

Grange Column.

GRANGE DIRECTORY.

The Oregon State Grange.

OFFICERS.

- Master—Judge R. P. Boise, Salem, Marion Co., Ogn.
Overseer—D. S. K. Buick, Myrtle Creek, Douglas Co., Ogn.
Recorder—H. E. Hayes, Stafford, Clackamas Co., Ogn.
Steward—W. B. Thomas, Walla Walla, Wash. Ty.
Asst. Steward—W. M. Hilleary, Turner, Marion Co., Ogn.
Chaplain—W. H. Gray, Olney, Clatsop Co., Ogn.
Treasurer—B. F. Burch, Independence, Polk Co., Ogn.
Secretary—Mrs. M. J. Train, Harrisburg, Linn Co., Ogn.
Gate Keeper—Eug. Smith, Auburn, Baker Co., Ogn.
Ceres—Mrs. E. B. Heath, Portland, Multnomah Co., Ogn.
Pomona—Miss M. J. Harris, Corvallis, Benton Co., Ogn.
Flora—Mrs. Harriet Cooper, Wilbur, Douglas Co., Ogn.
Lady Asst. Steward—Mrs. I. L. Hilleary, Turner, Marion Co., Ogn.

Subordinate Granges of Oregon—Name and Address of Secretary—Time of Meeting.

- Oak Plain, No. 6—H. B. Sprenger, Shedd, Linn Co., Oregon. Meets 24 Saturday.
Tangent, No. 7—J. H. Scott, Tangent, Linn Co., Oregon. Meets 4th Saturday.
Grand Prairie, No. 10—Thos. Froman, Albany, Linn Co., Oregon. Meets on 4th Saturday until after October, after that on 21 Saturday.
Harrisburg, No. 11—S. S. Train, Harrisburg, Linn Co., Oregon. Meets 4th Saturday.
Soap Creek, No. 14—W. L. Cauthorn, Wells, Benton Co., Oregon. Meets 2d Sat.
Charity, No. 15—C. P. Clingman, Grangeville, Idaho Territory.
Salem, No. 17—Adam Stephens, Salem, Marion Co., Oregon. 1st and 3d Sat.
Turner, No. 18—Wm. M. Hilleary, Turner, Marion Co., Oregon. Meets 4th Sat.
Behanou, No. 21—J. M. Sattle, Lebanon, Linn Co., Oregon. Meets 3d Sat.
Knox Butte, No. 22—P. B. Marshall, Albany, Linn Co., Oregon. Meets 4th Sat.
Harmony, No. 23—Marion Arrant, Albany, Linn Co., Oregon. Meets 3d Sat.
Mono, No. 25—B. F. Smith, Lewisville, Polk Co., Oregon. Meets 1st Saturday.
Grand Prairie, No. 26—J. C. Jennings, Junction, Lane Co., Oregon. Meets 3d Sat.
Evening Star, No. 27—Eula Kelly, East Portland, Multnomah Co., Oregon. 1st Sat.
Umpqua, No. 28—W. F. Owens, Roseburg, Douglas County, Or. Meet 1st Sat.
McMinnville, No. 31—W. S. Frick, McMinnville, Oregon. Meet 1st and 3d Sat.
Scio, No. 36—H. S. Williams, Scio, Linn Co., Oregon.
Santiam, No. 37—Oscar Pomeroy, Scio, Linn Co., Oregon. Meet 2d and 4th Sat.
Molalla, No. 38—N. H. Darnell, Molalla, Clackamas Co., Oregon. Meet 2d Sat.
Jordan Valley, No. 42—J. B. Trask, Jordan Valley, Linn Co., Oregon. Meets Saturday before 1st and 3d Sunday.
Willamette, No. 52—Stokely Moore, Corvallis, Benton Co., Oregon. 1st Thursday.
Siuslaw, No. 54—Isaac Simpson, Siuslaw, Lane Co., Oregon. Meet 2d Saturday.
Sand Ridge, No. 57—James M. Swank, Albany Linn Co., Oregon. Meet 2d Sat.
West Union, No. 72—J. A. Imbrie, West Union, Oregon. Meet 2d Saturday.
Woodburn Grange No. 79—W. F. Roy, Woodburn, Marion county, Or.
Howell Prairie, No. 80—Meets 4th Saturday. J. W. Howell, Salem, Or.
Butte Creek, No. 82—J. R. White, Butte Creek, Clackamas Co. Meet 2d Saturday.
Powell's Valley, No. 84—Dick Williams, Powell's Valley, Multnomah Co., Oregon. Meet 2d Saturday.
Goshen, No. 101—meets on the 1st Saturday. W. R. Dillard, Goshen, Lane Co. 2d Sat.
Charity, No. 103—Miss Agnes Waggoner, Halsey, Linn Co., Oregon. Meet 2d Sat.
Round Prairie, No. 106—W. M. Collard, Brooks, Marion Co., Oregon. 2d Sat.
Farmington, No. 110—Calvin Jack, Reedville, Washington Co., Oregon. Meet 4th Sat.
Tualatin, No. 111—F. M. Kruse, Wilsonville, Clackamas Co., Oregon. Last Sat.
Batte, No. 148—Thos. Paulsen, Portland, Multnomah Co., Oregon. 3d Wed.
Wingville, No. 150—Bonnie Sturgil, Baker City, Baker Co., Oregon. 1st and 3d Sat.
Baker City, No. 152—Thomas Smith, Auburn, Baker Co., Oregon. Meet 2d and 4th Sat.
Canyon City, No. 161—E. S. Penfield, Canyon City, Grant Co., Oregon.
Daniel Clark, No. 162—Henry Hall, Prairie City, Grant Co., Oregon.
Young's River, No. 172—C. Peterson, Olney, Clatsop Co., Or. Meet 1st Saturday.
Oswego, No. 175—G. W. Stephens, Oswego, Clackamas Co., Oregon. Meet 2d Sat.
Josephine, No. 179—J. S. Chatham, Wilder-ville, Josephine Co., Oregon.
Washington, No. 181—Lulu L. Day, Murphy, Josephine Co., Oregon. Meet 3d Sat.
Rogue River, No. 180—M. B. Gibson, Ellens-burg, Curry Co., Oregon.
Washougal, No. 192—C. J. Moore, Washougal, Clark Co., W. T.
Umpqua Dist. Pomona Grange—Meets 1st Saturday at 2 P.M., Geo. W. Jones, Sec.
Cape Horn Grange, No. 195—F. Candiano, Cape Horn, W. T.

