## 有range（i）olumy．

## GRANGE DIRECTORY．

 the oreson suato arange． officers．Manter－Jnige R．P．Boise，Salem，Marion Coers．i，Ogn－D．S．K．Buizk，Myrile Creek，
 Co．，
Stenner
Whash
Tv．
Tv． B．Thomas，Walls Walla， Sost．Rewa，d－W．M．Hilleary，Turner， Ohap nil－W．H．Giray，Olney，Clateop Co．，
Treasurer－B．F．Barch，Independence，Polk Co．，Okn．
eereary．Mrs．M．J．Train，Harrinhu g．
Ling
 $\operatorname{mah} \mathrm{Co}, \mathrm{Om}$ ．
Pomonan－Mifss M ．J．Hirris，Corvallis，Ben－ ton Co．，Ogu．
Flora－Mra．Havi．S Cooper，Wiltur，D．uglan
Co．，Ota． Lady Aust．Steward Mra．I．L．Hilleary，
Turner，Matiou Co，Ogn． enbordinate Granges of or oreson－Mame and
Adaress of secretary - Tume of Meotiak．




 Bentou Co．，Oregon．Meeta， 24 Sat．
Carity，No． 15 ．Ce．P．Clinghan，Grangeville，
Idaho Territory．

 Linn Co，Oregon．Meeta Ath S Sit．
Harmony，No． 23 Maring A Arrant Albany，










 Woodharn Grange No．79．－W．F．Riy，
Woodbura，Marion county，o．
Howell Prairie，No．So－Meots，th Saturday． J．W．Howell，Salem，Or．Whit，Butte
Butte Creek，No．82－J．R．White
Creete Cinckamas Co．Meet 2i Saturday． owell＇s Valloy，No，s4 To Dick Williams，
Powellas Valiey，Multnomah Co．，Oregon．
Meet 2，Saturdny．







 weego．No．175－G．W，Stephous，Ow Sego，
Cackamas．C．，Orego．hleet 2d Sat．
avephine，No．179－J．S．Chatham，Wilder－
ville，Josephane Co．Oregon．
 Eogue River，No， $190-$ M．B．Gibson，Ellens－

 oranar thovget．
Why should anybody try to become rish！What advantage can be found in
great wealth？The wise man snid ＂Give me neither poverty nor riches，＂ and in this utterance there was true wis－
dom．Riehes bring troubles and they zive no adequate compensation；they
multiply wants withont adequate in multiply wants withont adequate in－
arease of pleasures．I is true that por erty，on the other hand，is unhappiness，
for it does not permit gratification of of simple wants．The true mean is that easy，competence which enables its pce seeser to satisfy the ordinary require－
ments，with perhape something more for this does not multiply the desires that give unhappiness if they are n thas aflict the human family may be vealth．Men sacrifice themr lives，and all ehee that is worth living for，to this un－
preserve easy contentment with moderat
possessions and simple tastes． A suitable division of time to provide for all proper enjoyments，for work and
for reet，is always eaky if one Tor rest，is always eary if one has inclina
tion to establish methodical habita． great deal of harm is done by devoting too much time to work．Among peopl who are classed as industrious this is very common fault．They see the ne cessity of accomplishing certain objects for getting work done in its season，and unmindful of natural laws，which diree that needed rest be had，they trench upon the hours of sleep in their eage cannot be pursued through any great length of time withont impairing $r$ sources．The inevitable penalty is weak
ened powers，The monition sense of fatigue that denotes the time when for rest is essential．If the force are still employed a protest comes in
severe pains，then if violation of nature behesta still continues，the breakage that is irreparable．Farmers，more than me
in other vocations are inclinet in other vocations，are inclined to tax re
sources too heavily．Let them bear in
． mind that excesses of labor，particularly in the hours devoted to heavy turks，wil
surely be punished， than violation of statutory enactments
We often hear persons talking abou ＂brotherhood in the Grange＂when the words uttered are idle wind，－when the
heart has no appreciative sense of the heart has no appreciative sense of the
sentiment the words should convey What kind of brutherhood is it whe members try to phil down othera？This
talk of brotherhool is oftentimes a mre talk of brotherhmol is oftentimes a mpre
cloak to conceal sinister purposes．Find a member of the order who speaks slight
mear ingly of his fellows，who evinces unmi－ them embarrassed，their interest harmed their characters assailed，－is this broth－ erhood？No；it is not in accorl with
Grange teachinge nor with the wise teachings that come with divine authori ty．But if the world could have more of real brotherhood，more of sympathetic better it would be．The Grange exert wholesome influence in this direction， but this influence is many times neutral the guise of friendly regard，thrust the cruel shafts of calumny for the mer
gratification of evil passions．It is said that slander flourishes most luxuriantly in the country，that people in cities hav eneongh of their own affairs to clain
attention without devoting time an thought to others．It is true，doubtless， that country communities have more de light in the tattle that has for its chie
object disparagement of neighbors and acquantances．But the statement doe not hold good in cultivated communi xpanded and manhood enlarged．It is serions fault of a neighborhood when it is known to be censorious．A farm sur in small mischief－making loses a consid－ erable part of its value because it is im possible to establish there so pleasant home as might be found if the neighbor character．The Grange cannot possibl do a better service to mankind than to crush out utterly among its members the
disposition to assail by petty annoyance disposition to assail by petty annoyance
or slanderous tongues men andjwomen rhand if originally bad，are made worbe
when y such treatment．
The meanest part of partisan politics character or to seize upon incidents and pervert them in the showing ；slanders that fly in a political campaign until the unction apon Grangea to keep out o politics，that is to say，partisan politice． of course nobody will contend that a person who beromes a member of the Grange relinquikhes any privilege of cit－ izenship．Men with decent regard for
propriety have no pleasure in the per－ propriety have no pleasure in the per sonal slanders hat charncterize poinical
campaigns．It is the bane of －that the personal character of a can－ didate becones，immediately upon his nomination，an object of assault．How－ ever pare a man may be in his life some－ body will originate an offensive story that will attach to him．Orators on the op－ nents until the candidate scems as black as Satan．By all means the Granges should kecp clear of this miserable work
and they shonll alto discountensnce it y every possible means．
In every neighiberhnod where there in school，well maintained and with much chools unefaltess than ordinary distriet o in coneerted action on the part of pa－ （mons to improve and increase facilitien
for educating their children．There is
no interest of greater moment，none no interest of greater moment，none tion from Granges．The order in it－ self is educational，but its adrantages are never fully realized when confined exclusively to members．From tha
Grange there ehould radiate beneficial Grange there ehonld radiate benefici afluence extending throughout neighborhood，particularly in this maz aken into thoughtful consideration now fore autumn schools are organized al desire to make the school better than it was last year，to employ more le way to improve its general character． oxpended in this direction，and if there be continued desire to make improve－ ment by and by each Grange neighbor－
hood may be distinguished from others

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