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THURSDAY, NOVEMBER 15, 1900.

We are wont to think of puritanism as a peculiar branch of the Protestant faith, and of the puritan as necessarily of British stock, but the truth is puritanism is of every religion, and the puritan of every race. He is the crusader of the ages, everywhere a dis-senter, usually a fighter, and he keeps purition of every race. He is the crasader of the ages, everywhere a diesenter, usually a fighter, and he keeps the faith, theological, moral, social and political, as he sees it. In every walk of life, in sunshine and it storm, he holds himself to the injunction of his great prototype, "whatsoever things are posses true, whatsoever things are posses, whatsoever things are pure, whatsoever things are just, whatsoever things are pure, whatsoever things are of good report; if there be any virtue and if there be any praise, think on these things." He is a marked man because he has the courage to stand alone. The highest courage in human experience is to espouse an unpopular. experience is to espouse an unpopular cause, but the world has found its heroes in the ranks of the men who have been willing to do it. The gibes and persecutions of vested wrong have pursued them living, but the laurel adorns their sepulchers, and the child-ren of those who hated them sing paeans to their memories.

The paritan spirit impels men to the ranks of the minority because it arrays them at any cost on the side of the poor and lowly, makes them in-stinctively advocates of justice and equal rights, causes them to strike al-ways for the weak and against the powerful, to sustain right and oppose wrong, and to live lives which, though often marred by intolerance, make in the final balance for righteonsness and a better world.

but the chief reason as applicable to the other back, and then will yield the non-church puritan would be that until the laws of nature determine the those mental characteristics which persistent current, this moral contest make a man a puritan impress him will continue until the laws of God with the seriousness of this life, and determine the national trend aright. give him assurance of the eternal verities of the hereafter, hence he has little sympathy with either agnostic strong hands and courageous brains religion or religious agnosticism. There is nothing in the genius of puri-tanism which seeks a varioloid of reor countenances a tentative

Character,—courageous, certain, aggressive,—made the early pulpit a power and the laiety a positive force in civilization, and there the puritan was at home. But the softening influence of our materialistic age has touched the church, the vision of the waiting government, Leo, the Great, sternly confident in the power of the church to substant and churchmen are falling with the world at the feet of the golden call, while the pulpit, reflecting the easy liberalism of the pews, is too often filled by a preacher who, failing to appreciate the exalted dignity of his calling, his supreme authority as amwhich Leo founded had become a

most illustrious of the fathers, parting with a spiendid patrimony to feed the hungry and cloth the poor, abandoning a secular profession of brilliant promise to enter the ministry of Christ, assumed the full authority with which his calling clothed him, and ruled in spiritual matters throng and populace. Swaying by his cloquence princes and projectariat, moulding sentiment by the loftiness of his

Called to the imperial city as the advocated and the unfaltering energy highest prelate of the east, he there asserted the same dignified, austere authority, justly magnifying his position as minister and temporal representative of the Ruler of the universe,

Savonarola,—a martyr because as minister in the church he bravely attacked the corruption and vice of the authorities of the church itself,—urged him for.

From the pulpit of St. Marks reformation upon the people of proud Florence, and hurled at the lawbreakers of every degree and every station the certainties. tion upon the people of proud Florence, but the lawbreakers of every degree and every station the certainties of themselves, in such as the lawbreakers of every degree and every station the certainties of eternal retribution. Refusing ability the control of the florenties, in such as the lawbreakers, as the lawbreakers of every degree and every station the certainties of eternal retribution. Refusing ability to the florenties, in business wheely, persuably results as the florenties, he main of the florenties, he main of the florenties, he main of the florenties, he mains, in business, in business, which the stational system meeting from that famous pulpit priceless full than the florenties of the plandits of the masses or the curses of the nobles, he was steadfastly which stational cubb, at Oregon City, delivered a strikingly interesting address, which the East Oregonian gives to it readers as follows:

The first puritain was born neither in England nor at Geneva, but at Tarsus, and he said when the far roil of Stygian waters broke upon his ear. "I have lought a good fight, I have lought to describe the fight and the f

bserve too that the nice distinctions between right and wrong which ob-tained with them is passing also."

fear any court in Christendons would sastain the charge.

But if the church, which still is the

yet, nor is our Christian civilization to find in commercialism its garden of Gethsemane. We are in a period of struggle. Clouds and thick darkness have compassed this world before, and the God of nations, for His own purposes, has held it in its coarse antil the sunlight pierced the gloom. The church cannot claim a monopoly of puritanism, although no poritan ever lived who did not possess and charism the vital principles of the Chirstian faith. Doubtless many reasons might be given why the church organization fails to include all who accept the backings of its Founder, but the chief rasson are applicable to

and brains inspired by paritan pur-

When in the fifth century Goths and Vandals had done their cruel work,

preciate the exalted dignity of his calling, his supreme authority as ambassador of the Master of all the future, has yielded his leadership, and presents from the sacred desk neither the fierce warnings of the prophets nor the unchanging moral law of Him who alone is the resurrection and the life, but rather doles out to the few who deign to listen a series of ornate, vapory platitudes upon a rose-colored with sugar-coated theology.

