DAILY.

JUST WHAT YOU WANT.

Fifty cents in money or stamps will pay for the Semi-Weekly EAST OREGONIAN from now until after the June elections. One dollar and twenty-five cents will pay for the Daily EAST OREGONIAN for the same length of time by mail.

East Oregonian.

DAILY.

A FREE LIBRARY.

Patrons of the Daily or Semi-Weekly EAST OREGONIAN can freely make use of the EAST OREGONIAN library whenever they so desire. The public are cordially invited to visit the office whenever so inclined.

VOL. 1. PENDLETON, UMATILLA CO., OREGON, THURSDAY, APRIL 5, 1888. NO. 31.

We Call the Attention

—OF—

INTENDING PURCHASERS

To the large and varied stock of

NEW GOODS!

Which we have lately received, and now have on exhibition at our

STORE IN THE POSTOFFICE BUILDING.

It consists in part of a fine assortment of

Spring and Summer Dress Goods, Staple Dry Goods, Clothing, and Gents' Furnishing Goods.

—A Large Stock of—

MEN'S, LADIES' AND CHILDREN'S SHOES, STRAW AND FELT HATS.

—A Full Line of—

GROCERIES! GROCERIES!

Wish purchasers especially will find it to their interest to inspect our stock and get our prices.

Rothchild & Bean.

STORM LAKE SHAVING PARLOR

Shaving, Haircutting and Shampooing.

All work done by only competent workmen. A trial solicited.

KUGEL & SHARPS,

Corner Main and Webb streets, Pendleton, Oregon.

W. J. VAN SCHUYVER & CO.,

WINE AND SPIRIT MERCHANTS,

108 FRONT STREET, - - - PORTLAND, OREGON.

—AGENTS—

VERUS NOBLE BOURBON AND RYE WHISKIES; JOS. SCHLITZ BREWING CO., (Milwaukee, Wis. EXPORT PILSNER BOTTLED BEER. ARCADIAN SPRING MINERAL WATER, (Waukensaw, Wis.) VEURE CLIQUOT PONSARDIN CHAMPAGNE, (Yellow Label.)

Great Rock Island

—AND—

ALBERT LEA ROUTES.

The direct and popular line in connection with the Northern Pacific Railway from St. Paul and Minneapolis

To Chicago and the East.
To St. Louis and the South.
To Des Moines, Leavenworth
Atchison and Kansas City

The Only Line Connecting with the Oregon Short Line Council Bluffs, Leavenworth and Kansas City for

CHICAGO AND ALL POINTS EAST

Pullman Palace Sleeping and Palace Dining Cars!

Accompany all through Express Trains on this Route.

Tickets for sale by all connecting railways, and connections made in union depots.

For full information regarding rates, maps, etc., apply to any coupon agent of the O. R. & N. or Northern Pacific Railway Companies, or to W. C. ALLOWAY, Ticket Agent, O. R. & N. Co., Pendleton, Oregon.

CHAS. KENEDY, Gen. Agent. No. 3 Washington St., - - Portland, Ore.

J. A. HOLBROOK, Gen. Tkt. and Pass. Agt. C. B. I. & P. R. R. Chicago, Ill. S. F. BOYD, Gen. T. and P. Agt. M. & St. L. R'y, Minneapolis, Minn. p5

ADVERTISERS or others, who wish to examine this paper, or obtain estimates on advertising space when in Chicago, will find it on file at 45 to 49 Randolph St., the Advertising Agency of LORD & THOMAS.

Notary and Corporation Seals,

In Pendleton,

FOR ONLY FIVE DOLLARS EACH.

The usual price for seals made by other parties, in Portland or the East, is from $6.00 to $7.00, with express charges added. If you need a seal, send your order to us, and save from $2.00 to $3.00 thereby.

East Oregonian Pub. Co.,

mh14 d tf Pendleton, Oregon.

ACCIDENTS WILL HAPPEN!

They do happen every day, and when one happens to you, you will wish that you were insured in the

TRAVELERS INSURANCE COMP'Y.

THE TRAVELERS' resources are sufficient to pay at once the most enormous mass of claims that even great railroad and steamboat accidents can bring upon it. Pay all claims, without discount, immediately upon receipt of satisfactory proofs. Non Forfeiture provisions in all its policies.

Ten Millions of Assets. Two Millions of Surplus.

PAID POLICY HOLDERS, $14,000,000.