The Grange, What has it Done? What is it Capable of Doing.

I need not recite the details of the inception, early history and the development of the idea, which has culminated in establishing what in my mind, has become the most important organization of the times in which we live; it is, or should be, familiar to all who have become members, or eligible to membership. As an organization which directly affects the vital interests of all persons directly engaged in the pursuit of agriculture, it stands out prominent as the leading one, and as the one best calculated to meet the exigencies and demands of the times; in fact as the only one that has for its basis a foundation broad enough, and comprehensive enough to embrace and cover all the interests of the farmer, his wife, his sons, his daughters, his interests, material, moral, social and political. It is an organization, devised to promote the

general and individual welfare of all who till the soil, to bind together in one common brotherhood, and with fraternal feelings, the men and women composing that great majority of the people, who produce the bread which feeds the whole world and gives it strength.

The Grange in the years of its existence, has been wonderfully successful in accomplishing the purposes of its founders, particularly in the direction of relieving the isolated on of farmers in the country; it is found to meet the wants of those separated by distance, who needed the stimulus and goodfellowship which only numbers afford. By isolation farmers live single handed, and are at the mercy of corporate powers, they are compelled to submit to the oftentimes assumed authority unjustly exercised by corporations. Other classes and interests are organized for the purpose of co-operation, and by the application of concentrated powers have gained, and even now maintain many advantages which bear heavily against the farmer, imposing burdens which are unjust and which through organized effort, using some weapons that are used by opposing forces, will remove and enable us to maintain with becoming dignity the true position justice accords all, as men among men. It is only by united and concentrated effort, that farmers can protect their own interests, and make themselves a power that will enforce a proper respect from other classes, and it is just this that the Grange is endeavoring to bring about.

The Grange has collected many thousand farmers and their families from all sections of the country, into a grand fraternal association for social and intellectual improvement, for moral elevation and financial advancement. It is leading its members from the isolation heretofore common to farm life, to a higher social plane, and to means of culture and refinement; it is educating them in the science of agriculture, in business, trade, political economy, and the affairs of government. Through the teachings of the Grange its members have cultivated stronger attachments for the pursuit of agriculture, have become better farmers, better citizens, have aided each other in elevating themselves to a higher manhood and womanhood. It is only by true co-operation that farmers will be able to accomplish any permanent and lasting benefits for their business and for themselves, and through it success is assured. Co-operation has a wide latitude, and but few farmers have a proper conception of its true value and available force when applied in any direction, and comparatively but few patrons have given the subject sufficient thought to comprehend it.

