

Eugene Register-Guard

AN INDEPENDENT NEWSPAPER

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The Register-Guard's policy is the complete and impartial publication in its news pages of all news and statements on news. On this page the editors of the Register-Guard offer their opinions on events of the day and matters of importance to the community endeavoring to be candid but fair and helpful in the development of constructive community policy. A newspaper is a CITIZEN OF ITS COMMUNITY.
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PAGE 2 EUGENE, OREGON, SATURDAY, MAY 3, 1952

Which Way, Methodists?

Which way is the Methodist Church headed? . . . The question is important, if for no other reason than that what the largest Protestant denomination in America does has an important bearing on all other churches, whether they like it or admit it or not.

On one point, which seemed relatively unimportant in 1948, the 1952 General Conference appears certain to spend a great deal of time. That is the question of reorganization. Denominational machinery is due for overhaul, and that is a job which delights the Methodist heart. As this is written, some 800 delegates, half laymen and half ministers, plus enough bishops, board secretaries, presidents and superintendents to fill San Francisco's famed Civic Auditorium, were joyfully packing their bags in anticipation of a wonderful time. . . .

The assortment of boards and agencies which were thrown together when the three Methodist bodies merged in 1939 had to be sorted out and correlated. They have begun to step on each other's toes and get in each other's way. In the confusion laymen have been almost buried under tons of bulletins, form letters and miscellaneous "literature." So the General Conference set up a survey commission and gave it \$60,000 a year. With that kind of money, the commission could employ a firm of Christian laymen who are professionals in organization. These "management engineers" conducted a thorough-going study of the structure of the church and its functioning. On the basis of this study the commission has now made a series of recommendations which will be presented to the General Conference at its meeting in San Francisco.

This streamlining has disturbed the principalities and powers of numerous officials, to their voluble consternation. . . . It is impossible to disturb as many vested interests as the plan of reorganization disturbs without raising a row of Homeric proportions. Staffs, budgets, publications, prerogatives, statuses—if anybody thinks that such things can be changed with immunity, he should read some of the mail that has been going

to General Conference delegates recently.

We view this debate without too much apprehension, believing that what emerges from it will still be the Methodist Church, regardless of which side wins.

But this issue is secondary. It does not answer the question as to the direction this great denomination is moving.

Some of the evidence is not reassuring. A group of laymen attack the unofficial Methodist Federation for Social Action and any church leaders who hold membership in it. . . . They can be counted on to oppose with all their power the proposal of the survey commission that a new organization of the church deal with temperance and social welfare, peace and racial questions, including in its setup the organizations now devoted to these matters. If they fail in that, they will try to fence this new body around with restrictions and leadership which will make it incapable of effective witness. . . .

Part of the answer to the question concerning the direction which Methodist life may receive from this General Conference depends on the solution of questions of organization. The church thinks of itself as a bulwark of the ecumenical movement, and there is no question that the great majority of its people desire that it shall be just that. But organizationally its ecumenical concern is decidedly peripheral, and as long as that is true its witness when the showdown comes in concrete action will often be handicapped. A well known example during the past quadrennium had to do with Church World Service, which was launched with substantial Methodist help, both in leadership and in finance. But the need for post-war relief did not taper off as rapidly as the 1948 General Conference anticipated, and the time came when other denominations felt the Methodists had let them down. If the San Francisco conference can put the church into ecumenical co-operation on a full-time basis, so that vital decisions in this area do not have to wait for four years, the witness of the church will be more convincing than it now is, and more in accord with the convictions of its members.—The Christian Century (non-denominational religious magazine).

Church News Summary



By Margaret Benston

All benighted, religious groups in the Eugene-Springfield area are welcome to use the Register-Guard's Church News Summary, and to report their general religious news for free publication, mailing it to the Register-Guard, Box 1222, each week, with a Wednesday postmark. News intended for the director, MRS. Benston, should be mailed to the Register-Guard, Box 1222, each week. Other religious news is prepared in any other news.

Eugene churches will be on daylight saving time; Springfield churches will follow the lead of the Springfield council at Friday evening's meeting. One page one of this issue's "Church News Summary" is the third Sunday of the Christian church, and thereafter will follow the decision of the church which in 1948, after an evening town and rural churches will follow the lead of the Springfield council at Friday evening's meeting. One page one of this issue's "Church News Summary" is the third Sunday of the Christian church, and thereafter will follow the decision of the church which in 1948, after an evening town and rural churches will follow the lead of the Springfield council at Friday evening's meeting.