Clopton & Jackson,

Resident Agents,

East Oregonian building, Pendleton, Or.

TO-DAY'S TELEGRAMS.

FIRE IN A BULL RING.

Eighteen Persons Killed—Scenes of Horror Amid Flames And Mad Bulls in Mexico.

CINCINNATI, April 4.—A special from the city of Mexico says: "Advices from Celaya Sunday afternoon states that about four o'clock, when the bull ring of Celaya, was crowded with spectators, to witness the general national sport, and while a company of bull fighters from Leon were still playing with the first bull, fire suddenly broke out on the sunny side of the plaza, a panic siezed upon the vast assemblage, and a frightful catastrophe was the result. The plaza was constructed of wooden masts, reeds, etc., and it is due to this fact that a majority escaped without injury, being able to force openings for exit at various points. Many women and children jumped out and down a distance of two hundred feet. Over one hundred persons were seriously wounded. Eighteen lives were lost. The sides of the plaza being lined with matting, dry as tinder, and there being a slight wind blowing, the whole amphitheatre was in a blaze in a few moments. Nine dead bodies, in some cases so charred as to be unrecognizable, were taken from the ruins. Nineteen others were badly burned, ten of whom will die.

The bulls, maddened by the roaring flames, broke lose from their stalls and rushed wildly through the surging mass of humanity, tossing aloft and knocking over all who stood in their way. Among the eighteen dead were two women who were first gored to death by bulls, and their bodies afterward burned. Scenes in the neighborhood of the bull-ring were sickening beyond description. Women and children without clothing, crazed and suffering intensely from burns, ran aimlessly through the streets, and could scarcely be overtaken or collected by friends. Several persons lost their reason from the severe mental shock. The fire was the work of an incendiary.

GOOD COUNSEL.

Strikers Agree to Again Resume Business of all Roads Except the "Q"—Better Counsels Prevailing.

CHICAGO, April 4.—The final result of the meeting of employes of the various roads which began yesterday afternoon and lasted till a late hour last night announced this morning that the declaration to boycott "Q" cars had been raised, and henceforth the conflict was to be strictly confined to the "Q" system. All strikes except that upon the "Q" system were to stop forthwith, and others imminent were to be averted. The business of Chicago is to be restored and maintained by the strikers with strict decorum. Other roads are absolved from the requirement of neutrality, and violence is discountenanced, according to the well known policy of the brotherhood. The arrangements agreed upon are directly due to the exertions of Chief Arthur, Grand Master Sargent of the Firemen's Association, Grand Master Monoghan, of the Switchmen's Association, Mayor Roche, and Mark Crawford, who also represents the switchmen.

Attempted Suicide of a Female Person.

LOS ANGELES, CAL., April 5.—Hattie Woolstein, the accused murderess of Dr. Harlan, attempted suicide in jail last night by knotting her handkerchief about her neck and fastening it to a bar across the window of her cell. The noise of her strangling attracted attention, and the attempt failed.

A Chief Justice Wanted.

WASHINGTON, April 5.—The President has decided to promote no one now on the Supreme Court bench to the office of Chief Justice. Neither will he take a Southern gentleman, nor any one of his Cabinet. He desires a man from 50 to 55 years old, and prefers one from the West.

Important Decision.

SALEM, OR., April 5.—In the Supreme court a decision was rendered this morning in the case of Wm. N. Northrup et al. vs. P. A. Marquam, appealed from Multnomah county. The judgment of the lower court is reversed, and the case is remanded for a new trial. Opinion by Strahan, Thayer concurring. This is an important decision.

A Tramp Killed.

MERCED, CAL., April 5.—A man named Newer, a German, was run over by a freight car this morning, and frightfully mangled. His appearance indicates that he was riding on the brakebeam and fell off.

Vermont For Blaine.

BURLINGTON, VT., April 5.—Republican delegates to National Convention elected yesterday favor Blaine.

Depew Booming Blaine.

NEW YORK, April 4.—Republicans of this State are substantially for Blaine as President. Chauncy M. Depew is working for Blaine's nomination, and will present his name to the convention.

Umatilla Reservation Land Bill.

WASHINGTON, April 5.—The bill providing that the sale of the Umatilla Indian reservation lands shall take place at the Agency instead of at La Grande has been reported favorably in the House.

The Dutch Capture Holland.

