

Character Lessons to Train Youth

By JAMES TERRY WHITE.
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XVIII.—Contentment.



JAMES T. WHITE.

MRS. RICHARDS in "Golden Windows" tells a beautiful story of a little boy who used to go and sit on a hill and look across to another hill on which stood a house with windows made of clear gold and diamonds. They shone and blazed with such brilliancy and beauty that the boy became dissatisfied with his own home, with its common glass windows, dingy interior and patched roof, and wanted to live in a house with windows like his distant neighbor. Upon his first holiday he resolved to seek that house with the golden windows. After a long walk the boy came to the house where he had seen the golden windows, and, lo, they were of common glass like those in his own home, and there was no glow about them. A little girl came out of the house, and when he told her of his disappointment she said, "You have come quite the wrong way. Come with me and I will show you the house with the golden windows." They went to a nearby knoll, and there, far away, stood a house with windows of clear gold and diamonds, dazzling his eyes just like the windows he had seen from his own home. But after awhile he saw that it was in truth his own home.

The way home was long, and it was quite dark when he reached his father's house hungry and tired out, but the lamplight and the firelight in the windows made them almost as bright as he had seen them from the distant hill. The family greeted him with loving kisses, and his father asked him if he had learned anything today, and the boy replied, "I have learned that it is our house that has the golden windows."

For contentment are needed both fortitude and courage—fortitude to bear cheerfully whatever may be disagreeable in the present and courage to meet bravely the uncertainties of the future. The habit of discontent by its own nature brings on unhappiness. It entirely spoils every sweet in life by mixing in it a little bitter. Some think that to be troubled by every little annoyance shows a superiority. One might as well be proud of a poor digestion.

Idleness is the main source of discontent. The habit of discontent occurs, in general, from the mistake of supposing that any arrangement of outward things can in itself make us happy. Circumstances in themselves can never bring happiness. Every one should learn the art of living, and this art consists of being able to use the circumstances of life and not be at their mercy; to live cheerfully even when things are not precisely as we would have them and to have resources within ourselves for our own entertainment.

Contentment is a matter of habit. We find what we look for and what we are in the habit of looking for. So one who has formed the habit of looking for pleasant things will find them and perhaps will find little else.

There is a story about a little wool carder who was tired of praising God in his simple way and wished that he might praise God in the higher way in which the pope of Rome praised God on Easter day. Gabriel heard his prayer, came down and took his place in the shop, and the boy grew in time to be the pope. But God missed his little human praise and sent the great pope back to praise in the early way as a boy. Your thoughts may not be as big as the pope's, but if they are your thoughts they are better for you and better for the world, because you can convert them into deeds.

Practice.—Let each child think of the comfort he has. Think how much better off he is than that little blind girl, that little lame boy or that poor woman who has no dinner. Look around and see those worse off than yourself. Count your own blessings.

NEW THINGS.

I am not sure in this era of new laws, new standards and new morals whether the fact that a thing is old is a recommendation or an indictment. There is evidence both ways. But my conviction is that age may have its benefits and even things that have passed away may perhaps have been respectable. We live too much in the present, too little in the past, and I am apprehensive that we live too little in the future. Our eyes get centered on a single object, and we pursue it with an eagerness that seems like frenzy. In our passion to obtain we neglect to preserve and forget that there have been and will be other times than now.—Frank S. Black.

REAL ESTATE BARGAINS

Look at these--they may interest you
Timber-mining-alfalfa-fruit
lands--city property

4000 ACRES timber land; no culls; guaranteed to cut 100,000,000 feet; 30 per cent pine, 10 per cent cedar and 60 per cent fir; 6 miles from railroad. Price, \$130,000.

680 ACRES sugar pine and yellow pine timber situated in township 40, range 3 East. Price, \$30 per acre.

160-80-160-120 ACRES timber land; all tributary to the famous Evans creek country; sugar pine, yellow pine and fir. Price, \$25 per acre.

560 ACRES mining and fruit land on Pleasant creek, near good school, 9 miles to railroad; water right fully established by Supreme court. Beautiful country home. Splendid fruit land. Some improvements. Good dredging proposition. Best buy in southern Oregon. Price, \$36,000.

240 acres timber land cruising 3,000,000 feet sugar, yellow pine and fir. Good local saw mill proposition. 7 miles from Gold Hill. Price \$3,000.

Six, twenty acre placer claims with good ditch and hydraulic pipe eight miles from Gold Hill with ccd wagon road leading to claims. Best kind of soil for garden and small fruits, timbered, fine summer home. Price \$1000. A snap.

130 acres—30 acres in cultivation, balance timber; adjoining one of the famous orchards of the fertile Sams Valley. All under fence, on main county road. About 30 two-year-old fruit trees. Fine home. \$2000 will handle it.

Four lots—two on main street—two directly north across alley; rooming house and business quarters. Woodshed and barn on back lots. Ideal location for any kind of business. some small fruits. Exceptional bargain.

We are the local representatives for the South
Grants Pass townsite that is attracting
so much attention just at the
present time. Let us
explain

Lampman & Hammersly

THE HALL OF FAME.

