The Home Cirgcle.
tHE WODDMAN'S CBAFT

 Wien no wridor virh he town,





 Then momprif rifg ghoxem ken Nuthen




## my Visit to the Fair.

Salees, Oct. 23, 1877.
My Dear Mary ann: I got your letter yesterday nnd in
answer say that I shall continue to ganswer sivy you, now and then, my impress
give yons of matters and things in Oregon as you seem to be so much interested I will keen on the subject of the
State Fair, nlthough I saw and heard so much I scarcely know where to be gin again. The diaplay of butter and
cheewe was not large, although all that I eaw was nice, which is more than can be asid of what I generally saw white country uncommonly well adapted for dsiry purposes, and yet cheese is 27 cents a pound, and butter 374 , and will
be fify in the winter.
Oregon need, an immigration thrifty familles from our Eastern Statew where the women folks know how to
make good butter. Why, here yo eee plenty of it for sale, all putted ont
and worked by hand, with finger mark and worked by hand, with finger marks
all over it. It stands to reason that every particle or globule of butter tha melted a little by the warmth, and "o by the time the buttermilk is
"kneaded" out, the butter is soft and waxy. I always use a wooden budle, and keep it and he butter bowl we scalded. Perfeet cleanliness is nece
ary to make good, sweet, firm butter fone is systematic about it, okimming and churning with regularity, than it in to make the bitter white stuff o
hich I am told tons is shipped to mar ket. I talk of what I know, for your Uucle John was proper proud of my
butter and I always got the best price for it, too.
There seemed to be a small showin ane as I had expected to see.
There was a mighty poor batch of
bread on hand. I should think more of having a good exhibit of these and ther articles of home comfort and le of the favey work depariment, thoug course. There would be one argumen in favor of these table comforts-t they
could not well be exhibited more than one year in succession. I am told thit the fancy department year after year and regular attendants at the fair say hings hanging up; thus creating levying tribute on the depleted purse
of the soclety, annually. Articles, too that are really deserving but of so Ht the real practical use that no one else drive it off the field. Time was when Ane hand-sewing and stitching wai considered a mark of skillfulness, and brought much credit to the seamstress, Bat be thankful, sisters, that time i now past, and your poor aching eyes and precious time and health need no espent in such useless hemming and alcker, and if it is not quite so neally done on the wrong tide, who cares $y$ beautiful things to enjoy, to spend lif with bowed hea i, thimbli, and need-
$\left\lvert\, \begin{aligned} & \text { ments honging up that I was told were } \\ & \text { hung there at the frot State Fair, and } \\ & \text { took the first premium for hand sew }\end{aligned}\right.$ ing from that time till now, though for
eveverat years, the ladies of the award ng committee have protesied that the. ought to be ruted out; yet the men whi
manage theso women's affirs lasist on on that board of managers wout equalize" thungs imnensely. Whith
fromed well posted too, and it wa
rom their talk that I got these ide
fast kept a lot of things ou hand bring to the Fair every year; why, it's
just like having something out at inter-
I heard about the "Aurora," and about the settlement of Germans on and good eating alwayn weemed to go together, but this time I was mistaken, for the only thing I liked was that the
victuals was set on rather clean like, at the victuals themvelves was miser he poor, and so was the tea and coffec pie srust. seems to me fifty cents meal wastoo much for such commo loo long, no doubt their table was goon orce, but they have got shack. The old
aying was, when I was a girl-" Get your name up and you can lie abed till
noon." I y y live and let live; yon noon." I a y live and let live; yon
would not catch one of them Datchmmp ayi $g$ out a cent to anybody, why
hey don't even take newspapers, Inn told, which is the bone and sinew of the country. Then they work their
poor women nearly to death. It did poor women nearty to devith. It dia
make me feel tired to see them wading gout in the kitchen in those heavy cheeks among those Dutch girls.

