

SPEED EATS GAS, UPS COSTS 1-3

Economy and safety go together in driving.

Harold T. Hammond, prominent traffic engineer of the National Conservation Bureau, accident prevention department of the Association of Casualty and Surety Ex-

cutive, gives three outstanding examples of this rule.

1. Moderate speed saves wear and tear of the engine and reduces tire, gasoline and oil consumption. This is confirmed by careful estimates showing that on the basis of a 1,000-mile journey the cost per mile for oil, gas, tires and maintenance is two and one-fifth cents at 45 miles an hour. When the speed goes up to 55 miles an hour the cost per mile mounts to three and three-tenths cents, or about one third greater—and each hour saved costs over \$2!

Moderate speed also tends to cut down accidents. Statistics show that high speed is the greatest single element in the nation's toll of highway deaths. Authoritative figures indicate, also, that the higher the speed the more serious the accident—at 40 to 49 miles an hour one injury accident in 30 is fatal; but at 50 miles and faster, one injury accident in 13 is fatal.

2. Easy starts and stops save gas and tires and brakes. It has been figured that a flashy get-away uses up double the gas of an easy one, and that every time you stop on a

dime you waste a dollar's worth of rubber.

Easy starts and stops also help prevent collisions at intersections. In cities, more than half of all injury accidents occur at intersections. Many of these are collisions between two vehicles unable to stop in time, and rear-end smashes caused by sudden stops. Hence the driver who would avoid mishaps should take it easy at crossings.

3. Inspection of the car before a trip may save possible delays and breakdowns. A charge of \$15 for towing a disabled automobile five miles is not unusual, and this does not include the cost of repairs.

By following these three rules—moderate speed, easy starts and stops, and safe car maintenance—the Bureau's traffic experts point out, the motorist will achieve the double purpose of saving money and avoiding accidents.

PERSONALITY

OR THAT CHANGEABLE ME

I am like the vaper that ascends upward to collect in drops, and comes down as rain, or under different conditions sleet or snow. I'm like the flower garden in late spring. I adorn myself with vanity so folks will notice me.

I launch myself into a political career lining my coat with propaganda. I reach the heights of glory and spread my spotless mantle over areas of land, but like the snow, it soon blends with the mud and filth.

I become like wild animals of the forest. I stalk my prey. Greedily I scheme and scheme to get possessions of my fellow man.

My cloak becomes gossip, my eyes microscopic in analyzing the short comings of my fellow man, my tongue as sharp as the sword of Damocles and as poisonous as the cobra. I strike as lightning and destroy or maim my neighbors.

I take on the garment of a religious sect, so that I may teach my left hand what my right hand doeth.

In peace and calmness I become like the forest that I may beautify and harmonize.

Then I'm like the tame animals, faithful and docile, that I may be a parasite.

When I'm strong I'm like the sunshine. I love everything and I grow, expand and unfold, becoming a part of everything.

I am laziness. I drink wines, liquors and dope, in search of false pleasures and superiority, and slowly clothe myself with a mottled shroud.

In my second childhood I try to reflect youth, but the mirror is broken, reflecting only a hideous

echo of yesterday.

Ah, friends I am a part of everything that ever has been, is now or ever can be, and like the little drop of water, I'm journeying back to my original identity.

—Josephine Wheeler

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CHRISTIAN SCIENCE CHURCHES

"SACRAMENT" was the subject of the Lesson-Sermon in all Churches of Christ, Scientist, on Sunday, July 9.

The Golden Text was, "Create in me a clean heart, O God; and renew a right spirit within me" (Ps. 51:10).

Among the citations which comprised the Lesson-Sermon was the following from the Bible: "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat: this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it" (Matt. 26: 26, 27).

The Lesson-Sermon also included the following correlative passages from the Christian Science textbook, "Science and Health with Key to the Scriptures" by Mary Baker Eddy: "The true sense is spiritually lost, if the sacrament is confined to the use of bread and wine . . . His followers, sorrowful and silent, anticipating the hour of their Master's betrayal, partook of the heavenly manna, which of old had fed in the wilderness the persecuted followers of Truth. Their bread indeed came down from heaven. It was the great truth of spiritual being, healing the sick and casting out error. Their Master had explained it all before, and now this bread was feeding and sustaining them." (pp. 32, 33).

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