The future of our organization depends largely upon the co-operative efforts of members, and if properly employed would soon exhibit desirable results. The first step towards unity of action is to discard that individual selfishness which finds no quality to commend in others, and cultivate confidence in our fellows, and that charity which is one of the fundamental principles, forming the bed-rock of our order. Co-operate them to build up the Grange, and advance its interests upon the pure principles on which it is based, and thus be true to ourselves, our obligations, and to all who are, or may become connected with it. Act unitedly together, in a long pull, and a strong pull, seeking to accomplish the greatest good to the greatest number; the universal practice of these principles will accomplish the most good both in and out of the Grange. The interest which stands at the head, and rises above all other interests in our country, is that of agriculture, and it forms the base upon which all interests are built. It employs nine-twelfths of the capital of the country, and as large a per cent. of its population, so the "sinews of war" are actually in the hands of the farmer and it becomes his bounden duty to fit and prepare himself by every means within his reach, that he may be able to discharge the grave responsibilities that rest upon with fidelity.—Cor. Maine Farmer.

Co-operation.

According to the principles of the Order of Patrons of Husbandry, every Grange is a co-operative association. Without co-operation the Grange is nothing but a society with indefinite aims and objects. It may be beneficial in many respects, that is, in bringing the farmers, their sons and wives and daughters together for social intercourse, and for an interchange of opinions on subjects of interest to all. It may afford occasions for necessary rest and recreation, and therefore serve a good purpose; but, so far as the real and paramount objects of the organization are concerned, it is a failure. Something more than rest and recreation the cultivation of social relations or the discussion of questions of interest to all is needed. The objects are well defined and closely expressed in the Declaration of Purposes. They are so elevating and ennobling, so well adapted to the promotion of the interests of the farmer, intellectually, morally, socially and financially, that they are entitled to command universal respect and recognition. The Order, in its seeking, makes no war upon other interests or callings. It simply seeks protection for its membership as to what is their own against unjust discrimination and hostile invasion of rights coming from whatever quarter they may. It insists upon the preservation of rights which in their very nature are inalienable, and which every class of men is bound to respect. This, and nothing more, and nothing less.—Virginia Granger.

Send us one new subscriber.

TUTT'S PILLS

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From these sources arise three-fourths of the diseases of the human race. These symptoms indicate their existence: Loss of Appetite, Bowels constive, Sick Headache, fullness after eating, aversion to exertion of body or mind, Eructation of food, Irritability of temper, Low spirits, A feeling of having neglected some duty, Dizziness, Fluttering at the Heart, Dots before the eyes, highly colored Urine, CONSTIPATION, and demand the use of a remedy that acts directly on the Liver. As a Liver medicine TUTT'S PILLS have no equal. Their action on the Kidneys and Skin is also prompt; removing all impurities through these three "scavengers of the system," producing appetite, sound digestion, regular stools, a clear skin and vigorous body. TUTT'S PILLS cause no nausea or griping nor interfere with daily work and are a perfect

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A CERTAIN AND EFFECTUAL REMEDY FOR Fever and Ague, Intermittent and Remittent Fevers, &c.

This class of diseases so common in all parts of the World, and especially prevalent in malarious districts and vicinities of water-courses, are almost invariably accompanied by more or less derangement of the liver, and frequently by a defective action of the digestive organs. The malarial element of the Chills is but a step towards completing a radical cure; the various organs of the body, especially the stomach and liver, must be brought to a healthy and vigorous condition before a permanent cure can be established, and this fact has been especially kept in view by Dr. Jayne in his treatment of these complaints. The use of Jayne's Ague Mixture, in conjunction with Jayne's Sarsaparilla Pills, as prescribed in the Directions which accompany each bottle, will not only

BREAK UP THE CHILLS,

but restore the system, more particularly the liver and stomach, to a normal condition, and so prevent a relapse of Fever and Ague by thoroughly

ERADICATING THE DISEASE,

and the best evidence of this is the invariable success which has always followed the administration of these remedies, as attested by the certificates published annually in Dr. Jayne's Almanac, and the wide-spread popularity of the Ague Mixture in those districts of the United States, where the disease, for which it is needed, most prevails.

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Advertisement for Pacific Mutual Life Ins. Co'y OF CALIFORNIA, featuring a drawing of a building and listing various insurance services.

Advertisement for CLOSING OUT FOR BARGAINS! featuring a drawing of a carriage and listing various furniture and household items.

Advertisement for C. Shindler & Co. FURNITURE & CARPET DEALERS, featuring a drawing of a large wooden cabinet and listing various furniture items.

Advertisement for SEDGWICK STEEL WIRE FENCE, featuring a drawing of a wire fence and listing various types of fencing.

Advertisement for DAIRY GOODS and CHURNS, featuring a drawing of a churn and listing various dairy products.

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