



Is That So!

Size of Killer Fish No Handicap

By Eugene Burns

NOWHERE IS VIOLENCE more lavishly expended among creatures of the wild than in the domain of water: from two-inch Siamese fighting fish to mammoth leviathans, battles to death occur which are as awesome as any provided on land.



Size and ferocity have little in common: perhaps the fiercest scrapper is the small fighting fish of Siam or the common three-spined stickleback.

When two male fighting fish meet during the mating season, these banal-weight contestants seldom emerge intact — quite often, in fact, both two-inch battlers will be so deeply wounded that they can never fight again.

Like the fighting fish, the three-spined stickleback uses his jaws to seize the other by the fins and then hangs on and tears like a bulldog. Besides this, the stickleback has sharp dorsal spines to disembowel his foe.

Combining greed and ferocity, the pike is hard to surpass. With him, cannibalism is not rare. He devours younger or weaker pikes and there are instances of attacks on humans. So great is its appetite and so rapid its digestion, that in a day a pike may consume its own weight of food.

For cold-blooded, wanton murder it would be difficult to surpass the bluefish, a silvery, blue-backed ocean dweller which seldom exceeds 15 pounds. Found in the warmer Atlantic waters, this fiendish killer appears in huge numbers near the surface.

In its lust to kill, this animated chopping machine seems motivated by the desire to destroy as many fish as possible in the shortest time possible.

Proceeding in numbers and attacking fish even of their own size, these killers leave a bloody trail in the sea marked with chunks of unswallowed fish. . . . Roughly, a billion of these butchers appear annually along the Atlantic coast of the U.S., and they destroy in a four-months season, it is estimated, at least 1.2 trillion fish!

Although the piraya of South America seldom attains two feet in length, its lack of size is made up in ferocity, fearlessness of at-

men's stomach contained 13 porpoises and 14 Alaska fur-bearing seals!

Even the giant California gray whale, several times the killer's size, is no match. In fact, as the killer attacks, the gray whale will sometimes become absolutely paralyzed with fright and turn on its back with flippers outstretched, lying helpless at the surface. But the killer moves in

exorably. At full speed, he rushes upon the gray whale and tears chunks out of its lips with its mighty teeth until the tongue is exposed. Once that happens, the killer seizes the tongue and tears it out, leaving the hapless whale floating, dying bulk.

Surely, of all animals the killer whale is well named and unsurpassed.

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Church Directory For Town and Country