PROVIDENCE, R. I., April 5.—The State election yesterday went Republican by an average of 1500 on the general ticket.

Missouri For Sheridan.

ST. LOUIS, April 5.—The Missouri Delegates to the Republican National convention favor Sherman for President.

Brewster Dead.

PHILADELPHIA, April 4.—Ex-attorney General Brewster died here this morning.

CONGRESS.

Capital and Congressional Notes of Interest to Northwestern Readers.

In the Senate Mitchell, from the committee on railroads, reported a bill appropriating $500,000 for a boat railway around the obstructions to navigation in the Columbia river at the dalles of the Columbia and Celilo falls. The bill was placed on the calendar.

Stewart withdrew his motion heretofore made to consider the vote passing the bill for relief of purchasers and other grantees of swamp and overflowed lands, and to reimburse and indemnify certain States. The bill goes to the House.

The resolution heretofore offered by Riddleberger to suspend so much of the rules as provide for executive sessions during the consideration of the fisheries question was taken up.

The Senate went into executive session, and discussed Riddleberger's pet measure two hours and finally, with only eight opposing votes, referred it to the committee on foreign relations. The Senate finished the day discussing the bond bill, but made no progress on it.

In the House the Senate direct bill was taken up.

Oates of Alabama in opposing the bill argued that under the constitution congress had had a perfect right and power to levy direct tax, but he denied the constitutional right of congress to refund a tax which had been legally levied and applied. If the House was determined to pass this bill it should include within its provisions one of the refunding the cotton tax, a tax which had been unconstitutionally levied.

At the evening session the House proceeded to the consideration of measures reported by the committee on military affairs.

The following bills were passed: Providing for the promotion of officers of the army after twenty years of continuous service in one grade. House bill (Morrow of California) appropriating $100,000 for the construction and repair of roads from the entrance of the Presidio, San Francisco, to the national cemetery on the same.

The committee on commerce has agreed to the Andrews substitute to White's resolution of the Chicago, Burlington & Quincy railroad strike, by a special committee of five, to be appointed by the speaker. The resolution declares that the locomotive engineers now employed are incompetent, and that the resumption of public duties by the Burlington is a fraudulent pretense and a gross imposition on the public, placing in imminent peril both life and property. The committee is directed to go to the scene of the strike, call for witnesses and papers, and investigate and ascertain what is necessary in the way of legislation to protect interstate commerce.

Postoffices were established at Aurick Benton county, and at Grove City, Malheur county. James A. Wood and John T. Tillson were appointed postmasters of the respective offices.

The report of Special Agent Bowers of the land office, upon the condition and future of public timber lands, was laid before the house. It embodies a scheme of legislation for the protection of forests by the creation of a forestry bureau in the land department.

Pensions were granted to Frederick Kimmell, Canyonville, and Samuel Woodford, Snohomish.

Senator Stewart will introduce a petition from citizens of Montana, praying for legislation to prevent the Northern Pacific Railroad Company from acquiring any lands to which it is not clearly entitled under its grants.

Stone's Denial of the Trust "Charge."

When the Burlington railway asked Judge Gresham for an order to compel the Rock Island to handle "Q" freight, the Rock Island answered by charging that the present strike was simply a part of the Burlington programme to force other lines into joining a railway "trust," which the Burlington was said to desire. H. B. Stone, general manager of the Chicago, Burlington & Quincy, makes answer to these charges in an affidavit which was filed this afternoon. The affidavit denies in detail all the charges of the Rock Island, which it pronounces scandalous and false. It says the rate war was initiated by the Rock Island and other lines against the most earnest efforts of the Burlington. The "trust" story is pronounced utterly false.

Stone denounces as "false and reckless" the charges of the Rock Island that the strike was allowed to order to coerce the Burlington competitors into acquiescence into a railroad trust, and calls attention to the "inexcusable falsity" of the Rock Island charge that complainant has in bad faith been crowding traffic exchange on defendant with the purpose of disabling it in the operation of the Rock Island road.

Affidavits are filed, with the bills of lading accompanying several blockaded shipments, to show that they were all shipments made by private consignors, and that complainant had nothing to do with the origin of the renting thereof.

In conclusion, Mr. Stone declares that, contrary to the Rock Island's assertion made in its answer, that it was in a position to resume former relations with complainant, "no notice has been given complainant that the engineers and firemen of defendant had given up control of its traffic department, or granted permission to defendant to conduct its business as a public carrier according to law, or that the defendant's policy of absolute non-intercourse, as declared in orders and letters of its agent, was in any respect altered."

