

Grange Column.

GRANGE DIRECTORY.

The Oregon State Grange.

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Subordinate Granges of Oregon—Name and Address of Secretary—Time of Meeting

Oak Plaza, No. 6—H. B. Spangler, Sheldon, Linn Co., Oregon. Meets 24 Saturday.
Tangent, No. 7—J. H. Scott, Tangent, Linn Co., Oregon. Meets 4th Saturday.
Grand Prairie, No. 10—Thos. Froman, Albany, Linn Co., Oregon. Meets on 4th Saturday until after October, after that on 2d Saturday.
Harrisburg, No. 11—S. S. Train, Harrisburg, Linn Co., Oregon. Meets 4th Saturday.
Soap Creek, No. 14—W. L. Cauthorn, Wells, Benton Co., Oregon. Meets 2d Sat.
Charity, No. 15—C. P. Clugman, Grangeville, Idaho Territory.
Salem, No. 17—Adam Stephens, Salem, Marion Co., Oregon. 1st and 3d Sat.
Turner, No. 18—Wm. M. Hillyer, Turner, Marion Co., Oregon. Meets 4th Sat.
Lebanon, No. 21—J. M. Settle, Lebanon, Linn Co., Oregon. Meets 3d Sat.
Knox Butte, No. 22—P. B. Marshall, Albany, Linn Co., Oregon. Meets 4th Sat.
Harmony, No. 23—Marion Arrant, Albany, Linn Co., Oregon. Meets 3d Sat.
Mono, No. 25—B. F. Smith, Lewisville, Polk Co., Oregon. Meets 1st Saturday.
Grand Prairie, No. 26—J. C. Jennings, Junction, Lane Co., Oregon. Meets 3d Sat.
Evening Star, No. 27—Edna Kelly, East Portland, Multnomah Co., Oregon. 1st Sat.
Emporia, No. 28—W. F. Owings, Roseburg, Douglas County, Or. Meet 1st Sat.
McMinnville, No. 31—W. S. Frick, McMinnville, Oregon. Meet 1st and 3d Sat.
Scio, No. 36—H. S. Williams, Scio, Linn Co., Oregon.
Santiam, No. 37—Oscar Pomeroy, Scio, Linn Co., Oregon. Meet 2d and 4th Sat.
Mollala, No. 40—N. H. Darrel, Mollala, Clackamas Co., Oregon. Meet 2d Sat.
Jordan Valley, No. 42—J. B. Trask, Jordan Valley, Linn Co., Oregon. Meets Saturday before 1st and 3d Sunday.
Willamette, No. 52—Stokley Moore, Corvallis, Benton Co., Oregon. 1st Thursday.
Siuslaw, No. 53—Isaac Simpson, Siuslaw, Lane Co., Oregon. Meet 2d Saturday.
Sand Ridge, No. 57—James M. Swank, Albany, Linn Co., Oregon. Meet 2d Sat.
West Union, No. 72—A. Imrie, West Union, Oregon. Meet 2d Saturday.
Woodburn Grange, No. 79—W. F. Ray, Woodburn, Marion County, Or.
Howell Prairie, No. 80—Meets 4th Saturday.
J. W. Howell, Salem, Or.
Butte Creek, No. 82—J. R. White, Butte Creek, Clackamas Co., Meet 2d Saturday.
Powell's Valley, No. 84—Dick Williams, Powell's Valley, Multnomah Co., Oregon. Meet 2d Saturday.
Gresham, No. 101—meets on the 1st Saturday.
W. R. Dillard, Gresham, Lane Co. 2d Sat.
Charity, No. 103—Miss Agnes Waggoner, Halsey, Linn Co., Oregon. Meet 3d Sat.
Round Frame, No. 146—W. M. Collard, Brooks, Marion Co., Oregon. 2d Sat.
Farmington, No. 110—Calvin Jack, Reedville, Washington Co., Oregon. Meet 4th Sat.
Tualatin, No. 111—F. M. Kruse, Wilsonville, Clackamas Co., Oregon. Last Sat.
Butte, No. 148—Thos. Paulsen, Portland, Multnomah Co., Oregon. 3d Wed.
Wingville, No. 150—B. Monia Sturgill, Baker City, Baker Co., Oregon. 1st and 3d Sat.
Baker City, No. 152—Thomas Smith, Auburn, Baker Co., Oregon. Meet 2d and 4th Sat.
Garrison City, No. 161—E. S. Penfield, Canyon City, Grant Co., Oregon.
Daniel Clark, No. 162—Henry Hall, Prairie City, Grant Co., Oregon.
Young's River, No. 172—C. Peterson, Olney, Clatsop Co., Or. Meet 1st Saturday.
Oswego, No. 175—G. W. Stephens, Oswego, Clackamas Co., Oregon. Meet 2d Sat.
Josephine, No. 179—J. S. Chatham, Wilderville, Josephine Co., Oregon.
Washington No. 181—Lulu Day, Murphy, Josephine Co., Oregon. Meet 3d Sat.
Kegue River, No. 190—M. B. Gibson, Ellensburg, Curry Co., Oregon.
Wasoungal, No. 192—C. J. Moore, Wasoungal, Clark Co., W. T.
Unqua Dist. Pomona Grange—Meets 1st Saturday at 2 P.M., Geo. W. Jones, Sec.
Cape Horn Grange, No. 195—F. C. Canfield, Cape Horn, W. T.

