.

H. B. GARFIELD, M. D., HOMEOPATHIC Physician and Surgeon, OREGON Bldg. 12 1/2 S. B. St., Telephone 100, residence telephone 100.

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N. BERKELEY, ATTORNEY AT LAW, Office in Association Block.

E. D. BOYD, ATTORNEY AT LAW, 111 Court St.

L. R. REEDER, ATTORNEY AT LAW, Pendleton, Oregon.

JAMES A. FEE, LAW OFFICE IN JUDG Building.

STILLMAN & PIERCE, ATTORNEYS AT LAW. Mr. Stillman has been admitted to practice in United States patent office and makes specialty of Patent Law. Rooms 11, 12 and 13 Association Block.

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THE FARMER'S BANK OF WESTON, Weston, Oregon—Does a general banking business. Estimates promptly attended to. Affairs in most excellent condition, and so reported upon by its auditing committee of responsible citizens. Officers: R. Jameson, president; Geo. W. Peterson, vice president; C. E. Pierce, cashier; J. E. Ellinger, assistant cashier; directors: G. A. Hartman, M. A. Johns, T. J. Price, G. W. Brown, J. F. Ellinger, Robert Jameson, G. W. Peterson.

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DEPART	Time Schedule From Pendleton	ARRIVE
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Portland-Chicago	7:30 p. m.	Huntington
Portland-Chicago	7:30 p. m.	Huntington

### Ocean and River Schedule.

FROM PORTLAND.

DEPART	Time Schedule From Portland	ARRIVE
7:00 a. m.	For Astoria, Tillamook, Seaside, Clatsop, Cannon Beach, etc.	8:30 a. m.
10:30 a. m.	For Astoria, Tillamook, Seaside, Clatsop, Cannon Beach, etc.	12:30 p. m.
1:30 p. m.	For Astoria, Tillamook, Seaside, Clatsop, Cannon Beach, etc.	3:30 p. m.
5:00 p. m.	For Astoria, Tillamook, Seaside, Clatsop, Cannon Beach, etc.	7:00 p. m.

### Take the... Washington & Columbia River Railway

For Chicago, St. Paul, St. Louis, Kansas City, St. Joe, Omaha, and All Points East and South

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For further information, time tables and tickets, call on or write W. Adams, Station, Oregon, or A. J. CRABTREE, Third and Morrison Sts., Portland, Ore.

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Str. "Taboma" (daily) except Sunday

TIME CARD: Leave Portland 8:30 a. m. Leave Astoria 10:30 a. m.

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TIME CARD: Leave Portland 7:30 a. m. Leave Dalles 9:30 a. m. Leave Hood River 11:30 a. m. Leave White Salmon 1:30 p. m. Leave Portland 3:30 p. m.

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