By MARGARET BENSTON

- BLACHLY MEMORIAL (NON-DENOMINATIONAL) CHURCH**—9:45 a.m., (S.S.); 11 a.m.
- CAMP CREEK COMMUNITY (NON-DENOMINATIONAL)**—Ph. 6-1938. 10 a.m. (S.S.); 11 a.m. and 7:30 p.m.
- CORVUS CHURCH OF CHRIST**—Ph. 5-7918. 10 a.m., (S.S.); 11 a.m. and 7:30 p.m.
- FULL GOSPEL TABERNACLE**—Ph. 4-7236. 9:45 a.m., (S.S.); 11 a.m. and 7:30 p.m.
- METHODIST**—Ph. 4-2979. 9:45 a.m., (S.S.); 11 a.m.
- COTTAGE GROVE ASSEMBLY OF GOD**—B Street at 7th. Ph. 6-1291. 9:45 a.m., (S.S.); 11 a.m. and 7:30 p.m.
- FIRST BAPTIST (5th & Jefferson)**—Ph. 1014. 9:45 a.m., (S.S.); 11 a.m. and 7:30 p.m.
- CALVARY BAPTIST**—9:45 a.m., (S.S.); 11 a.m.
- CATHOLIC**—Ph. 105-L. Usual Masses.
- CHRISTIAN SCIENCE**—242 Second St. (S.S.) and church at 11 a.m.
- CHURCH OF CHRIST—Gibbs at 6th.** Ph. 893-L. 9:45 a.m., (S.S.); 11 a.m. and 7:30 p.m.
- CHURCH OF GOD—Adams at 7th.** 9:45 a.m., (S.S.); 11 a.m.
- FREE METHODIST**—915 South 6th. Ph. 669-L. 9:45 a.m., (S.S.); 11 a.m.
- METHODIST**—334 Washington. St. Ph. 108. 9:45 a.m., (S.S.); 11 a.m.
- REORGANIZED LATTER DAY SAINTS**—Meets in the Eagles Hall, 711 Main. Ph. 361-J. 10 a.m., (S.S.); 11 a.m.
- PRESBYTERIAN**—Ph. 925. 9:45 a.m., (S.S.); 11 a.m.
- ST. ANDREW'S EPISCOPAL**—Main St. at M. Ph. 615-S. 9:45 a.m., (S.S.); 11 a.m.
- SEVENTH DAY ADVENTIST**—Ph. Eugene 5-7793. 9:45 a.m., (S.S.); 11 a.m.
- TRINITY LUTHERAN**—Quincy and 7th St. Ph. 1271. 9:45 a.m., (S.S.); 11 a.m.
- CRESWELL ASSEMBLY OF GOD**—10 a.m., (S.S.); 11 a.m. and 7:30 p.m.
- CHURCH OF CHRIST**—9:45 a.m., (S.S.); 11 a.m. and 7:30 p.m.
- METHODIST**—Ph. Creswell 536. 10 a.m., (S.S.); 11 a.m.
- PRESBYTERIAN**—Ph. Creswell 397. 9:45 a.m., (S.S.); 11 a.m.
- DENTER BAPTIST**—9:45 a.m., (S.S.); 11 a.m., 7:30 p.m.
- DRAIN CHRISTIAN SCIENCE**—Meets in music room, Drain Grade School. 11 a.m.
- ELMIRA CHURCH OF CHRIST**—Ph. Veneta 2589. 9:45 a.m., (S.S.); 11 a.m.
- OPEN BIBLE STANDARD**—Ph. Eugene 5-5664. 10 a.m., (S.S.); 11 a.m.
- FALL CREEK CHRISTIAN**—Ph. Eugene 5-1711. 10 a.m., (S.S.); 11 a.m. and 8 p.m.
- FINN ROCK UNION SUNDAY SCHOOL**—For information write Mrs. Alva White, Finn Rock, Ore. 10 a.m., (S.S.).
- GOSHEN CHURCH OF CHRIST**—9:45 a.m., (S.S.); 11 a.m. and 7:30 p.m.
- FLORENCE ASSEMBLY OF GOD**—10 a.m., (S.S.); 11 a.m., 7:45 p.m.
- CHRISTIAN SCIENCE**—Gargnier and 5th. 9:45 a.m., (S.S.); 11 a.m.
- FRANKLIN CHRISTIAN**—10 a.m., (S.S.); 11 a.m., 7:30 p.m., 4:40 p.m., (S.S.); 11 a.m.
- JUNCTION CITY ASSEMBLY OF GOD**—9:45 a.m., (S.S.); 11 a.m. and 7:30 p.m.
- BAPTIST**—9:45 a.m., (S.S.); 11 a.m. and 7:30 p.m.
- CHRISTIAN**—9:45 a.m., (S.S.); 11 a.m. and 7:30 p.m.
- CHURCH OF GOD**—9:45 a.m., (S.S.); 11 a.m.
- LATTER DAY SAINTS**—Church meets in Greenwood Hall 10:30 a.m., (S.S.); 7:30 p.m.
- LUTHERAN**—9:45 a.m., (S.S.); 11 a.m.
- METHODIST**—9:45 a.m., (S.S.); 11 a.m.
- SEVENTH DAY ADVENTIST**—Ph. Corvallis 2-3898. 9:30 a.m., (S.S.); 11 a.m.
- IRVING CHURCH OF CHRIST**—Ph. Eugene 4-9101. 10 a.m., (S.S.); 11 a.m.
- LAKE CREEK COMMUNITY (NON-DENOMINATIONAL) CHURCH**—10 a.m., (S.S.); 11 a.m.
- LEABURG PRESBYTERIAN**—Ph. 7-7783. Church at 9:45 a.m.; S.S. at 11.
- LONDON CHURCH OF CHRIST**—Ph. CG1214. J.L. 10 a.m., (S.S.); 10:50 a.m.
- LORANE CHURCH OF CHRIST**—Ph. 324-M. 10 a.m., (S.S.); 11 a.m.
- LOWELL BIBLE STANDARD**—Ph. Lowell 298. 9:45 a.m., (S.S.); 11 a.m.
- CHURCH OF CHRIST**—Ph. 4-0976. 10 a.m., (S.S.); 11 a.m.
- CATHOLIC**—Church meets in the U. S. Engineers Recreation Room in Lowell. Ph. Oakridge 2-0761. Mass 9:15 a.m.
- MAPLETON CHURCH OF CHRIST**—Ph. JCB-2515. Church meets in the Masonic-Odd Fellows Hall. 10 a.m., (S.S.); 11 a.m.
- EVANGELICAL UNITED BRETHREN**—9:45 a.m., (S.S.); 11 a.m.
- MARCOLA CHURCH OF CHRIST**—Ph. Eugene 5-2392. 10 a.m., (S.S.); 11 a.m.
- OPEN BIBLE STANDARD**—Ph. Eugene 4-0703. 10 a.m., (S.S.); 11 a.m.
- COMMUNITY (NON-DENOMINATIONAL) CHURCH**—Ph. Eugene 3-3008. 10 a.m., (S.S.); 11 a.m.
- MIHAWK COMMUNITY (NON-DENOMINATIONAL) CHURCH**—Ph. Eugene 4-1817. 10 a.m., (S.S.); 11 a.m.
- MONROE CHURCH OF CHRIST**—10 a.m., (S.S.); 11 a.m. and 7 p.m.
- FREE METHODIST**—10 a.m., (S.S.); 11 a.m. and 7:30 p.m.
- METHODIST**—Ph. 3135. 10 a.m., (S.S.); 11 a.m.
- ST. ROSE CATHOLIC**—Mass is at 8:30 a.m. on the first, third, fifth Sundays; at 10:30 a.m. on the second and fourth.
- THURSTON CHRISTIAN**—9:45 a.m., (S.S.); 11 a.m. and 7:30 p.m.
- TRENT CHURCH OF CHRIST**—Ph. 6-3097. 10 a.m., (S.S.); 11 a.m., 7:30 p.m.
- VENETA GOSPEL MISSION**—Ph. Veneta 2271. 10 a.m., (S.S.); 11 a.m.
- OLIVET BAPTIST**—Ph. Eugene 4-0935. 10 a.m., (S.S.); 11 a.m.
- PENTECOSTAL CHURCH OF GOD**—Ph. Veneta 2203. 9:45 a.m., (S.S.); 11 a.m.
- SEVENTH DAY ADVENTIST**—Ph. Eugene 3-3062. 9:30 a.m., (S.S.); 11 a.m.
- WALTERTVILLE PRESBYTERIAN**—Ph. 7-7783. 10 a.m., (S.S.); 11:15 a.m.
- WESTER COMMUNITY (UNDENOMINATIONAL)**—(Sponsored by the Willamette Presbytery of the Presbyterian Church). 9:45 a.m., (S.S.); 11 a.m.
- WESTER-OAKRIDGE ST. LUKE'S LUTHERAN**—Ph. Oakridge 2-0951. 10 a.m., (S.S.); 11 a.m.
- NOTI CHURCH OF CHRIST**—Ph. Veneta 2395. 10 a.m., (S.S.); 11 a.m.
- OAKRIDGE ASSEMBLY OF GOD**—Ph. 2-1254. 9:45 a.m., (S.S.); 11 a.m.
- ST. MICHAEL'S CATHOLIC**—Ph. 2-0761. 7:30 and 11 a.m.
- OPEN BIBLE STANDARD**—9:45 a.m., (S.S.); 11 a.m.
- BAPTIST**—Ph. 2-1598. 9:45 a.m., (S.S.); 11 a.m.
- CHRISTIAN**—Ph. 2-1255. 9:15 a.m., (S.S.); 10:55 a.m.
- CHURCH OF CHRIST**—10 a.m., (S.S.); 11 a.m.
- CHURCH OF GOD**—9:45 a.m., (S.S.); 11 a.m.
- METHODIST**—Ph. 2-0172. 9:45 a.m., (S.S.); 11 a.m.
- CHURCH OF THE NAZARENE**—Ph. 2-0232. 9:45 a.m., (S.S.); 11 a.m.
- PLEASANT HILL CHRISTIAN**—Ph. Eugene 3-9477. 10 a.m., (S.S.); 11 a.m., 6:30 p.m., 7:30 p.m.
- SPENCER CREEK LUTHERAN**—Route 3, Eugene Ph. 4-3933. 9:45 a.m., (S.S.); 11 a.m.

