## WILLAMETTE FARMER

The Home Circle.
$\qquad$ TEE HOME CONOERT.






 Your eily home lya palize, Tom















## What a Fall.

A minister of the gospel told me one
the most thrilling incidents. I have
 In his infe intoxicated, and his boy mot
him upo tho door step, clasplyg his
hands and axd excluiming, clapapa has himuponnc excorming, "Paps has
hands hand excliminge
come home! He selzed the boy by
the shoulderswung him around the



 the e emple where the corner of the marr
blestep hancome in conteot whe hie
head as he swung him around, and a
 remain till he awoke and radid when
he awoke ho passed hiss hand over his
face, and exclaimed, What st the mat.

 bed, and as I turned down the sheet
and showed him the corpen he, tutered
a wild shriek,' Ah? my chidy
, The The a will shriek,' Aht my child, ". The
minnster sald further tome, One year
miter






 In youer sobbing In ints siceep you could
never do this
seal theer cloing eye-
 nave this sweet meemory or a haspy
ehildhood, of which no future sorrow


 mother's breast, oou may have seen one
in whose hhlthoods home dingity
and severity stood where love and pity and severity stood where tove and pity
should have been Too much indul.
gence has ruined thousands of children; too much love, not one.

 easily assumes a subjective character
Bo that woonly appropriate hat whethe to oretich.

HORSE RACIF' AND BICH. do better; old gcarts, lamp mats and
Miss Ed: I be $\overline{\text { In a }}$ peck 0 , trouble jest now. Ef you was only here,
maybe ye might tell me what to do. I wasata informal meetin, of the granges of Marion bounty an a letter was read;
maybe it was a report o $o$ ' somis commite maybe it was a report o' sonne commite
or sich like. It was mighty god, ns ses she thinks the hull ef it hed ough ter be lade before the Baard of manegers of the State Fair. One o, the
Board bein present, he Jumps up an' ses he: "if that part on hoss racin' aint struk out, they wont pay no tention to
thet report;" an' them's sthe centiments of Mahepsabeth; it wont do fer any one to sa one word agin hoss racin', fer
thet is all thet keeps up the fair. But niece Rirah she thinks if thet is all we have fairs fer they had better give up;
she visited fares back Eat she visted fares bact East an no hoss
racin' was allowed on the grounds; an' thare was lots o' people there too; she
ses: "hoss racin' alnt no pracktical use ses: the ngriculturists, , it is concaidered
to
for above the fine arts; siences nateral fur above the fine arts; siences, nateral
histery, domestick manerfacterys, in-
vein ventions, and sich like, thingss or rule
worth to mankind, git but very ittle in worth to mankina, this grate evel.
comparson with ter
Thousands are pade out yearly fer hoss racin', an' that muny be taken frum
rale work an gin to the horse jocky, en. couragin' gamblin' and ruin anmong our
young folks, Take yer many you thas throw away, an' encourage huar. Let
us shatter this strong hold $o^{\prime}$ evel; let us eleate labur; put down hoss racin' and gambin', it only helps the follow-
ers on to ruin, makin' sad the hart o many a fond mother, causin' sum to
seek comfort in sin blacker than hell. But niece Rirah an' me don't see alike,
Why Miss Ed. don't yon know is Why Miss Ed. don't yon know if it
wan't fer hoss racin' thare wouldn't be no fuir, nobody would come jest to look as many agin comes frum the cbuntry then frum the eities, yet it be all these
keers full from the towns, that counts. keers full from the towns, that counts.
I Jist think the man thet brings his lit-
the the race hoss there, thet no womin
would dara drive, case he tsunafe, an' Would dare drive, case he is unsare, an
thet never works or does nothin' but
bun, hed oughter heve 5500 , 1 he wins rut, hed oughter heve 8500 , if he wins,
an' the man thet brings his hosses of nil work, and thorough breds and sich like, hadn't oughter heve a sent over
sin. hif he its frst tremtum. You eee det, by bringin' so many to the falr, an st far as pamblin' is conserna, they
don't gamble, they sel pools, an' that
don't don't hurt nobody; ef I go an' give 850 fara pool on Ry Straw, and he gits beet,
that alint nothin', Idddn't bet, Ibought
 else in the world but gamblin', under a new name, and she is mighty agin
somuch loger bere too. She ses: "BanIsh the vile dens called loger bere stand fer behind each won o' them rum i, She says: "O, you of the law giver worse than death to those we love, why dont ye listen to the prayers and plead-
in's, an' heart akes of mothers, wives, inss, an heartakes or mothers, wives,
and sisters -0 , spare my son, spare my hustand, have pity fer my bruther." Ses she, "they make a saloon, a vile
whisky stand of our fares, yearly thousands touch ther firs: glass an' lay the roundation fer distrukshun. Still they call this den o hots racin' an' whiske hops the Agricuiteral Fair,", She se
"make them men pay fer selin' whiske ef they must heve it there, to do 1 stands jest the thing, it saves the men an' boys frum spendin' ther muny goin up town, fer they will hev it, and it
looks manly to see men take a drink, in my young day every booy hed whis
ke in ther house and thar never was half the drunk folks thet ye see now
a$^{\prime}$ days. Now niee Rirah's man sed thare was more drunk men at the tare young boys drunk. But, la met they hev to so ther widd oats, and the soone
they do it the better. But niece Rirah tion before 'em, and she thinks the Board hed oughter furinsh straw fer it parsus, axit can do it fer the fine race
hosses, and ther men, some oo them men sleep on straw too feet deep, and It oughter be dividech wimmin and
childern need it wus than hosses and cattle; but now Miss Ed. hain't it rea sonable to know they might fill a wag gen with straw an' haul it to the fair three or four hundred miles? An' tha missellaneus corner is jest the thing e can enter yer things thare an'
wont cost ye one cent, even if it is tidy ye can call it a stand cover and put it thare an ye are w'most sure to git
premium, an' quite ole ladies can enter ther work in the misc. fer little palls
work, even ef they be grown an'might
sich like thet are worn and faded ken be put in thet corn Callforny moss reath sen come in without a fear, so ken ittle lump o' lead ore and coal git to the misc. instead $o^{\prime}$ the | ton the book calls fer, an' most every thing ye can
think of, whether it be eny acount or Chink of, whether it be eny acount of
not. An' the coinmittee of thet department gits more tenshun then all the balance, the blesed Sec. and Pres, both cum around evry litte bit an ses they,
"now be kerful $o$ ' the muny," an' arter the bu ribbins are tide on ye can see
this un an' that un cummin' round ask in' what they got, an' if it be a dipplomy they say why Mrs. Superintendent could rather heve the muny, or 1 wish red ribbin then they are sure to $\mathrm{tr}_{j}$ to convince eye they oughter heve the bue don't spect Id a knowed so much
how things went, but I hed a few hings in thet corner myself, and I jist blue ribbin, and then when I did git it, f follered to see thet they didn't change it to the red, an' I heern a heep ${ }^{\circ}$
things. But niece Birah she thinks het mise. corner is the bigest humbug
' the fair. Ses she: " here is wher the big gouge is centered, an' why is it se can do most anything gist by givin yer artickles a name. Men work jes
as hard as the wimmin to git in the misc, there oughter be a misc. class
each division, then thare wont bo each division, then thare wont be so
much confusun in this division or if the commite's were to hev sum latitude ed in the right place it would be better."
But sakes allive thet would never do, he commit's's might gin so much the hire race hosses and the tar then
 an tellin them to "be keerful o' th muny." I am mighty saviu' when 't comes to things entered in the pervil
liun, so thet we can gin a plenty to the ine race hosses, and so be the Sec. an Pres, an' that is jest the reason I think
them all right, tho' I am a litte atari the Pres, dont go as much on sich as the Sec. does; but now like as not the
Board does Miss Ed., I didn't know whether I bet ter go before the board and try to coum
fert hem with my say, or go oo the
Thent

