WILLAMETTE FARMER.

The Home Circle.

On the Other Side.





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 Pamstaiditeomy y long tha ohiter stite.

## McKEnzIE

" Dear Gertrude: I received you kind letter last evening, and was glad
that you appreciated my first letter to you; perl
teresting.
By the middle of the following month Then, Father began to haul lumber to build our now house, and as it began hands, we all planned to arrange it as hear like the old home as possible. Wh had not seen any of our near neigh-
bors, but one plenasnt day while sitting on the limb of a large oak tree that
grew at the rear of our new house, and watching the men lay the sleepers, espied coming up a path by the river,
a woman and two children. Without hesitating a moment I sprang from $m y$ perch, at the same time informing Har-
ry at the of my volee that som ushed into the house to tell Mother he greeted my news with a sharp re proof, saying:
why did you talk so loed to your broth ne would think you had been rnised in the back-woods.
"Woll, ain't I being raised here hen, our visitors reached the door, and greeting them cordially, Mother in vited them in. The woman sald he hildrens' names were Moses and Je ing Mother her children's numes a ges, and several other important (:) while, began with;

How old are ye, Sis:
Her name
indignantly. " then," sate
"It's Hortense, and mine's Harry,' " Humph!
dames; but my old man would cal ur eldest gal Arminta," she answered next. she's goin' on so.
instructive tone.
was my brothers quitek so and play, " sald Mother gently.
I can remember but little more ahon hink, arneth's tirst visit to us, but trmmas sald. By the zoth of the suc ceeding month, our now dwelling war
completed, and we moved in, It contwo bed-rooms, and a kitchen. There could be phaced. Father visited Eugene pretty wall paper. But, floding none we taeked it on the wall and then raln:-
ed it white. A very cloze eterver would scarcely be able to detect it from plastering. Mother having brought six rustic frames and varnished them, for
two. An old sallor had given me a long string of lovely shells; Mother The others were already framed. Fathbrackets, which we fastened under the pictures and in the corners. Then he square, and planting two kinds of vines in them, one grew down, concealing
the box, the other grew up and was

$\Delta$ bout Valentines.
Satiem, Feb. 14, 1877.
Dear hitte Nellife: I have been wishing all day for a valentine, withut in the least thinking who the beauful young lady could be who would be youth and beauty, as to have one
hought of me. Do you know, Nellie o what we owe this custom of writting entine's daye and affection on St. Val-
Lest you should not, will tell you all I know about it. I suppose, then, the idea got into the heads
of our forefathers and mothers a long meago, when they were, in a manner Indians when the white people first came here, and consequently had no other means of information than by
watching the objects of nature around hem; as, for instance, when the first un of salmon came into rivers from
he sea, when the berry bushes were in the sea, when the berry bushes were in
hloom, or the fruit ripe enough to eat; their eggs. These questions were to all of
great interest to a wild people, as their
food was derived from the great interest to a wuestions weore all of
food was derived from the, as their
fowl and the fruits. As frebruary, the
the nature of the the nature of things, a hard time for
those to get food who depend on the
operations of nature operations of nature, ${ }^{\text {and }}$ anger, famine
and death from starvation was not an uncommon condition for our wild fore-
fathers to be in. I've heard old mountaineers spenk of the Indians of the
taine pher Combial valley crawling on
Uneir hands and knees, wo weak with their hands and knees, so weak with
starvation that they could not stand oil starvation that they could not stand on
their feet. In history thero may be ace
counts of wild, or haif wild people, reccounts of wild, or hair wild people, rec-
ognizing the change of the eeatons; as
for ninstance, the Iracite kept the feast
of the for instunce, the lraelite kept the feast
of the fine fuits, the Intian, the fast of
green corn. I cannot imagine a people
whone corl green corn. I eannot imagine a people
whose ondition is more caluated to
force this suipet upon their
 if she wins the interest of an intelli-
gent man, nor can sheappear in society
well by reading such as sister Beaupole
wirn

MARK THESE FACTS! the testimoxy of tie whole world. HOLLOWAY'S PILLS.


#### Abstract

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## For Cutaneous Disorders

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HOLLOWAY'S PILLS

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