THE SCIENCE OF CORRESPONDENCE.

The Secret of the Bible.

CHAPTER X.

There is an idea broader and deeper than either Catholic or Protestant; that God is immanent (this word was printed imminent) in spirit as well as in space. And God said let us make man in our image, after one likeness; so God created man in His own image, into the image of God created He him—Gen. i, xxvi, xxvii. It is commonly received that, because what is finite does not comprehend what is infinite, finite things cannot be the receptacles of infinite things. Every created thing is finite, but being projected from the infinite it must partake of the infinite, therefore every created thing is a receptacle of the infinite; but the Infinite Divine is in man as in its images; and as God is Love and Wisdom, in so far as man is an image of God, in so far is he an organ recipient of love and wisdom, that is to say, according to the reception of love and wisdom, is man an image or organ recipient of God. The connection between man and God and God and man must be by something interchangeable between the one and the other; that substance or element is love and wisdom; by wisdom is meant the wisdom to recognize the source of life and light.

This is the breath of lives breathed into man, the life of the will or love, the life of the understanding or wisdom. Man was created for happiness, in order to be happy he must receive of things Divine. He was therefore created and organized for receiving Divine things, and men are called images and likenesses of God, His sons, and born of Him. Now if the connecting link between man and God and between God and man is love there must be a perception and knowledge, for how can man love what is not loveable, and how can man know that God is loveable without knowledge and reason and understanding, therefore it is an enormous error to hold the understanding in subjection to faith. You must remember that there were called blessed who were invited to the marriage supper. It was the marriage of the intellect and the heart, the understanding and the will, the marriage of science and the spiritual, and the feast was a feast of the reason and a flow of the soul. It is called a supper because it comes in the evening of the Christian era. To those who confess one God with the lips only, and in heart three, God is nothing but a mere word of the mouth; they therefore having no correct idea of God can form no conjunction with the only one and the true God by the connecting cords of love. Therefore no light comes to the Chistian church. Hence also, Jehova God says, "That he is the first and the last, the first principle of existence. Life itself and Light itself the last Life and Light permeating, form, manifest in all things. The man who denies that there is a God closes up the will, which is the receptacle of His love, and becomes its habitation; therefore by his own act he excludes God from abiding with him. The will is said to be the habitation of love, because to love is to will; therefore, the will corresponds to love, and the understanding to truth. Therefore, the man who denies God becomes altogether a natural man, and as respecting man and himself as a man, he thinks as he does of a beast's life after death. As the idea of God is implanted into every man, the division of God leads to the denial of God. Upon this idea Jefferson based his atheism. Therefore we read that the spirit of Jehovah is the spirit of wisdom and understanding, the spirit of counsel and weight.—Isa. xi, 1, 4, 5. The Lord said "Abide in Me, and I in you; he that abideth in Me, and I in him, beareth much fruit—for without Me, ye can do nothing."—John, xv, 4, 5. It is written in the exhortations of the Church of England: "For when we spiritually eat the flesh of Christ and drink His blood, then we dwell in Christ and Christ in us. A correct statement, but not very clear upon the doctrine of transubstantiation, the same doctrine that I am preaching of the immanence of God, stated in another form. Let us look at the question in its new dress for a moment. "Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you. Verily, verily, I say unto you, Moses gave you not the bread from Heaven, but my Father giveth you the true bread from Heaven; for the bread of God is He that cometh down from Heaven, and giveth life unto the world. I am the bread of life; he that cometh to Me shall never hunger, and he that believeth in Me shall never thirst. I am the bread that came down from Heaven. Verily, verily, I say unto you, he that believeth on Me hath everlasting life. I am that bread of life. Your fathers did eat manna in the wilderness and are dead. This is the bread that cometh down from Heaven, that a man may eat thereof and not die. I am the living bread which came down from Heaven; if any man eat of this bread he shall live forever, and the bread that I shall give him is my flesh, which I will give for the life of the world. Verily, verily, I say unto you, except you eat the flesh of the Son of Man and drink His blood, ye have no life in you, whoso eateth My flesh and drinketh My blood, hath eternal life, and I will raise him up at the last day, for My flesh is meat indeed, and blood is drink indeed. He that eateth My flesh and drinketh My blood dwelleth in Me and I in him. (John xi) Jesus broke the bread and gave to his disciples, and said: This is my body, and He took the cup and gave to them, saying: This is My blood. (Matt. xxvi.) That flesh, blood, bread, and wine mean spiritual things which correspond to them, may be evident from many passages. Come and gather yourselves together unto the supper of the Great God, that ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of men both free and bond, both great and small. (Apoc. xix.) Gather yourselves on every side to My sacrifice, that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh and drink blood. (Ez. xxxix.) Inasmuch as all spiritual things have relation to good, it follows that flesh means good of charity, and blood the truth of faith, therefore when the Lord talks of His Flesh and His Blood, He means His love and His truth, or the Lord as to the Divine Good of love and the Divine Truth of wisdom. Now as the Lord is the Word, there are two principles to which all things of the Word have relation—Divine Good and Divine Truth; wherefore it is plain that those two principles are meant by His Flesh and His Blood. Therefore we read of the Blood of the Covenant or the Truth of the Covenant or conjunction with the Lord. And Jesus took the cup and gave to them, saying, This is My Blood of the New Covenant (Matt. xxxi). The Blood of the New Covenant or Testament signifies no other than the Word (which is called a Covenant), thus the Divine Truth therein. They therefore are in an enormous error who speak of the Blood of Christ as the passion on the cross and thence hope thereby eternal life. He that eateth My Flesh and drinketh My Blood dwelleth in Me and I in him (John xi).

