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PAGE 2 EUGENE, OREGON, SATURDAY, MAY 31, 1952

God's Standard of Honesty

By WILLIAM E. GILROY, D. D.
(NEA Service)

What does it mean to be honest? The question and the answer are not just as simple as one might suppose. To be honest means to be honest—isn't that all there is to it?

By no means! When one gets out into life, and begins to observe society, one quickly finds that there are varying standards of honesty.

There is, for instance, that old, and very true, observation from experience, that "honesty is the best policy," which leaves one wondering just how inherently honest is a man who is honest just because it pays to be. I have known men to be honest where it cost them a lot to stand by their idea of what was right and just.

Then there is the type whose idea of honesty is bound up with ideas of law and legality. As long as the law allows it, why shouldn't he do it?

There is a great amount of that sort of legalized honesty prevalent in the world today, and much of it in very respectable quarters; but what does God think of it? The law of the land, some of it often made by legislators, who are not particularly honest, or who are under domination of unsavory influences, does not always conform to the law of God, or righteousness among men.

There is the man, too, who wouldn't put his hand in your pocket and steal your wallet, but who sees nothing wrong about manipulating companies and corporations in a way that your investments are wiped out to his gain.

So there are grades, and varieties, and standards of honesty, and so there is some point in asking, "What is God's standard?" I think God's standard of honesty is related to truth and inherent right. Truth and inherent right are not something that man makes.

Man may make his code and creeds, and seek to give them divine authority, but that doesn't make them either true or right. In the world of science men have theories concerning facts and phenomena, but they have to abandon such theories, when further and conflicting light and evidence appear.

Though we may not always realize it, the same thing is true in religious experience. Many have had to abandon, or change, their beliefs, when they found that these did not stand the test of further light and evidence.

A striking instance is the general abandonment of the literalistic belief that the world was created in six twenty-four-hour

days. A great poem of creation is not a scientific treatise, but science and Genesis agree that creation was a bringing of order out of chaos.

Honesty according to God's standard is to bring one's life and action into harmony with the truth as one sees it. That is true honesty, and nothing less is true honesty.

Business as Preparation For the Ministry

An Anglican bishop in this country trying to find out how the Protestant Episcopal Church keeps its clerical ranks filled. The shortage of clergy in the Church of England has become so acute that the British bishops are even willing to accept advice from their American brethren. We trust that, in his explorations, the English visitor will not overlook what is happening in the diocese of Minnesota. In a recent dispatch Religious News Service told of the way in which Bishop Stephen E. Keeler is filling pulpits in that diocese with men who have proved their capacities in business. According to this report, this has been a sort of unexpected dividend extracted from the war crisis. During the war Bishop Keeler's diocese, like so many others, found that the departure of younger clergy into service as chaplains left many parishes leaderless. To meet this condition, the bishop recruited 35 businessmen who, after twelve weeks of night classes studying the prayer book, church history, doctrine and the preparation and delivery of sermons, were sent out as licensed lay readers. They became popularly known as the "bishop's men." At the end of the war, 17 of this number asked whether they could be ordained. Relying on Canon 26 of the Episcopal canon law, which offers ordination "if the postulant have attained the age of 32 years, and have shown such proficiency in business or professional life as gives promise of usefulness in the ministry," Bishop Keeler encouraged them. The result is that, after taking a special course of study and passing examinations, eight have now been fully ordained and the rest of the 17 will soon complete their novitiate. The churches being served by these men, says Bishop Keeler, are enthusiastic over their pastors. Their experience in business has proved invaluable for an understanding of the people in their congregations. So successful has this Minnesota experiment been that a similar program is being developed by Episcopal bishops in Iowa, Nebraska and Arkansas. Is there not something here which other communions might profitably consider?

—(The Christian Century Magazine.)

Dr. Goldberg On 'Air Church' With Knutson

Dr. Morris Goldberg, rabbi of the Congregation Shaare, Zedek, New York, will speak on "Selling a Birthright" on the first half of CBS Radio's "Church of the Air" Sunday, June 1 (KRG-CBS Radio, 7-7:30 a.m. PDT). Traditional Jewish music will be sung by Cantor Morris Ganehaff, of the same temple.

The Rev. Joseph L. Knutson, president of Concordia College, Moorhead, Minn., will be the speaker on the second half, 7:30-8. He will discuss the question "What Makes Christ Real?" Music for the program will consist chiefly of excerpts from the Lutheran hymnal, sung by the Concordia College Concert Choir, directed and accompanied by Paul J. Christiansen.

Meanings of 'Pentecost'

Local churches will join churches across America and around the world on Sunday, June 1, in observance of Pentecost (Whitsunday).