The church had preachers once who neither howed to the worldly demands

neither howed to the worldly demands of the people, nor yielded to the commands of earthly authority.

Crysostom, next to Augustine the most illustrious of the fathers, parting the current of human thought toward

the continuously congress gave to the world a new magne charter, to which the upperssed of earth will ever turn, and upon the truth of which civil liberty will ever rest.

When a cry went out from England.

When the conscience of America seemed dead, and the eyes of a free nation closed to the norrors of negro servitude in the southern states, and material greed was seeking by violence to silence the few voices raised in protest against the infamy, Wendell Phillips dedicated his life to the cause, and with language of surpassing cloquence confronted the forces of oppression on every platform, and with farrison and Mrs. Sowe, moulded quinton neighbor as thyself." son and Mrs. Stowe, moulded opinion and revolutionized public sentiment. He lived to witness not only the triumph of his cause at home, but the passing of both slave and crown from in the cancrete, for there can be no the western world.

These ment were puritums because they they buried self in the cause they labored for, struggling forward, sometimeskness of his example, he brought to ives a perpetual protest against interpretation while the solved, solved, solved, solved, solved, solved, solved, solved, solved, solved when pustice and despair, careless alike of Autioch, controlled its mobs and held back the vergetal hand of the angry emperor who threatened to destroy it. Called to the imperial city as the advocated and the unfaltering energy belower results of the response of the respective of the result in the end because of the truths they advocated and the unfaltering energy belower results of the respective of their efforts.

and assumed the spiritual dictatorship vet which controls it, but rather that alike of throne and subject, rebuking higher character of tatalist which follows duty regardless of personal conselows duty regardless of personal consequences. If duty leads to disappoint-

synonomous with intelerance. It is not in our race then another when we necessarily that for right must always be intolerant of wrong, progress of And IIIs uplifting agency then as in

ful enough to drive him from the pulpit, and to the desert to die; and an age and country which apparently excepts politics from the purview of the gilter of the guinea seems to morality, probably would not joyfully welcome a successor to the monk of the guinea seems to dazzel every eye, a condition certainly welcome a successor to the monk of the guinea seems to dazzel every eye, a condition certainly upon which neither christian nor patriote and no worse than the individuals who compose them. It is an era of commercial opportunism, in which excepts the gramma of the supercoval of can place the starmy of his approval.

I feel that our boasted government of the people is but the emptiest sham. When it is admitted by honest men Thus are joined the church and the that often political conventions as-world in the same indictment, and I semble but to register the will of boss or state or city, that laws are enacted or defeated at his dictation, that public

franchises are peddled out for pell, I sometimes think that at the close of centre of temporal good and the hope of the nineteenth century a second pagan of humanity, needs a renaissance of the paritan spirit how much more is it commands of the Almighty.

But the end of this republic is not yet, nor is our Christian civilization to find in commercialism. Its graphs, of fear that the close of the nineteenth century a second pagan see is being ushered in. When it is patent that machine controlled assemblies throw aside men of character, patriotism and convictions, seeking only availability, there is reason for only availability, there is reason for fear that the spirit of Hamilton and Franklin and Adams is dead in Ameri-can public life today. When the Sabbath the fathers sternly observed to keen it holy is become a heliday, when selfishness covets all its surroundings and hesitates not at the method of the securing, there is danger that



Is only one form of the suffering resulting from a diseased condition of the sensitive womanly organism. The only way to cure the headache is to cure the diseases which cause it.

diseases which cause it.

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cures bearing-down pains.

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truggle for independence, the brain of relief, except to that paritin spirit, effection and the high patriotism of dormant new, but which has never

liberty will over rest.

When a cry went out from England's colonies for the abolition of slavery, aspirations and their loyalty to right; and, as usual, wealth, conservatism and commercial interests were arrayed on the side of the masters, Wilher-force answered the call of the oppressed time to questionable grantless. In a limit, force answered the call of the oppressed with fortine, time and mient, and after twenty years of struggle saw his cause victorious, no slave existing within the realm.

When the conscience of America of the state directly exerted, may cure seemed dead and the new of a few libraries of the state directly exerted, may cure

parltans because splendid luxury and another dies in

currents of prosperous error will probably fail, as they have in all the ages gone, but to the leaders who may be marryrs there is consolation in the poetle sentiment-

Truth inverse on the seaffold, wrong brover on the throne.
Yet that seaffold relies the future, and beyond the dim unknown.
Bitteth tool within the shadow keeping watch above his own.

thousand years is as a single IF YOU WANT ay, will surely find instruments Puritanism is usually accepted as to accomplish his millionnial plans, if



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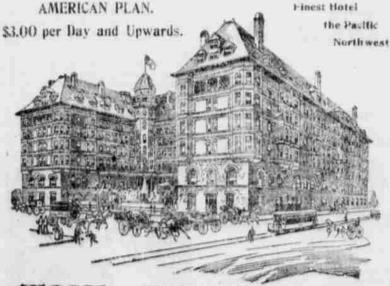
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