## Usiful Information.

 Water-Color Decorations on Wood. Oar fathers appear to have had a borror all plain woods, and quickly oovered them nwith eloth and woolen velvet and tapestry, diaguised them with painting, while our mothe from sight by coverings of chintz, lace, an muslin. Nowndays we are beginning to per
ceive that these sober, quiet woods have beanty of their own, and that they lend them




























 Ansin






nown Amom no or how wim



 ally to be ween madar:


䢒







## Little Engines. There in no diffoulty in making a small steam engine. Such a device has commonly steam engine. Sach a devioe has commonly been the first chef d'muere of the ambitions machinist's apprentice, and a California me-

Can Electricity be Profitably Employed
as a Source of Power?
The Teechnologist thinks not, and offers an
entirely new line of argument to support its beliet. If our esteemed cotemporary will sai isfy us that frietional eleotricity is more cheapis
produced than that resulting from ehemieal de componition, we will neept the inference.
But we think that in, to nay the least, not
proved. The technologist says: Thoro was recently on onhibition in one of
our ind intrinal expositions a ererien of pumps.
worked by exhauat ateam, over which wain

When persons, void of both judgment
and interest in animals they are to feed
are permitted to supply salt in the teed are interest in animais they are to feed,
aro permitted to supply salt in the eeed (of
cows particularly), they are liable to force
the animals to eat it with their food in cows particularly., they are liable to force
the animals to eat it with their food in
such excessive quantities that undue thirst such exceessive quantities that unduethirrat
is prodneed, the over-drinking occasionis prodnced, the over-drinking occasion-
ing severe chillis, prging, and numerous
concomitant effects, that often result in
great injurg to great injury to the animal.
Salt ron Burten. - Nover use any but
the very best salt in your buttar, and te careful that you leave no lumps or foreign
master in it. Sift it carefully through an
fine sieve. You will be surprised at the will find in salt that will appear once oven-
ing the bag. perfectly pure and clean. In
the country, when weather io cold, triffe less than one onnece of nalt to the
pound of butter in the spring, when but. ter is harder, if it is to be sold and use
immedintely this proportion will do, bu
if your butter is not to be used nt once put in one ounce of sais proper proportion
butter, this being the per general average. If your butter in
or to keep longer than the nuank time; that
is, if it should require to bo packed solid
or to be piekled in rolls, it wanta nbont
or to be
one poun
butter.

Common Sense.
There is a chilly, disagrecable artiole
called common aonse, which is, of al
things most repnlsive and antipathetical to will petted creaturos whose lifo has con.
sisted in thatery. It it the kind of talk
which sistern which sisters are very apt to hear from
brothers, nud danghters from fathers and
mothers who do their dnty, which nets the world before them an it is, and not an
it is painted by flatterers. Thooe women This painted by thatererb. Those wome
who tho noocioty of gentlemen, an
whave the faculty of bewitching thei genses, never are in tho way of hearin
from this cold matter-of fact region fo
them it really does not exist. Ever phrase that moets their ears is polished
and moftened, guarded and delicately
turned till there is not a a, , rticle of home.
ly trath left in it. They pass their time in a world of illnsions; they demand their illn-
ions of all who approach them, as the
ondition of peace and favor, All persons,

$$
\begin{aligned}
& \text { is by a nort of instinet. recognize the wo. } \\
& \text { nan who live by flatiory nad give hor } \\
& \text { he portion of meat to which nhe is entit. }
\end{aligned}
$$ Plant yourself upon principle, and bid

defianco to misfortune. If gonid with
her poisoned tongue, moddtes with your or poisoned tongao, moddles with your
ood name, hor not, Carry yourself ereot;
ot your courne bestraightor word nad by

## merican \& Foreign Patent Agents

$$
\begin{aligned}
& \text { man wortion of meat to which nhe is entit } \\
& \text { he por dne neanon, and thas nome poor } \\
& \text { ed onen are honelowaly buried as suicilen }
\end{aligned}
$$

$$
\begin{aligned}
& \text { women are hopelosily buried, as suicides } \\
& \text { used to be in Scothand, under n mountain } \\
& \text { of rubbish, to which cach paser by ndds }
\end{aligned}
$$


 to have such a one in a house Therr is
not myrrh nand aloes and chloride of lime
nough in the world to disinfeet nough in the worli to diaminect no ringies,
home of ueh a nuisunce as that ino riches
no elegance of mein, no beanty of face, can ever sercen sunh persons from uther
vulgarity. Thero is one thing which
rising peraons hate the repatation of
more than all other, and that is vnlgarity; more than all other, and that ts vnlgarity;
bat trust me, illt-emper is the vnlagarest
thing that the lowest orn and montill bred can ever bring to his home. It in one of
the worst forms of impiety. Peevishnean in a home is not only a min against the
Holy Ghont and a sin ngainst the Holy
Ghost in the temple of Love.-Theotere

Fum as A Rock.-Let the winds and
wavee of nadvernity blow and dahk around you, if they will; but heep on the path of
rectitude, and you will be be firm as a rook. the serenity of your countenance and
purity of your life, give the lio to all who
would nuderrate and belittle you.




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