

**Advertising deadlines 12:00 Noon Monday**  
**Hours: Monday - Friday 8:30 a.m. - 5:30 p.m.**

To place your ad, email

**advertising@theskanner.com**

## Tatum

continued from page 6

the other guys were in their mid to late 30s. I was like a lost child, and that was what attracted Soderbergh to it. He said that he'd love to see a story about a naïve kid who gets lost in this world among these men who have

been stripping for awhile, and who know the ropes and how to handle themselves. And then the novice gets to teach one of the veterans a lesson, and make him reflect about what he's been doing with his life.



A scene from 'Magic Mike'

**KW:** Larry Greenberg says: Having been close to a number of people who work in exotic entertainment, I am always struck by the difference between the reality of the job and the portrayal of strippers in films. He asks: How realistic is "Magic Mike?"

**CT:** I tried to make it about as realistic as we could. You have to take into account that we weren't going to go crazy and make the movie X-rated.

### INVITATION FOR BID

**KITSAP TRANSIT**  
**RFP KT12-433A**  
**TOWING SERVICES**  
**PROPOSALS MUST BE RECEIVED BY**  
**JULY 13, 2012 – TIME: 2:00 P.M.**

Kitsap Transit is issuing an Invitation for Bid (IFB) to solicit responses from Towing Service Vendors for Class A, B & C vehicles.

Proposal documents may be downloaded at <http://www.kitsaptransit.org/capital/Proposals.html>, obtained at 60 Washington Ave., Ste. 200, Bremerton, WA 98337, or by email from [gaylet@kitsaptransit.com](mailto:gaylet@kitsaptransit.com)

Mailed or hand-delivered, sealed bids will be accepted at Kitsap Transit's Main Administration Office, 60 Washington St., Ste. 200 (2nd floor Reception Desk), Bremerton, WA 98337-1888, Marked **IFB KT #12-433A**, on or before **2:00 p.m. PST, on July 13, 2012**. All bids will be opened and publicly announced in the Kitsap Transit Conference Room at 2:00 p.m. on the date shown above. Faxes will not be accepted.

Kitsap Transit reserves the right to reject any and all proposals without cause and to waive any informalities or irregularities.

Kitsap Transit, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat., 252.42 U.S.C. 2000d to 2000-4 and Title 49, Code of Federal Regulations Department of Transportation, subtitle A, of the Secretary, Part 21, nondiscrimination in federally assisted programs of the DOT issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

6-20-12

### REQUEST FOR PROPOSALS

**CITY OF PORTLAND**  
**RFP NO. TRN 098**  
**Bureau of Transportation**

**Price Agreements for (1) Land and Hydrographic Survey, Mapping, and Staking; and (2) Photogrammetric Mapping**

**Proposals Due By: 4:00 p.m., June 28, 2012**

**REQUEST FOR PROPOSALS** The City of Portland, Bureau of Transportation requests proposals from Survey and Mapping firms for Land and Hydrographic Surveying and Photogrammetric Surveying. The Request for Proposals may be obtained from the City of Portland website at: <http://www.ebidexchange.com/cityofportland>.

Proposals shall be received at The Portland Bureau of Transportation, 1120 SW Fifth Ave., Room 800, Portland, OR 97204 until 4:00 p.m., June 28, 2012. Direct any written questions regarding this solicitation to: Richard Gray, 1120 SW Fifth Ave., Room 800, Portland, OR 97204, e-mail [richard.gray@portlandoregon.gov](mailto:richard.gray@portlandoregon.gov), FAX 503-823-7609.