DR. JORDAN SAYS:

Being Afraid Is Abnormal Only If Fear Is Excessive

By EDWIN P. JORDAN, M. D.

What troubles we mortals do have. Mrs. B. asks for advice about a friend who "suffers from every phobia one can think of."

She goes on to say that the friend had an appointment with an eye specialist, but by the time she had her eyes tested she had become so neurotic she thought she was going blind when all she needed was glasses for reading.

This sort of thing, of course, is a nightmare to the person suffering from the phobia and a distressing and trying experience for family and friends. In discussing it, it should be said first that a phobia is an abnormal fear.

It is not the kind of fear which all of us have in the face of a real risk. It is an excessive fear of something which is either imaginary or which a normal person will shrug off with little worry.

In severe cases of phobia or obsession it may be a symptom

of real mental disease. Under such circumstances, of course, a psychiatrist should be consulted. There are many kinds of fears and I shall mention only a few of them because someone might think of a new phobia for the first time.

One fear is called acrophobia, which is fear of great heights. This seems to be quite common, probably so much so that it is almost "normal." There is another fear called bathophobia, which really means fear of great depths. If it really meant the way it sounded it would be common enough among children.

There are other phobias with long and astonishing names and even stranger meanings. At the risk of making this sound like a list, here are a few: apiphobia—fear of bees; automyophobia—fear of being dirty; bibliophobia—fear of books; chierophobia—fear of gaiety; and necrophobia, or fear of death.

Obviously, the last is a fear which nearly everyone has. It is a true phobia only when a person thinks about death almost constantly.

True phobias make the victim miserable and can completely dominate their lives and point of view. Even when the nature of the fear seems amusing to the outsider, it is a constant source of annoyance to the person involved and causes untold mental distress.

Should anything be done about these abnormal fears? The answer is yes, if possible. But remember, being afraid is abnormal only when it is excessive,

Negro Appointed Cultural Attache

ROME (AP)—Dr. Frank M. Snowden Jr., Negro professor and director of the summer school at Howard University in Washington, D. C., has been appointed cultural attache of the U.S. Embassy in Rome.

The embassy said Snowden is the first Negro named to such a major European post.