|  |  |
| :---: | :---: |


| common servant，for then she would get | of brothor and sister have failed，by a |  | con chit childrey． |
| :---: | :---: | :---: | :---: |
| pay and use it as she choses．As a witio |  | In these days of beauty and artistic |  |
| Works harder than a servant | behalf．The poor | effect in houses，we are constantly told |  |
| ent that is not grudgingly doled | different find | bedmoms，but seldom do we hear any | moman mui |
| She cannot＂treat＂her friends；there | heart． | thing said ntout improving our kitch－ |  |
| would be a commotion sur | lost their little ones，and life seems to |  |  |
|  |  |  |  |
| entitled to call up all hands to＂take |  | the lady of the honse，were neatuess |  |
| king | the community－and most noble |  |  |
| wing down five dollars with a liberal | factors are they in doing so．Many are | little outlay，might guin in attractive－ |  |
| d．Suppose a woman called | the times when mothers have shielded |  |  |
| nds toa few dirhes of oysters－ | their children from punishment |  |  |
| It came within our knowledge no | father was too stern．Mother dare not see her child punished in anger |  |  |
| long ago of a man who told his wife how | ad women who to－ |  |  |
|  |  |  |  |


|  | the tbmperanoz question． |
| :---: | :---: |
|  | for we have felt the thing to be to $t$ in all its bearings for us to grappl But we hope if even women ge |
|  |  |
|  | crual way th |
|  |  |
|  | dee this monstrou |
|  |  |
|  | ne and wickedness comes from the |
|  |  |
|  |  |
|  |  |
|  | But the liguor which is used now is alnost entrely of mome manufactured |
|  |  |
|  | uff that maddens the brain．The rines and liquors，whife they made |
|  | k，did not craze them as |
|  | Irs of this day．W＇ |
|  |  |
|  | ，but that could be evaded |
|  | rt the benefit of good people．They re made so as to allow quibbles by |
|  |  |
|  | ich bad men may escape their deserts re is not a country in the world where |
|  | eis solitte justice to be had t |
|  | as in America．If the lawnulill its intention there are |
|  |  |
|  |  |
|  | emperance caus |
|  |  |
|  | Srations，through |
|  |  |
|  | statement |
|  |  |
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|  | de |
|  |  |
|  |  |
|  | Is in one way and another．Most of |
|  |  |
|  | railroads and steamships have come rough drunken employes and drunk |
|  | captains．Rapes and assaults come maddening drink．Our asylums for |
|  | have a great pro |
|  |  |
|  | unkard＇s children－there is no greater il on this earth than the manufacture |
|  |  |
|  | 1 |
|  | bis tide of wickedness one bit．Let ue ee if women can do anything，for it is |
|  |  |
|  | Politiciane of the day must have free iquor to accomplish their ends．Will it |
|  | e so when women get the right to say that it shall be？All we can do now is |
|  |  |
|  | $h$ mother to train her own children， oys and girle，into strict temper |
|  | rinciples，warning them of the of drinking．If every govern－ |
|  |  |
|  | ent employe was obliged to be tem－ rance people there would be a great ain to the cause of temperance．It |
|  |  |
|  | to us as if it would be for the age of corporations to have elear |
|  | 1 ，temperate people to do their ass and execute orders． |

## matrin tras pos womas．

 The past fitty years has done muchrue．New rpheres of labor are open which every woman may make her
fily bread，not being obliged to mary thome and support：geetion tor labor
mething near what is allowed to man r the same effort．Every year we hear
wonen entering new filds of labor．
$\qquad$
$\qquad$an fine ear to bring the chords into
dison，and these two qualifieations areOn found in womantis nature．Then
hear of a woman who has become竟家夏

Do bre tied to
By cruciixion，