ALLISON PARK CHURCH—11 a.m. "The Needs of the World and of Individuals will be the essence of the service." Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

ANTIOCH BAPTIST—Usual services. Sunday school, 9:45 a.m. Church address, 1445 Brookway, Eugene, Ore. The Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

ASSEMBLY OF GOD—11 a.m. "Am I a Brother?" 11:15 a.m. "The Needs of the World and of Individuals will be the essence of the service." Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

BAILEY HILL LUTHERAN—11 a.m. "The Needs of the World and of Individuals will be the essence of the service." Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

BETHLEHEM BAPTIST—Usual services. Sunday school, 9:45 a.m. Church address, 1445 Brookway, Eugene, Ore. The Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

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BETHLEHEM METHODIST—Usual services. Sunday school, 9:45 a.m. Church address, 1445 Brookway, Eugene, Ore. The Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

BETHLEHEM PRESBYTERIAN—11 a.m. "The Needs of the World and of Individuals will be the essence of the service." Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

BETHLEHEM QUAKER—Usual services. Sunday school, 9:45 a.m. Church address, 1445 Brookway, Eugene, Ore. The Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

BETHLEHEM UNITED METHODIST—Usual services. Sunday school, 9:45 a.m. Church address, 1445 Brookway, Eugene, Ore. The Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

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CONFERENCE CHURCH—Usual services. Sunday school, 9:45 a.m. Church address, 1445 Brookway, Eugene, Ore. The Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

COLLEGE CREST CHRISTIAN—Usual services. Sunday school, 9:45 a.m. Church address, 1445 Brookway, Eugene, Ore. The Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

CONGREGATIONAL—9:30 and 11 a.m. "The Needs of the World and of Individuals will be the essence of the service." Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

DUNN SUNDAY SCHOOL—Usual services. Sunday school, 9:45 a.m. Church address, 1445 Brookway, Eugene, Ore. The Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

EMMAUS LUTHERAN—Nursery, Third Sunday after Easter, 11 a.m. "The Needs of the World and of Individuals will be the essence of the service." Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

EVANGELICAL UNITED BRETHREN—Usual services. Sunday school, 9:45 a.m. Church address, 1445 Brookway, Eugene, Ore. The Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

FAIRMOUNT CHURCH OF CHRIST—11 a.m. "The Needs of the World and of Individuals will be the essence of the service." Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

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LATTER DAY SAINTS—Services as usual. Sunday school 10:30 a.m. Midweek service, Tuesday, 7:30 p.m. Church address, Tenth and Tyler, Milo M. Stewart, local bishop.

LIGHTHOUSE TEMPLE—Usual services. Sunday school, 9:45 a.m. Church address, 1445 Brookway, Eugene, Ore. The Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

OPEN BIBLE STANDARD—Usual services. Sunday school, 9:45 a.m. Church address, 1445 Brookway, Eugene, Ore. The Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

OUR REDEEMER LUTHERAN—Usual services. Sunday school, 9:45 a.m. Church address, 1445 Brookway, Eugene, Ore. The Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

PILGRIM HOLINESS—11 a.m. "The Needs of the World and of Individuals will be the essence of the service." Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

RIVER ROAD BAPTIST CHURCH—11 a.m. "The Needs of the World and of Individuals will be the essence of the service." Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

SANTA CLARA ASSEMBLY OF GOD—Usual services. Sunday school, 9:45 a.m. Church address, 1445 Brookway, Eugene, Ore. The Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

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SALVATION ARMY—Usual services. Sunday school, 9:45 a.m. Church address, 1445 Brookway, Eugene, Ore. The Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

ST. MARK'S METHODIST—11 a.m. "The Needs of the World and of Individuals will be the essence of the service." Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013. Pastor, Rev. Dr. H. A. Griggs. 5-8013.

ST. MARY'S EPISCOPAL—9 a.m. Holy Communion. 9:30 a.m. morning prayer. 11 a.m. Holy Communion and sermon by the pastor. 6:30 p.m. evening prayer. 7:30 p.m. Holy Communion and sermon by the pastor. 8:30 p.m. evening prayer. 9:30 p.m. Holy Communion and sermon by the pastor. 10:30 p.m. evening prayer. 11:30 p.m. Holy Communion and sermon by the pastor. 12:30 a.m. evening prayer. 1:30 a.m. Holy Communion and sermon by the pastor. 2:30 a.m. evening prayer. 3:30 a.m. Holy Communion and sermon by the pastor. 4:30 a.m. evening prayer. 5:30 a.m. Holy Communion and sermon by the pastor. 6:30 a.m. evening prayer. 7:30 a.m. Holy Communion and sermon by the pastor. 8:30 a.m. evening prayer. 9:30 a.m. Holy Communion and sermon by the pastor. 10:30 a.m. evening prayer. 11:30 a.m. Holy Communion and sermon by the pastor. 12:30 a.m. evening prayer. 1:30 a.m. Holy Communion and sermon by the pastor. 2:30 a.m. evening prayer. 3:30 a.m. Holy Communion and sermon by the pastor. 4:30 a.m. evening prayer. 5:30 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