HENRY CLAY—Statesman and orator. Born near Richmond, Va., April 12, 1777; died Washington June 29, 1852. Was Whig candidate for president in 1832 and 1844; author of the famous saying, "I would rather be right than president."



Appointed United States senator from Kentucky in 1809, before he had reached constitutional age of thirty. Member of house of representatives from Kentucky 1811-21 and 1823-5. Elected speaker at beginning of first term in house, serving 1811-14, 1815-20, 1823-5 as presiding officer. Peace commissioner at Ghent in 1814. Secretary of state 1825-9. Was chief designer of the Missouri compromise of 1820 and of the compromise tariff of 1823.

THE MARKETS.

Portland.
Wheat—Track price: Club, 82c; bluestem, 86c; red Russian, 82c.
Barley—Feed, \$25.50 per ton.
Oats—No. 1 White, \$28 per ton.
Hay—Timothy, eastern Oregon, \$21; mixed, \$18; alfalfa, \$12.
Butter—Creamery, 31c.
Eggs—Ranch, 21c.
Hops—1910 crop, 18c; 1909, 13c.
Wool—Eastern Oregon, 12@18c; Valley, 16@17c lb.
Mohair—Choice, 32c.

Seattle.
Wheat—Bluestem, 85c; Club, 82c; red Russian, 81c.
Barley—\$26 per ton.
Hay—Timothy, \$24 per ton.
Butter—Washington creamery, 31c.
Eggs—Selected, local, 20c.

Suits Cleaned and Pressed While Owner is Shaved.

A new variation of the now long familiar "while you wait" sign is found in an uptown New York avenue where a barber shop and a tailoring shop are side by side. In front of the building hangs a sign on which is displayed this announcement: "Suits cleaned and pressed while you are getting shaved."

The national monetary commission fixed Tuesday as the day for the hearing of the currency committee of the American Bankers' Association.

The official census shows Hungary to have a population of 20,850,700. This is an increase in 10 years of 1,596,000.

HOW TO LIVE.

Stand to your work and be strong.
Halting not in your ways;
Stand to your work and be wise,
Certain of sword and pain,
Ye who are neither children nor gods,
But men in a world of men.
—Kipling.

Be resolutely and faithfully what you are; be humbly what you aspire to be. Man's noblest gift to man is his sincerity, for it embraces his integrity also.—Thoreau.

Remember you have not a sinew whose law of strength is not action; you have not a faculty of body, mind or soul whose law of improvement is not energy.—E. B. Hall.

THE END OF TUBERCULOSIS

Early Cases of Consumption.

By ALBERT H. GARVIN.

Tuberculosis occurs, unfortunately, at the time of life when most people have assumed their life responsibilities. The progressive case in whom there is neither a personal fault nor a fault in the environment that can be discovered, who becomes accidentally overwhelmingly infected, represents a loss of life that is due only to infection by the bacillus and a loss which need not have occurred if it is really possible to cause this germ disease to disappear. We know that we can alter this situation according to our knowledge of the disease and its nature, and we can correspondingly promise a hopeful outlook provided we can obtain the patient in the early stages of his infection. Remove any personal bias that objects to the acceptance of the necessary discipline called the simple life and remove responsibilities that the patient is unable to cope with, and he will usually get well.



St. Christopher is the patron saint of motorists, so Notre Dame du Platin is regarded as the patroness of air men, being chosen in remembrance of Louis Blériot's starting place for his successful crossing of the English channel on his monoplane. In consequence medals of the spot are being struck for aviators to wear or attach to their machines.

One side of the medal shows the likeness of the patron saint with the



PATRON SAINT OF THE AVIATORS.

inscription, "Look upon her and take thy flight," while the other shows the little French church at Platin, in the department of Charente-Inferieure.

These medals may replace some of the mascots that noted aviators have carried.

Miss Jane Addams, the noted settlement worker of Hull House, Chicago, proved recently that not even the inherent feminine love of finery can overcome her entirely. She attended the banquet given at the Union League club in Chicago to Theodore Roosevelt and checked her hat in the cloakroom, but failed to find it when the banquet was over and was obliged to go home bareheaded. The club search-



MISS JANE ADDAMS.

ed for the headgear in vain and sent a check for \$50 in a note of apology.

Miss Addams promptly returned the check with the explanation that she has never been accustomed to wearing a fifty dollar hat and that the lost article cost but \$10. Further adjudication was avoided by the finding of the missing and overvalued hat.

Isadora Duncan, famous for her barefoot dancing and advanced (for this age) ideas of Grecian simplicity in dress, has a new pursuit which is expected to be conducive to teaching the poetry of motion. Briefly, Mrs.



Photo by American Press Association.

ISADORA DUNCAN AND HER CHINESE FLUTE INSTRUCTOR.

Duncan is learning to play the flute, and her teacher is a leading member of New York's Chinatown.

Every day the dancer wends her way to the dismal precincts of Mott and Pell streets, accompanied by her equally Grecian husband, and toots for an hour with the musical Chinese. Her idea is that she can soon play with such proficiency and melody while dancing that the pipes of Pan will become an actuality.

South Dakota's Indians Pious.
Of the 24,000 Indians of South Dakota one-half are members of the Episcopal church, and one in every six is a communicant.