The Home Circle Give Me the People.







The Other Side of the Story.

















 sminiting
Wordid haontug haves, whon I amem home!















 and
































 Nom vary bidivis otormaity.















 "Dia shonan anyiting 8 anked one of the














 It he protyy folliee of love, are for the ind
ours and the cloudloss sunghine; ;ut the nilent
weetness of married friendship is that for










ole

The Way American Hisittory was onoe










$\qquad$
$\qquad$
 surprise almost es stating. But reanly we do
not see that the fantit. in this, viow of the drama,
or of its performers, is to bej obarged on the
 him to otakk is really to ask him to falsity yistory
fis real ofence seems to be, not so much that
bo divcoses the imperfetions of others the the
den who stumbled and fell, as that he proves
 note broad comprecensive viowa and modes of
thought while
cumallar, show eurs hear thing a disporition to indin parti.
indiduaize,

| d |
| :---: |
|  |  |
|  |  |
|  |  | Phe enumeration of details, expecially all repeti-

tion of the more unimportant, wearisome to
theu. People with mouh ears like generally, und are arnally fited to conduot large etter
prises, to raceive tad tpay out money in inge
sums in buying or selling would prefer to leive sums; in buying or nelling would prefer to tease
a margin rathert hen reduee the quantiyot
goods of any sort to the exact dimentions of the meiscre specitted, and in givivg would profer
to eve with free hand and withont too strict a
calculation as to the exact amount

 least of knowing the exant namber over or nunder
the stated measure given or reeeived. People
with such ears would, in most ceaes, prefera re.





$\qquad$
ALL the girls are becoming vegetarians.
They wear turnutp hats.


 nutii they die; there in animals waste away
han ther byyptome
hanat of wasting, and, when opened the
iver ia n mass of corruption and full the


Some soils are benefted by an application of
ant but we do not belive there if any eflicang





Young Folks' Column.
Prevention is Better than Cure."
1 iuname wita
atim miximimin u,


Popping Corn.


 bout enough to cover the bottom, is porn, only
popper and the cover fastened down. Then
onn mity distance from the ooagra, and when it it in wit wil
dite tel


 makes the corn pop and behave in this what
The obeuist kays that the onv to this whe hen the pressure of tha this oil into gas gata and
burst the grain, pop
atrong enongh
 100 busbels of grain. and very nice oil too. It
has but one faunt, and that is it ooans too mnch
o get it out of the corn asts-the petroleum from which they pet kero-

 Is it Good for the Boys? Boys think tobacce in good-at any rate they
frist in trying to nse it though it makes them
 boy nine years of age was receatily brought in
or enanination by hiss mother, and having
wenty two inch braiu, wo advised him never o induce the biood to the brain and keep the
ody lean and little. We remarked that if he

 se. She said her huingand buy treatitive to to its
nor or moreo for okly; that yeara, beooming lean, billious beeame so weak and
hat he could hardly walk or sit ap, he would moke several segars anday, Finally the doo-
tors informed hin that he must quit using to. is senseg, and he reaolved to try, the expperi-
nent. From that day he used tobacoo no more
nd in threg nd in three monthg time he went from a
wight of tro up to 185 pounds, and became as acoo is ay s ride. That woman thinks to-
 raite the extent of tho evil resulting from the
aEe of obbeco, etpecially by youth, they would
oertainly refrain from setting them the bad x ample. The appefites of oll tobacoo- usors are
perverted, and they ars in an aboormal condi-
ion of body and mind.

As urtrus Auror was walking around the
garden with her great-aunt, a maiden lady, Bhe

 to provide for." After a, (fow minute's con-
gideration the ohili asid,
it
But auntie, perhaps

Ispuararors Scroon Grzas,-The Cal. Cith-
ren says: Wo kaow of a nobool in this county here the large girls po to the school-bouse on
Satardaya and arrub it out ineoly, and keep
very thing around the building and every thing around the building neat and or.
derly.
Suoh evidonces of good will and indus-
 We'zu give 311 for the eight of the boy ten nars old who can eet out of bed in the morn-
ngand tnd bis hat and shoes without half an
our's hunt.