That blood here means the Divine Truth of the Word is very manifest, for it is said, that he who drinketh it hath life in him, and this is effected by Divine Truth and a life according to it and the connecting links are the bonds of love, as the Lord said, "He that loveth Me keepeth My commandments." They have washed their robes and made them white in the Blood of the Lamb, (Apol xii). There was war in Heaven; Michael and his angels fought against the dragon, and they overcame him by the Blood of the Lamb and by the word of their testimony, (Apoc xii). The further consideration of this subject—the meaning of bread and wine, must be continued until another time. Thanking you for your kind attention, let me say in closing that the party who sketched the article, "Ants and Men," is an artist and therefore admitted to the Pantheon of the gentlemen of this world.

Peace, peace to him that is far off, and to him that is near, saith the Lord. (Isaiah lvii).

Come man, by searching, find out God. (Job).

Seek and ye shall find, (Jesus).

YCRAD.

President Cleveland's Reply to the Missionaries.

President Cleveland has written a long letter to Rev. James Morrow, D. D., Philadelphia, in response to a resolution adopted at the session at Philadelphia of the annual conference of the Methodist Episcopal church, held March 30, of which the following is a synopsis:

My Dear Sir:—I have received certain resolutions passed by the annual conference held at Philadelphia. The action taken by this assemblage of Christian men has greatly surprised me. They declare that this conference earnestly protests against the recent action of the government in excluding the use of native languages in the education of Indians, and especially the use of the Dakota bible. That while admitting the advantages in teaching English to the Indians, to compel them to receive all religious instructions in that language would practically hinder their receiving it in the most effective way; that the line of power travels with the human heart, and the heart of the Indian is in his language; and the operations of all missionary societies should be untrammeled by State interference.

The President quotes the rules of the Indian bureau upon the subject, and continues:

The government seeks, in its management of the Indians, to civilize and prepare them for that contact with the world which necessarily accompanies civilization. Nothing is more important to the Indian, from this point of view, than knowledge of the English language. It will not do to permit these wards of the nation to become their own masters—to indulge in their own barbarous language—because it pleases them. The use of the Indian vernacular should not be encouraged or continued beyond the limit of necessity, and text books, the "oral instruction" in the general sense, and the curriculum certainly should be in English. The rules of the Indian bureau have been modified so as to meet the views of good men who seek to aid the government in benevolent intentions, until it was supposed that their meaning was quite plain and their purposes satisfactory. The government will continue to invoke the assistance of all Christian people and organizations in this very important and interesting part of the labor entrusted to it.

At Los Angeles, Cal., George Westfall, the old man who attempted to kill his three-year-old son with a piece of scantling, was sentenced to ten years at San Quentin. He wrote the following appeal to the court for mercy: "I am an old man, and feel that I have but a few more days to stay on this earth; and as my Father in Heaven has forgiven me, I pray that you will have mercy on me." The judge thought the only mercy that ought to be shown was to protect the people from such a brute.