WEDNESDAY, JULY 25, 1888.

### MYSTERY.

Mystery mystery All is a mystery Mountain and valley woodland and stream; Man's trounted metory Man's mortal destroy Are but a phase of the soul's troubled dream

Mystery mystery All is a mystery art throbs of anguish and Joy's gentle dew Fall from a fountain

Beyond the great recentain. nmits forever are just in the blue.

Mystery mystery The sigh of the night winds, the song of the waven; The vision that becow Their brightness from sorrow

The tales which flowers ted us, the voices of

Mystery mystery All is a mystery

Ab, there is nothing we wholly see through! We are all weary

The night 4 long and dreary-Without hope of morning to a hat would we do? -Assunder McLachtan

### Superstitions of the Chinese

A girl who is partaking of the last meal she is to eat in her father's house previous to her marriage sits at the table with her parents and brothers; but she must eat no more than half the bowl of rice set be-fore her, else her departure will be followed by a continual scarcity in the domicile she is leaving

If a bride breaks the heel of her shoe in going from her father's to her husband's house it is ominous of unhappiness in her new relations.

A piece of bacon and a parcel of sugar are hung on the back of a bride's sedan chair as a stop to the demons who might molest her while on her journey. The "Three Banerul Ones" are fond of salt and spices, and the "White Tiger" likes

A bride may be brought home while a coffin is in her husband's house, but not within 100 days after a coffin is carried out. Domestic troubles are sure to come upon one who is married within 100 days after a funeral.

A bride, while putting on her wedding garments, stands in a round, shallow basket. This conduces to her leading a placid, well rounded life in her future After her departure from her father's door, her mother puts the basket over the mouth of the oven, to stop the mouths of all who would make adverse comment on her daughter, and then sits down before the kitchen range, that her peace and leisure may be duplicated in her daughter's life.

A bride must not, for four months after her marriage, enter any house in which there has recently been a death or a birth, for if she does so there will surely be a quarrel between her and the groom. If s young mother goes to see a bride, the visitor is looked upon as the cause of any calamity that may follow.—Adele M. Fields in Popular Science Monthly

## The Matter of Names and Titles.

The latest fad is for the woman to retain her family name after marriage instead of taking that of her husband, Every woman has a perfect right to do this if she wants to, because there is law compelling her to adopt that of the man she marries. The style has been started anew by some of the stronger minded English women. This alone is This alone is sufficient to make it the proper thing for Angle-Americans. In England, however, necessary for the woman to advertise the fact that she is going to retain her maiden name. In this country a man may take his wife's name instead of her taking his, but it would probably be better to have the change legalized by a enough when the yellow walls and the court or legislature in order to prevent green olitals suggested Mayonaise and letany trouble in relation to property or inheritances

Wouldn't it be better to call men and women by their proper names. The Quakers do so, and there is nothing offensive nor suggestive of undue familiarity spruce gum. But yesterday, in the sun, about it. They do so from principle rather than to be odd. They say: "Call chewest," assented the tenant sadly.—
no man master." Mister is but mancher Concord (N. II.) Monitor term for master, and was originally used by common people when addressing their superiors, or those whom they served. As a people we are opposed to titles suggestive of social rank. Our torus "Mrs." is merely a form of the English term mistress, which was and is now an undestrable title when used in certain connec tions. Usage has changed this somewhat, yet it is an unnecessary prefix to the name of a lady. - Pittsburg Commercial

# An Example for Americans,

One sees everywhere throughout India one general common characteristic. That is a sort of kindliness of disposition, kindliness to man and brute. All domestic an'mals are as gentle and tame as the ce petted kittens. The cow and ass, the sheep and goal, the causel and horse, the chicken and duck, all seem absolutely a part of the family. Pigeons in thek's are frequently seen whirling in great circles in the cities for several minutes, and then swooping down upon certain housetops. Often several flocks unite and fly together and then separate as people do in dances. I have seen this several times, but one day when on a interest I saw men on different houses waving these and directing the flights of those bird and by a motion calling them down to them. I thus one day saw six different flocks flying at once-now mingling, then be parating - and all done under the orders
of their respective owners. They are
kept in a seri of coop in the house tept
and are thus sent out for exercise. After
tager? and quietly go into the coops. One gets pigeous at almost every most in all enterhere. - Carter Barrison in Cuicaso Mail

# In a measured Travellops.

At a Philadelphia burchesn such guest was hamfed on a paste a suttent thick on triops like a long belief addressed to her Breaking the soul curefully and Found at titry tray monde trobling at titles. ther of delicious we cream in various otors - Chicago Herold

### Making Bonnets at Home,

"Forty dollars for a spring bonnet?" a lady was overheard to remark to a friend as she was riding down Fifth avenue in a stage yesterday morning. "Not I. Nor Money is worth too much for that. I haven't spent over \$10 and not often more than \$6 for a bonnet since I was married. This I have on cost me

"And I thought it was French. can you look imported when you are really homemade?"