Pentecost is one of the most ancient festivals of the Church. The first Christian Pentecost occurred 50 days after Easter when, according to the account in the book of Acts, the first Christians were gathered in Jerusalem to celebrate the very ancient Jewish Pentecost, or Feast of Weeks, which was related to the giving of the Law to Moses and the Covenant to Noah. At this time, according to the Biblical account, the disciples were visited by the Holy Spirit, and from the events of that day, the history of the Christian Church is usually dated.

Pentecost rated as one of the three major festivals in the early Church, of similar importance to Christmas and Easter. The 50 days following Easter (referred to as the Pentecost season) were a particularly joyous time of the church year. Pentecost Sunday, which closed the period, became known as Whitsunday (White Sunday) because of the white garments worn by the many candidates for baptism on these occasions.

Because the Biblical account emphasized that the Holy Spirit came to the disciples when they had all come together "with one accord," the World Council of Churches has felt that this is an appropriate time to emphasize the rebirth of the spiritual unity (not necessarily corporate or organizational unity) toward which it looks, and to help the individual Christian or the local church to become more aware of ecumenical (world-wide) ties.

The essential nature of the crisis through which we are living is neither military nor political, nor economic, but moral.

—Edward Hallett Carr

Church News Summary (Continued)

SP. ST. JOHN'S EPISCOPAL—Rev. E. R. Williams, pastor. Sunday school, 11 a.m. Church address, 10th and G Sts. The Rev. Dr. E. R. Williams, phone 5-1452, vicar.

SP. SEVENTH DAY ADVENTIST—Services as usual, 9:30 a.m. (Saturday) Missionary Volunteers, 4 p.m. Prayer meeting, Wednesday, 7:30 p.m. Church address, Seventh and A Sts. The Rev. Raymond Calk, phone 7-2415, pastor.

SP. TRINITY BAPTIST—11 a.m. "The Christian and the Gospel," 7:30 p.m. "The Peril of Hardened Hearts." Sunday school, 9:45 a.m. Sunday service, 10:30 a.m. Church address, 10th and G Sts. The Rev. Dr. C. R. Barrow, phone 4-2642, pastor.

SP. UNITED PENTACOSTAL (Independent)—Services as usual. Sunday school, 9:45 a.m. Church address, 14th and B Sts. The Rev. E. R. Benedict, phone 4-4474, pastor.

ON THE CAMPUS

CANTERBURY CLUB—No service. Channing Club is the youth group for Canterbury students on the University of Oregon campus, 11th and Perry Sts. Paul Calk, advisor.

CANTERBURY CLUB—Service as usual. Canterbury Club is the student organization on the University of Ore-

gon campus for Episcopalians. It meets each Sunday at 5:30 p.m. for evening prayers after which there is discussion, singing and a social hour. The Rev. E. R. Benedict, pastor of St. Mary's Episcopal, advisor.

CHRISTIAN HOUSE—Sunday 9:30 a.m. Devotional and Sunday school, 5:30 p.m. Fellowship discussion on the convention theme, "Brotherhood Unlimited." Will meet at the Christian House, 11th and Perry Sts. The Rev. Dr. C. R. Barrow, pastor.

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NEWMAN CLUB—Usual observance. Newman Club is the student Catholic group on the University of Oregon campus, meeting first and third Sundays in Student Union Building at 8 p.m. and each second and fourth Sunday the group goes to St. Mary's Church for Communion breakfast at 9 a.m. The Rev. Dr. C. R. Barrow, pastor.

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All bona fide religious groups in the Eugene-Springfield urban area are welcome to use the Register-Guard's "Church News Summary" and "Church News Summary" for free publication, mailing it to the Register-Guard, P.O. Box 1232, Eugene, Oregon 97431. The summary is published weekly with Wednesday postmark. News intended for the Church News Summary should be arranged in the exact form used below. Other religious news is prepared like any news story.

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ALLISON PARK CHRISTIAN—Usual services. Sunday school, 9:45 a.m. Church address, 14th and B Sts. The Rev. Dr. C. R. Barrow, pastor.

ANTIOCH BAPTIST—Usual services. Sunday school, 9:45 a.m. Church address, 14th and B Sts. The Rev. Dr. C. R. Barrow, pastor.

ASSEMBLY OF GOD—11 a.m. "Then and Now," 7:30 p.m. "The Christian and the Gospel." Sunday school, 9:45 a.m. Church address, 14th and B Sts. The Rev. Dr. C. R. Barrow, pastor.

BAILEY HILL EUB—11 a.m. Communion service, 7:30 p.m. "The Christian and the Gospel." Sunday school, 9:45 a.m. Church address, 14th and B Sts. The Rev. Dr. C. R. Barrow, pastor.

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Church News Summary

By Margaret Benston

Second Ave. West. The Rev. H. A. Swendsen, phone 4-1150, pastor.

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