CORKESPONDENCE
Dbaine Station, Oet. 15, 1877. Ithink if women would discuss sub oecs of more importance than have
citely found room in the Home Circle ve might reap more benefit. Suppose $f$ our minds, and do not devote all our ke locorsts, graceful forms, and nd an earnest thoughtful $m$ 'nd, she is dmired and loved a great deal more than if she had a faulties form and
not these other attruction ; I think the ther sex would prize wonsn highe heart more, and certanlly it would be better for her own happiness and those
around her. Let us strive to keep our. Ives cheerful, agreeable, and ready oles a helping hand to the needy,
io lend if it be at all worlhy our attention, and
cheerfully give advice when called upon to do so. As for women dolng aen's work, it depends a great deal on what b called men's and women's work. If a worman has time and cun will be better and handsomer for in will be better and handsomer for it.
Exercise in the open air brings color to the cheek, brightness to the eyes, and everything seems better, and health is more certainly secured. Being closely confined in the house is the cause of much sickness and, ill temper, and many disagreeable and injurions effect could be traced to this one cause. It is
much harder to be good natured when not in good health, and it takes less to annoy. This, all who have been siek wi. a gree to. The more we give way
to angry feelings and words, the more os angry feelings and wordy, the more
use we find for them; and if we choke them back, and try to be cheerful it is easier nexttime to conquer, and happi-
ness instead of misory is the result.
What and the rest of the Garuen fanily? Mlease give us your ideas, 1 am ge tting
interested in the numerous tetters that have been written for the Farmser,
think it a splendld paper and woald like to draw others out if possible. W need not be back ward even if wo nre
not able to write as carrectly as we could ! wish, ws can understand each other'and that does not matter so much.
We hope ta gain benefft from our exWe hope ta gain benefit from our ex-
change of ideas. Mrs. J. Beer. To TRAIN Boys,-Owing to their
home education, and the fondness and hone edacation, and the tondness anc
ont unwe indulgence of dosting fo
male rolative, nineteen youtho twenty enter ife with a sourthy out
self-conceit. The sooner they are lleved the beter. If in measuring
themselves with wiser and older men
than themselvee, they dimeover that it is unwarrantea, nnd keet rido of it grace.
fully and of their ewn acord, well and
good, if not, it is is dessirntle, for their
own wakes, that it should be knoeked out of them, A boy who is went oned
ourge sehool soon finds his level. His
$\left.\begin{aligned} & \text { will may have been paramount at home; } \\ & \text { bat shool-hoy* are demeratic in ther } \\ & \text { ideas and if arrogant, he is sure to lio }\end{aligned} \right\rvert\,$


 thers sce him, und not as reflected in
the nirror of self-concelt he will be
thank ful that he has run the gauntlet and arrived th

Our Conatry's Origin
Our fathers came hither from a land Which they were never to return.
Hither they had brought, and here they were to fix their hopes, their at-
tachments and their objects. Some naturel tears they shed ass they lef the
pleasant abodes of their fathera, anil piems emotions they suppressed when
some white cliff of their native country he white eliff of their
grew dim in their sight
and newv existence awaited them here; cold, barbarmus and barren, as they
then were, they beheld their country. Before they reached the shore they
had extabished the elements of a
in system, and at a mush earlier peri od thad s thed their forms of relighous
worship. At the moment of their land worshing At the moment of the ir land.
ing, therefore, thoy poseved institi.
tions of government and thase of religion. The morning that beamed on
ten tirst night of their repose, sow the
pilgrims already estabisherd in thei country. There were political institu-
ions, and civil libert, and religiou wons, and eivil liberty, and religion
worship. Poetry bas fancied nothing
in the wanderings of herees so disting and characteristles of heroes sa distine
Inat. in
deed, unprotected and unprovided on the shore of a rude and fearfol wii
derness; but it was poll ie, intellizen derness; but it was polific, intellizent
and educated nan. Everything was civilized but the physicual world. Inti-
tutions containing in substance all that ages had done for human government were established in a forest. Cultiva
ted mind was to act on uncultivated nature; and, more than alt, a govern-
ment and a country were to conimence ment and a count
with the first foundations laid under
the divine the divine light of the Christian rell.
gion. Happy auppesoof happ fatu
rity Who woul 1 wish that his coun ry's existence had otherwise begun Who would desire the power of going
back to the ages of fable Who would
wish for other emblazoning of hiscounback to the ages of labe who wouk
wish for other emblazoning of his coun-
try's heraldry, or other ornaments of her genealogy, or other ornaments of to be able to s say
hat her firat existence was with intell. gence; her first breath the inspiratio
of liberty; her first principle the trut
of divine religion. Cheap Giris.-A girl who make d. No young man, not even the wors
d. excepting for a base purpose want
anything odo with a cheap haty. F
i wife, none but a rascal or a fool will approch such a woman. Cheay Jewe
y nobody will touch if he can get an ry nobody will touch if he can get an
better, Cheap girla are nothing but th refusp; and the young men know it,
and they will look in every direc ion
for a lle.long friend ror a the-long friend and companion
before they will
pive a glance at the pinen cack starf that tinkles at every
pan for faxcinating the cyeof any that
will look. You think it quite the cor will look, You think it queor the the cor-
wect thing' to talk loudly and coarsely rect thing' to talk loudly and coarsely,
be boisterous and hoydenish in all pab: if placess; of make yourself so bod pand
forward and connon-place, every forward and common-place, every.
where, that people wonder if you ever
had a mothe, or home or pnything to had a mother, or home or nnything to
do. so be it. You wil probably be laken for what you are worth; and, one
of these years, if you do not make
worse than a shipwreck of youre worse than a shipwreek of yourself,
you will berin to wonder where the charms are that once you thought
yourself possegsed of and what evil plrit could have befooled you. Go on but remember, cheap girls
body but fools and ravenls.
AT Homk.-The highest atyle of be-
ng at home grows out of a aspeclal state on the nomections rather than of the in
ellect. Who has not met with the in unts whose faces would be w pansport to
any gociety, and whose namers, the
 bly welcome wherever hey go, and a
trate unbounded confience tow ari ract unbounded coufdenco tow ari
hem in whatever they undertake,
rhey are frank trause they have no
hing to conceglit
 uways at home. becture they carry
within themsetvesthat which can tust
o tweif purity of soul with fallaess of health. Such are our best guaranteen for feeling
 Dear 0ld Homestead As the tilue of e very fice new eong, by Mise
Anoa C . Hilta, This eovg has takeo astrong hold oo the popular faney. No doubt ther ro thousands who aver forget the "Doar
Old Howestead," where mo many happy hours were spont in Joyfalnem and gloee
during their obildthood day. Prien to eonta,
with eplendid lithograph of $A$ ocuniry home