"Oh, but I'm not homemade. I'm just "Oh, but I'm not nomemade. I'm just as French as if I came from Paris in my little consin's big trunk. That a the beauty of the thing. My bonnet was made to order by a bona fide French milliner and one of the cleverest in the city, too. Yes, of course, there is a little scheme. There were a dozen of us who passed a unanimous resolution that bonnets for us, individually and collectively, had got to come down. We shook hands had got to come down. upon it and exchanged pledges of bonpins. While we were ways and means we heard that one of Mme. -- 's assistants was out of a place Our course was clear; Mile. Julie should work for us. We inquired, every one of us, among our acquaintances and found plenty of women who jumped at the chance of having their hats and bonnets provided for by a milliner who would come to the house. She comes, that's all. She works by the day or the half day, or even by the hour. She charges \$5 a day. She has more work than she can attend to, and talks of hunting up a partner She makes more money than she did as one of Mme. --'s designers. And as for us, we're going to the country this We are paying for material and good wages for skilled labor; nothing more. And really it is a new way of self support for women, you see. "- New York Mail at !! Express.

### The Burman and His Food.

The Durman is a rather peculiar feeder. not being very nice in his selection or preparation of food. He is not, however, so varied a caterer, nor does he take in such a large selection, as his near relation the Chinaman. The Burman draws the line at rats and mice, which delicacies form no portion of his daily fare. He is forbidden by his religion to shed the blood of any animal for food purposes alone, although he may and does catch fish, and eats them. His conscience finds a salve in the fact that after the fish are caught they are left to die; he will not bleed them, although he may often give them a sly knock on the head to accelerate their decease. He may keep cattle, hogs, chickens, etc., and, being of a kind and humane disposition, he feeds them well, keeping them in good condition, but he does not do so to replenish his larder. He uses the milk of the cows, often of the tame long horned buffalo or of goats, for his family or for sale; he will also cat the eggs of fowls. - San Francisco Chronicle.

## Lawyers' Ambillons.

Those who observe law and lawvers from a safe distance have often noted the different points which attorneys in various cities consider the arms of success at The Philadelphia lawyer thinks a successful trial of a famous criminal case the pinnacie of legal ambition. Boston barristers look forward to the time when they shall hold an infinite number of huge trust estates, and thus avoid the wrangling scenes of the court room. The New York lawyer has universal tastes. He is willing to be a railroad and corporation lawyer, a trustee of great estates or a eriminal practitioner. It is all fish which comes to his net.—New York Press "Every Day Talk."

# Like a Lobster Salad.

The greatest drawback to living in a rented house-next to paying the rent-is that the landlord can paint it any color he Two ladies, meeting, ance. "My house," so this grievance. "is a complete lobster salad. It was bad tuce, but the landford has put some red tubs on the lawn, and now we look garhished with lobster claws. And your house is almost as bad. I saw it first ona gray day, and it was just the color of

# the Voice of an Actor.

The stage is not a drawing room. You cannot address 1,500 people in a theatrens you would address a few companions at the fireside. If the tone is not raised, you will not be heard; and if you do not articulate, the public will be unable to So and so, I am well aware, has won

for himself the reputation of a natural actor by affecting the conversational tone He scarcely pronounces one word louder than another; he lets the ends of his phrases sink; besitates, abridges, pretends to be at a loss for words, repeats his words two or three times over drawls along for ten minutes, and then hurries his delivery in order to arrive at the effect. And as the public is like Painurge's sheep, even when it happens not to understand, it exclaims: "Doar me! how very natural! He seems a if he were talking with his feet on his fender by his own fire-side. What an actor! I did not bear what he said-did you!-but how very naturally be said it?!-C. Cognelin in Harper's Magazine.

# Power of the Human Eye.

They were at the Central park menag-

Do you know Miss Maude " he said, that the human eve, when hard upon the

"Yes now water me paratyze that

iong and fixedly be guest at the homorem of the ranges whom contours the right-wised animus threw back the head and valence their belief, its passeour-wa-My and unusually change its evfrommed of further Instituted and character destructively convert every compounts, but are Marchania exclaimed Miss Mando -New York Same

The first boat mining done in Americ. was by Julion Dubmque, mar the site of Dubuque, In.

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