## AFTRR MANY XEARS



## CHOICE hecipss.

 Breakyast Relisin.-Cat into osmalldeeces lace in appider with a small piecese outer; pour over rit one ecup of milk
and one og well beaten; ;eatson higt
with salt and pepper.
Kerosene in fon issects.-A cor sapsondat the simplest than to use thy
substance on insects to destroy them


 syringe. It is the best thing for mealy
sugg, ind mat be used indilition suil.
edto the nature of the plant requiring
For CLEAxiva Painv.-The best
soap for cleaning paint is made by tak-


 not come ton boli; use with plece ple
oll, soff, white flannel,
wit cleans pain without injuring it; it is also beneficial
for the hands, and much better fo
washing clothes than any other seap. washing clothes than any other scap.
To Resoove Iros Rusp,dec.-Get salts
of lemon at any drugitis, moiston




## way; If a brown stain remains, welin water Jovenie water is ting sure to remove mildew.

## bievities.

Forgive any sooner than thyself.
Athetic sports for ladies: jumping at
conclusions; waiking around a subject

 Jump; a Iazy III soon tires itseif out.
and ends sin contusion.
Teach selfceniul, and make Its prac
 ever issur
dreamer.
 as deep as sthe axid of the world-
slow and lazily and great they move. An English lendy has presented to
Parrliament
 how they umay remember over having
Hearat that a plece of flee pinced on the
 time effectunily coi the whole aystem
Withouthe injorlous effects of large
draukhts of ice water. draughts or ice water.
Years. ago when Abraham LIncoln
wis a wieck hand" on a flat-boot, a was a "deck hand" on a flat-boat, a
wan suid to himd "Some of tho
who pass up and down the river on
 "real arke-angels.
If you have a bad temper, lose it it if
a good one, keep it it 1 If doubtul one
 sake and the delectation of the oom.
muntty. Mif noor ont all avord looking
into the mirror, lest you see a aoose. into the mirror, lest you see a Rooose.



 the fallure or success of the system of
co-education in that state. The committee report "an unmistakable ap.
pearance of ill
healt meale students, and conclude that ". the
peculint physiologor women will not
permit them to stud as closely as men."
FEAR or DEATH-A striking fint
in connection with ine dying is that
then








 ears-thene bridges between our souls
and the croated things (veuin ine
beatiug of the waves of the air made manifest in sound.
Conselence is a clock, which in one
manstrikes atoud
another
kives
 away, und death hasteius, and uiter
deaith comes judgment.

Mira. kohrer's Now Ramedy Ton THE LUTVEs


Dr. H. SMITH,


DINTTIET


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 The oregon and Caltionala and oregon

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Collars,
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ridles,
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