

MONDAY, JULY 23, 1888.

BRIGANDS IN CURA.

A Strange State of Things Within & Day's Journey of the United States-Half Wild Peasants and Town Roughs Taking to Brigandage.

Tales of brigandage in Cubs during the past few years have reached New York from time to time, but the true situation is not known save to those who live on the island itself, and it has become so familiar to these as to have little novelty. It is largely the result of the present almost bankrupt condition of the once prond and wealthy Queen of the Antilles. Poverty is now almost universal save among the planters and merchants in the cities, and, unable to obtain a livelihood save by the precarious and scarcely remunerative occupations of each fighting and lottery ticket selling, which appear to the tourist to be the main occupations of the Cabans, many of the half wild personts of the interior and roughs of the towns have taken to brigandage. They are most numerous in the central part of the island, between Matanzas on the north and Cleafuegos on the south, making their lairs in the woods and hills of the center of the island and operating on the roads every place where there is any chance of wealthy persons passing.

The custern end of the island has been singularly free from bandlits, and travel through its still virgin forests and lofty volcanie communities is comparatively safe The Guardia Civile, as the Spanish soldiery breaked, make periodical incur-sions from Matemans and other cities against the bandits, but as a rule these raids have little result. It is more than hinted that there is an understanding be-tween the soldiers and the bandits. The The Spanish government is always behindhand in its payment of its Cuban soldiers' wages, and there is a general impression that the soldiers make up for deferred or unpaid wages by a share in the ramsom paid by some wealthy planter for his release from explivity. Not that the Guardia Civile are always unfaithfuil

A DREADED BANDIT CHIEF.

"Matagas," said our informant, "is now the bandit chief most feared. He is a mulatto and rules his followers absolutely. He changes his location con-stantly and has been rather quiet of late, but we may hear of him at any time. He has placed a price of \$50,000 on the per-sons of the Messrs. Stewart, who own the well known sugar plantation, 'La Caro-lina,' near this city, and these gentlemen have been obliged to use much caution in going to and from their plantation on their visits to the city."

"Tell us about Senor Casanova," we asked.

"Well, Senor Casanova was driving through the back country one afternoon in a volante, over a rough and lonely road, when the bandits suddenly appeared from the chapparal. They surrounded the volante so quickly that he could do nothing but surrender at once. They ordered him to mount a mule, and at his protestations that he was suffering from bladder complaint and that it would kill him to ride they only laughed. They carried him off to a kule hut in the monntain and kept him there a week. The old gentleman, from the complaint above described, could only subsist on milk, and as the bandits could not furnish this he nearly died before he was ransomed."

"How did they ransom him?" "The bandits had a note conveyed secretly to his friends demanding \$3,000 for his ransom within a week. This his friends raised and sent by a trusted messenger to a place agreed upon. Senor Casanova was produced, the money paid over and the bandit who received it disappeared as suddenly as if the carth had swallowed him. Casanova says that he was not treated badly during his short captivity, but imagine his state of mind

before they prepare to capture him. They would not be likely to attack a traveler simply on the chance of securing a roll of bills and a watch. They have also, strange to say, a high regard for Ameri-cans. Like all Cubans, they look to the United States as a possible protector and ruler some day, and, perhaps, too, they've heard of six shooters and Yankes pluck. An American consular agent was caught by bandles some time ago, and as soon as he announced his position they released him immediately and apologized for what they said was a mistake."-Cuba Cor. New York World.

Sample Case of Blackmalling.

Not long ago a man well known in social, business and club circles had trouble with his wife, a beautiful and accom-plished woman, and they separated, the intention being to eventually become di-vorced. So quictly was the affair man-aged that none but their most in limate friends knew that they had disagreed, and the acquaintances of the couple only knew that the wife was visiting friends and relatives in New York. In an evil moment the young wife employed a private detective to shadow her bushand, daily reports to be sent to her. These reports were sent, and the wife was autonished. She didn't have any idea before what the life of a club man might be. Then, wo-man-like, she determined to win her husband back. She wrote him, the quarrel was patched up, and the pair lived together again.

Their home was a happy one. The hu-hand forsook his gay companions and compromising associations of both sexes and became domesticated. One night there was a knock at the door. The husband responded; it was a visitor for his wife. When the lady entered the parlor she recognized the private detective. She had been foolish enough to write him two three letters, and these he had, gether with copies of letters he had written her concerning the private life of her husband. The wife had prid the agency by which this man was employed, but this made no difference. What the man wanted was a loan, and he got it. He has solicited several loans since then, and has never been refused. In the mean-time the husband remains in ignorance of the drains on his wife's purse, but cheer-fully foots all bills .-- Chicago Cor. New York Herald.