Proposals shall be reviewed by an evaluation committee in accordance with Chapter 5.68 of the Portland City Code. Proposers shall comply with the City's M/W/ESB and Equal Employment Opportunity Programs. The City of Portland is committed to increasing contracting, sub-contracting and employment opportunities for minority, women and emerging small businesses. Proposers are required to evaluate project requirements to maximize use of M/W/ESB firms. Proposers are encouraged to conduct pre-submittal conferences and are advised to investigate all potential sources of M/W/ESB and maximize outreach to increase participation. Attention is called to Chapter 3.100 of the City Code relative to certification as an Equal Employment Opportunity Employer and compliance with the Equal Benefits Program. EEO certification and Equal Benefits Program compliance requirements are available on Procurement Services website at: [www.portlandonline.com/omf/purchasing](http://www.portlandonline.com/omf/purchasing).

6-20-12



### MCLE PROGRAM ASSISTANT

The Oregon State Bar is looking for someone to provide a variety of administrative, secretarial, & clerical support for the MCLE Program.

Please visit <http://www.osbar.org/osbcenter/openings.html> for job details.

The salary range minimum starts at \$17.50/hr. Work schedule will be 4 hrs/day Mon – Fri Apr 1st – Sep 30th and 8 hrs/day Mon – Fri Oct 1st – Mar 31st.

Send resume with a cover letter to Director of Human Resources, Attention: PA, Oregon State Bar, P. O. Box 231935, Tigard, OR 97281. Fax to 503-598-6985 or e-mail (MS Word format only) to [hr@osbar.org](mailto:hr@osbar.org). Equal Opportunity Employer.

6-20-12



The Urban Renewal Agency for the City of Portland, Oregon

### 81121 SENIOR ADMINISTRATIVE COORDINATOR

Portland is internationally recognized for its quality of life, distinctive neighborhoods, and robust transit system. Playing a key role in keeping Portland, Oregon, one of America's most livable cities is the Portland Development Commission's mission. PDC is the City's urban renewal agency, charged with bringing together resources to achieve Portland's vision. We're currently looking for qualified individuals to complement our workforce for the following position:

#### 81121 Senior Administrative Coordinator

PDC values diversity in its work force and is committed to Equal Employment Opportunity and Affirmative Action.

**Apply online at [www.pdc.us/about\\_pdc/jobs](http://www.pdc.us/about_pdc/jobs)**

Portland Development Commission, 222 NW 5th Ave., Portland, OR 97209  
 Jobline: 503.823.3463

6-20-12



### PROGRAM SPECIALIST - NEIGHBORHOOD EMERGENCY TEAMS

**Mo. Sal: \$4,560.00 - \$6,077.00 Monthly**  
**OPEN: 06/14/12 CLOSE: 07/02/12**

The NET Program Specialist is responsible for recruiting, training, managing and motivating NET volunteers and activities in coordination with local emergency response plans and National Community Emergency Response Team (CERT) curriculum.

For more information and to apply online go to [www.portlandoregon.gov/jobs/](http://www.portlandoregon.gov/jobs/) or contact Keri Caffreys, Sr. HR Analyst,

503-823-4034.

An Equal Opportunity Employer

6-20-12



### DEAN OF THE SCHOOL OF NATUROPATHIC MEDICINE

**\$82,845 - \$97,343 annually (DOE) Full-time**  
 Reporting to the Office of the Provost, the Dean of the School of Naturopathic Medicine provides the necessary leadership to ensure high quality, learner-centered programs that graduate competent, confident, and successful physicians. The dean leads the faculty in the development of all curricula of the school, oversees the development and implementation of competencies that drive the content and delivery of education, ensures ongoing assessment and continuous improvement, and provides leadership in the identification and use of appropriate learner-centered delivery systems and methodologies. The dean is responsible for hiring and evaluating all full-time and part-time faculty and works with the provost and academic team in the assessment of faculty development needs and the implementation of a sustainable academic career path. The dean is responsible for development and assurances that the school operates in accordance with the approved budget.

Full job description and application details can be found at [www.ncnm.edu](http://www.ncnm.edu). Closes 7/31/12 EOE

6-20-12



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**503-225-0777**

## Haglund Kelley, Jones & Wilder LLP

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- Civil rights
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