## An ovil nature wants an occasion.

Better the feet slip than the tongue He begins to die who hath no desires. Few of us are fools always; all some-
times.

## 4 modest wom

Why this paragraph
is pussy lanimous.
It tisony forn-mows ment, you know,
not from any desire to wound their fo
A Clergyman of ordinary abilitie asked for a license to:prea eh. "I
grant you permission,
but nature refuses it,"
If your nelghbor's hons are trouble.
some, and steal across the way, don't et your angry p
for them to hay.
The most interesting thing in a Tole do golden wedding was a dance by the
bridegroom's frather, aged 103, and the
old man's great-great-grand-daughter old man's gre
aged sixteen.
Many young people who fancy prose
and poetry of lating fame, can be pro duced without days and wecks of earnent thought, need to be reminded thay
Goldsmith considered four Hnes a day goud work, and was seven years beat
ig out the pure gold of the ${ }^{\text {" Deserted }}$
Eat slowly.

## Eat slowly. Be content.

Love lightens tabor
Never start your fire with oll.
It in fiunion inte
It is fashionable to economize.
Try lemon juice on eucumber
Fruits are delicious for break faut.
Use a cloth for washing potatoes.
Quiet workers accomplish the most.
variety ls the very best culinary
Air
Use
The work-bask
Rub your men.
tomato to remove the grease,
Make your homens bright and cheer-
ful as posible on ruiny diys
Do not ase silver spoons to serape
bettles or silver forks to toast bread. Neves starch napkins; they ware in
ended to wipe the mouth, not to
Wash matting with warm salt water
-one pint of nift to two-thirds of a pail To sweeten a sour sponge; rub thor.
oughly it lemon juice, then rinse sev-
eral times in warin witer. First boil ashes in a new iron kettle
hen scut with sompand sand; flll with
deau water dean water and boil two or thre hourd,
When rervants cio not wait upon the
able, let the lady members of he famplamanter than for this one, that one,
or nil to jump up every time na urticle
needed.

##  

 The growtin of a piant is simg ly thenggregate resuit of the entarement
and multipication of the cells which

 and

为

 A wash composed of thme, salt and
fine sand or wocd ashes, put on ti the
ordinary way of whitew ordinary way of whitewash, renders a
shingle roof much safer againat Are rom sparks and falling elinders, in case
of fire ln the vieinity.

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PRICR, One Dollar

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Ehoes, Clothing 5

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## 

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spara
D EARBOR A,
ALEM