Percentage of Blondes and Brunettes.

In the course of fifteen minutes' walk on Brondway the other day a reporter counted 200 women, young and old, with hair ranging from a medium brown to the darker shades with all but artists call black. Only thirt.en women were passed who were of the pronounced blonde order. Three of these were of the reddish classes and the hair of two had apparently been blenched. At the theatre, the same of fifty evening. women within easy range, six had fair skins, blue eyes and light hair. They sat surrounded by a bevy of dark women, who gave its pre-vailing tone to the complexion of the Interest in the result observed led next morning to a public school. One class of eighty girls had eight blondes to seventy-two average browns and bru-nettes. Another of sixty-five girls had fair haired pupie to fifty-five sixteen standard brown heads and darker. In a third class the propertions were seven light to fifty muddy and dark. The state ment may be hazarded that not above 8 or 10 per cont. of New York women are blondes. Go anywhere where pretty girls congregate and you meet tall, strik ing looking figures with dark hair and big, dark eyes. Is the blonds type disappearing, and if so why?-New York Mail and Express.

Various Railway Signals.

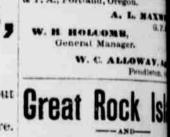
One pull of the bell cord signifies 'stop." Two pulls mean "go ahead." Three pulls mean "back up." Three parts mean "back up." One whistle signifies "down brakes." Two whistle signify "off brakes." Three whistles mean "back up." Continued whistles indicate "danger."



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and suspense during the days be was a captive!" "Has no concerted action been taken to

apprehend these bandits throughout the island?"

"No. It is a sort of local option with different places whether they can drive them away or not. We're all growing se poor, however, that unless your good and great Uncle Sam will pity and annex us the bandits will soon suppress themselves for want of prey.

BEAD THEM A LECTURE.

"One place, however, has rid itself of the pest, and in this way. You know it is very rarely that a Cuban becomes an officer in the Spanish army. The position is not considered worthy of ambition by a Cuban, and will not be as long as the two peoples dislike each other as they do now. in this place a son of a well known Cuban family was an officer in the Guardia Civils. He pursued and caucht a body of bandits, Cubaus like himself. Then he read them a lecture in this wise:

"'You know me and you know I under stand your position. I sympathizs with your poverty and know the wretched goverament has made your calling possible, but I do not sympathize with your lawlessness. I'll release you now only on your selemn calb that you'll leave this district at once. If I hear of any of you here again I'll show you no mercy.' He meant what he said, and that district was troubled no more." "How are these bandits armeil?"

familiarity with the country and its hile over their tombs. The finest tomb i ing places and the fact that they have country is that of the prime minister, relatives and friends and sympathmers in

"Does not their presence make it unsafe consort - Demorest's Monthly.

for Americana to visit Cutation "Not in the lower, These heading de-not interfere with the relivent trains, or which a spinal of soldlers charge travel, more as a matter of form them southing class, and the bould is are but to be tenred on the beatra lines of travel. Insides they do not be in well for a tairies. They generally lears or know all about their man, his weekh and whence his friends will be will not be likely to relient him, Lposts

level with the eyes means "go ahead." A slowly sweeping meeting of the hands for

Short rapid whistles, "a cattle alarm " A sweeping parting of the hands on a

over the head signifies "back slowly." A downward motion of the hands, with

extended arm, signifies "stop. A beckoning motion with one hand in-dicates "back."

A red flag waved up the track indicates 'danger

A red flag by the roadside means "dan ger ahend

A red flag carried on a locomotive signifies "an engine following."

A red flag raised at a station means "stop

A lantern swung at right angles across the track means "stop." A lantern raised and lowered vertically

is a signal to "start."

A lantern swung in a circle signifies back the train."-Scientific American.

Funeral Ceremonics in Wadagasear.

The funeral observances are very ceremonious, as might be expected in a coun try where the worship of ancestors has so long been a part of its religion, and graves and vaults are reverenced as sacred They are usually only shapeless places. mounds of earth or stone, near which are erected wooden stakes, eight or nine feet high, with skulls and horns of oxen fixed or impaled on the wood. These are ob jects of worship, or at least of special veneration, for they are the heads of bullocks sacrificed in honor of the dead at the time of burial

"Very poorly as a rule. They have old it is usual to inter the dead near the fashioned maskets and now and then a dwelling house, but only families of high rifle. It is not their weapons, but their rank build houses or raise any structure The finest tomb in the prince consort. It is situated at Isotry. most of the villages, and even in the most of the villages, and even in the cilles, that make there at all formichable with the watched roldiary we have. A squad of United States cavalry could measurements of Assyrian art, although of probably the the Island of them in two modern construction. Here are interred months' time."

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