## WhMETTE FRY

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## BY TELEGRAPH.

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 Boith are memberr of the tweive unooulee:
 ${ }^{10}$ Thiorrowno










 odtion haturactorily to the poilee.
















SALEM, OREGON, JANUARY 18, 1878.

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 nd skobeleff on Solipka Pass and Trojan
Pasas robpectively,
Conatatinoply, Jan, 12.- Encouraged by


 ng bis eonstitnonth at Birminghinm to day
dectared be was stronkly in favor of non intervention,
Ravgum, Jin. . Th. The main body of the
Montonegrina in now marehing toward Soutary.
Two Russian oeflumns from Kezanilik have
arrived, one at $Z$ nit
near Titari.
















 Woen arms and diplomano with coanoidere























 groaly subuided.
The
It The commitetee of 18 has formaily dissolv-
Thbe held A fini banguel hant inj hit.














the discussion on "HELL." The attention which has been drawn
in the newspaper to some remarks upon The use of the word "hell" in the Eng
the
ish Bible, made by a preacher of considerable, reputation in a recent sermon at Westminster, furnishes a remarkabie
example of the prevalent misconception
against which those remarks were diagainst which those remarks were di-
rected. There appeara to have been a good deal in Dr. Farrar's sermons to
exeite controversy, but the secular pi pere have plunged into the disusussion
with a zeal that is scarcely accord in with a zear that is scarcely according
knowledge, assuming that he had an nounced some starlling novelty of doc-
trine, whereas, so far as concerns the trine, whereas, so har as concerns the
passage eepecianly under dlspute, he
stmply said what every biblical student nows and has said again and again,
hat the word "hell," in its modern pop. ular acceptation, does, not express the meaning.or the words which it is used
to trunshite, or even the meaning that it
had in the minds of the transiators, to trinsinte, or even the meaning that
had in the mindo of the transiators,
What is the "orthodox" doctrine upo What is the "orthodox" docetrine upon
future punishment it is not our province
to discuss, but there is nothing in literary criticism more certain than that tiie
popular idea now attached to the word popular has litule or no connectlon
with its etymology, or with the sense with its etymology, or with the sense
in which tis most frequently employed words, having, acguired in modern
times a special significanee that did not
lielon to belong to it three centuries ago. The
word Itself is Anglosaxon, and its as.
soclated verb is helan, to cover or concoal. Luther's Bible has Hoelle, which
nearly the same as the German
 parted heroes. In short, our Earlish
word "hell" corresponds as nearly ans
posibl wilt the Grees Hadtes, he patin inferi, the obscure abode of de-
parted spirits, the unknown land be-
yond the grave, and this is precisely yond the grave, and this is precisely
te signification of the words which
are commonty transtated "hell" in the are commonly transiated "hell" in the
nuthorized version. The Hebrew Shoel
is used yery vaguely and in a variety is used very vaguely and in a yariety
of connections. It is dontful if it ever
sitn it is properly translated ast, the orten
Iacobe for linstance, says: "For 1 will go down into the grave unto my son
mourning." Here and In the corress ponding passage, "bring down my gray
hirirs with sorrow to the grave" the
Hebrew word ts preciecty the same Hebrew word is precisely the same
that is elsewhere translated hell, the
Greek Hades. Sometimes it has very lainly its etymological meaning, as hide me in the grave (in helli; that thou
wouldst keep me secret till thy wrath wouldst keep me secret till thy wrath
be past, at least, ever expresses a place of tor-
ment; it is ruther the place of detention, and the finatconsummation of call things.
and It was after the exile that the iden was
formatated among the Jews which we
Ond in the parable of Dives and Lazarus, of a separation between the "primon the New The good and Gent, Gehenna, the
name of the place where the oflat and rubbish of the elty were cest, and wher
fires were kept burning to purify the air, and which was coissequently em-
ployed in popular metaphor, oceurs freLuently, but it is translated in our ver-
ion precisely as the still more frequent word Hades, and it is to this promise
ous use of the word "hell" that biblical sas use of the word hela hase long ob- Frar have
sected. There are still other words in ooth the odd and the New Testament-
which are rendered in English ulike ot the evident confusion of the populat
mind. The semse in which tho word any other by the trashators of the Bi-
bule is the wame in which it is used in
隹 cress "he descended lito hell." A
St. Mul expresses it: "Now that ho reended, what is it but that he at
descended first into the lower parts Mhe earth;" or, as we have it in th
Psatmy and quoted more than once in ne New in hetil" It is yery pain that
nis is an utierly different meaniag
his word in popular use, und that usa mat ter of literary accuracy, apart from all
questions of doctrine, our aceppted
(ransiation could te improved upon re. vasisition could te improved apons
vision. What Canon Farrar, or auybody
les else, may choose or refuse to teach upy
this or auy similar sutiject on whichte
Bible and the ancient creeds are alike
 upon Bible tuxth ought to te read with
an undertanding of Bible words.-
thiladelphia Times.