The Order in the South.

The State Grange of Tennessee meets in August, and is looked forward to with more than usual interest—perhaps because the National Grange meets in that State in November, in the city of Nashville. That city seems to be a center of interest to the farmers everywhere this year, as the "Stockbreeders' Association" have already held State meeting there, and the "National Congress" of Farmers will also hold its annual meeting there and the "National Congress" of Farmers will also hold its annual meeting there in the latter part of November.

Perhaps the farmers of no State are more alive to the importance of organization or to the necessity for combined effort than the farmers of Tennessee, or appreciate more fully the superior facilities the Grange affords for securing the benefits of such combined action, and in few States, notwithstanding the fact that the Order has been less prosperous

than in some others, have the farmers been as largely benefited by it, have they been so thoroughly aroused to their own rights, interests and needs.

They have realized that their want of familiarity with the methods of organized bodies and of the knowledge of the character of information they need as farmers and citizens, have been drawbacks to their advancement. This has stimulated not only a juster estimate of the value of the Order but a spirit of inquiry, which is an augury of the brightest promise to the future of the State.

Tennessee is the only State in which State meetings are held in the summer. The middle of August is a leisure, when the farmers may give more thought to their Grange interests, and may seek the recreation so necessary after the labors of the season are over. These, however, have been more than usually severe, from a cold and backward spring and a rainy summer, the present year.

The National Grange will undoubtedly stimulate a deeper interest amongst the Patrons of the State, who will, beyond question, give it a cordial reception in November. This is one of the grandest associations of farmers on the face of the earth, and is, in its organization, the most thorough, with its policy distinctly formulated, its methods clearly defined, and without the elements of weakness, which have heretofore proved fatal to all national associations of farmers. The Patrons of Tennessee will doubtless make the most of the national presence in their midst, for it is doubtful if the body goes South again soon, as it is arranged to settle itself permanently in Washington, where it had its birth and from whence, as its great national center, it may most readily disseminate its benefits to the country.

Tennessee is taking high rank as a State, not only for its superior resources in agriculture, mining and manufacturing, but for the character and intelligence of its people, and there is no State in which we should more confidently expect a just appreciation of our Order, so well calculated to promote every interest of the farmer.

We trust the coming State meeting may be one of the most satisfactory and profitable that has ever been held in it and give an impulse to Grange growth in the future that will place the State in the front rank of Grange States.—Grange Bulletin.

BEING THEM ALL IN.

A worthy member suggests that Patrons should not let their ambition to exceed other Granges in point of numbers make them regardless of the character of those admitted. The moral standard of the Order, he maintains, has always been very high, and the largest Granges are not necessarily the strongest or most useful. Perhaps not. But what is a little handful of select spirits worth in the world if they are organized simply to keep themselves to themselves for fear of being contaminated? Some years, many years ago, certain persons sat at table with publicans and sinners and were upbraided therefor by a class of good people who thanked God they were not as other men—some other men. The world has forgotten the names of these self-righteous people long, long ago, and gotten along very well in a general way without knowing whether they went or where they are. The less careful have made their mark and the world is all the better because they lived in it. So with the Grange. It is best not to be too particular about the character of those who want to be admitted into the membership. Go out, or send out into the highways and by-ways and gather them in. Having them gathered, set about improving their characters by bettering their conditions. How? By being an example yourself. By having a gentle tone and kindly word for all. Do not stand off and assume there is no outcome, no good in the lowliest and most illiterate. There are sermons in stones, and good in everything we are told. Be stones, if you will, but let your sermons be heard of men, especially by the men, (and the women too), inside the gates, that the good may be made to shine out. A little leaven leavens the whole lump. Be a little leaven then or much if possible, and leaven the whole mass of the brotherhood. Let there be a deal of leveling, but always let the leveling be upward. When you once realize that this can be done you will hardly fail to realize that you can do it. Having reached this point you will not need to be too cautious about the "character" of applicants for admission into the Grange. Invite all farmers to come, urge upon them to come, and bring them in, great numbers of them—all. Then make them feel it was good to have been there, and better to revisit the brethren again—often. In unity there is strength. Co-operation is a mighty power in the hands of even a few; under the guidance of the many it is irresistible. Bring in the outside farmers, then, of every class and character. Do them good. Then they will be led to exclaim—How beautiful are the feet of them who bring us tidings of great joy.—Ex.

Hungarians who have been at work in Pennsylvania mines are going back home because work is slack just now.

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