The value of all kiuds of wool is deThe value of all kiuds of wool is de-
ermined by its strength, lustre, workng qualities and shrink age. Wool is wool merchants, into three classen:
lothing, combing and carpet, and is roduced in quantity in this order
Kentucky wool should be classed
 lack. Wool merchants separate each divivion Into as many cassss as there
are distinct qualities of staples in each
divivion, to vision, to suit the purchaser. Manuheturers take the tleeces, putting them
nto as many classes as thero are dis-
net qualities in each fleece, aceording inct quaities in each fleece, aceording
its length, color, lustro, etc., except ay unwashed. Clocks which they will not rally divldded, into three classes - gine nedyum and coarse. The average price
or fifty three yeary, since 184, for each
lass per waslied pound is or for lasst per waslied pound, it for fine, 61 t.
cents; medium, 56 ] cents; coarse 51
 ge price per washed pound Australian London, for 1873 to 1867 , inclusive,
estimated by Mr. Bond, 43\} cents cold. Counting froights, commission,
et., for same period, the av rage price in currency for washed Australian, Would be 80 cents per pound in New
York, or 10 cents more than any of our York, or 10 cents more than any of our
clothing wools, and 29 cents more than
any of our coarse any of our course wools. Clard or $X$
wools are required to be fine, short In staple, "full of spiral curls and serrat-
ares." Combing wool consists in driwng out the fibres straight and puraliel
then twisted into yarn, called worsted - the ends in spinning being covered
nike the yaru smooth and luatroua make the yaru smooth and yustrous.
The stapleshould be generaly five or
tght Inches fong, having a few "uging urls and serratures," with distince
uatre. The qualities are found in the Englows: The Lincolnshire, Leicester and
Cotswold short'r $\mathbf{r}$ nid finer, anit can be used as
shor tas 24 inches, but it must be very
fine and tice. onger it must be. These are not classadin the tradeas combing woois. There
are fine, medimand and coarse combing
wools. The duty on this wool will equis. 11 cents per on pund, and 10 per
cont. ad vatorum. Poorly bred woot are very objectionable, with a fine
downy bottom and coarse uneven These are generally sold for carpet
woois. I need only say to the woo growers of this Btate, that there is
wider field in the expansion wool fabrics than your imagination can
ake High-BiED ANIMANA.-High-bred
animats are rarely proftable for the farnen, except for the propagation of
improved grades by erossing on nativen mproved grades by crossing on nativen
or common stoek; hence a farmer who hat at large expense procured a herd
or tlock of pure bred stock, finds them deteriorating in condltion und appearneet, nd les prondution und than hpear- ex-
neted. This has been the almost anversai experience of farmers. In select-
ing animals for ave the mot pur hase, thoye that
hre generally chosen, withe lippearance
ationard To anything else than to please the eye.
The largest and best proportioned, or hose of the most fancied colors, are
prefered, because these are the mest conkpicuous points, and they appeal to nent. The polnts which make a puremeans ot improving his herd are not
mene, but nuch has lie deeper and require experlenee and juggment to detect.-
The fine bone, mant offat, quality of then, vigorous constitution, and hered
itary excellence, do not always in fact
narely-accompany exeesive size or at ractive appeatrance; but the former go
o make up the tree vatue of an animat or the farmer who seeks to improve
is stock rather than the tatter. $-N . Y$.




