

AN INDEPENDENT NEWSPAPER (Published Every Evening and Sunday) MANAGING EDITOR William M. Tugman... MEMBER of the Associated Press, United Press, and Audit Bureau of Circulation

World Communion Sunday By Rev. Berlyn Farris Pastor First Methodist Church

A little group of friends sat down to a ceremonial supper. In some ways it was like a Thanksgiving dinner. It was in remembrance of the goodness of God and his care. It was a very simple but meaningful feast.

One of the group was facing death. In fact, before the sun shone again he was to be sentenced to execution.

But the group at the supper that night could not have been aware of the impending sorrow. This was a time of joyful homecoming. It was a time when the best of friends get together. This was no time for tears or fears.

Like a bolt of lightning thrust into a still night, one of the members of the party took up a loaf of bread. He broke it, and gave it to the others, saying,

"Take, eat; this is my body which is given for you; do this in remembrance of Me."

Then as the supper closed he took the cup of wine and said, "Drink ye all of this, for this is My blood of the new covenant which is shed for you, and for many, for the remission of sins; do this, as oft as ye shall drink it, in remembrance of Me." The friends crumbled the bread in their hands and ate, then lifted the cup to their lips, as the Gallean had bid them do.

The events of the days that followed are so well known we need not repeat them here. The trial, the cross and then the empty tomb. The impact of those dynamic days seemed to ignite a spiritual fire. A movement called Christianity was born; and it began to sweep the world. But wherever Christians met they stopped a moment to take the symbolic elements of that Last Supper Jesus had with his disciples in the upstairs room many years ago.

Through the centuries that have passed nearly all Christian churches have observed the Last Supper. The forms vary slightly. But by and large they remain very similar.

Christianity has many forms today. Styles vary in the church buildings, in the order of service and in the point of emphasis. But the heart of the Christian gospel is there no matter what outer forms we find. It is true that "the Church's one foundation is Jesus Christ our Lord." That one powerful fact cuts through all the differences.

"One holy Name she blesses, Partakes one holy food, And to one hope she presses, With every grace endued."

That's why we observe WORLD COMMUNION SUNDAY. For on that day all churches of every nation come to the table, as is their custom, to receive the communion elements.

As the day begins to break in the far Pacific, worshippers make their way to their churches and chapels to take communion. Millions of people will hear those ancient words again. Cutting across the barriers of race, color, national boundaries and denominational preferences, the celebration of the last supper will be a symbol of the unity of the Church of Jesus Christ.

This is a day of rededication. Spiritual living doesn't flow along an even line. We all have our valleys and our mountain peaks. We can let this be a day of high resolve. One in which we determine to put first things first; to rekindle the fires of our spiritual life, and rededicate ourselves to God.

The Atomic Bomb belongs now not to America but to the world.

The only way it can be neutralized now is by the spiritual power of peace.

As the world prays together, a power is generated that can dissolve the walls of hate and suspicion. This moment may be the cross roads of history. The earnest rededication of every man is needed now as never before.

World Unity in Christ

The observance of World Communion Sunday is a witness to the central fact of our Christian faith—the atoning Death of Jesus Christ for the salvation of the world. The Cross proclaims the glorious fact of God's redeeming love through which all men are offered the forgiveness of their sins and the assurance of God's transforming grace.

The observance of World Communion Sunday is a witness to the faith of Christians everywhere. In a world filled with uncertainty, Christians dare to declare their faith in Jesus Christ. Meeting together about the Communion Table, they witness to the world that Jesus Christ is Lord and Savior.

The observance of World Communion Sunday is a witness to the Lordship of Jesus Christ, "till He come." Christians partake of His triumph, and they live and work in the power and hope of His coming victory. May we go forth from the Table to so give our

witness that others may come under His gracious sovereignty.

The observance of World Communion Sunday is a witness to our unity in Christian obedience and service. On October 2, 1949, most of the Protestant denominations of America are launching a comprehensive "United Evangelistic Advance." It will continue for 15 months through 1950. The banner under which the Advance will go forward is "America for Christ." Let us pray for a revival of genuine Christianity in our land, and throughout the world.

—Presbyterian Life.

Alcoholics Anonymous

By Walter Cowen Pastor of Incarnation Church, Jamaica, N. Y.

Most of us have heard of Alcoholics Anonymous. We know of the good work they are doing in helping heavy drinkers become sober, happy, and useful individuals. But many of us may not be aware that:

The method and technique of Alcoholics Anonymous imitate closely the process of conversion which has often been experienced by those who become Christians.

Attending one of these A.A. meetings I was struck by the fact that here is a group that is doing a work of redemption. Happy testimony to their release from the tortured life they had been living was given by those who have been helped. Their chief aim seems to be to bring to other alcoholics the glad experience they have had.

As those who come to faith in Jesus Christ must first acknowledge that they are lost sinners and unable to save themselves, so the alcoholic, to be helped, must first acknowledge to himself that he is an alcoholic, unable to help himself, and needing a power greater than himself.

In the church, those who come voluntarily to the pastor for help in spiritual, moral, or family problems, are easiest to help. In the same manner those who honestly desire to free themselves from alcohol's power respond most readily to the influence of A.A.

A.A., while not connected with any church, nevertheless insists that all who seek aid are obliged to acknowledge a Power greater than themselves who alone is able to help.

—The Lutheran.

The Uttermost Sea

Whether Scientist Otis Barton read Psalm 139 before he climbed into his Benthoscope and descended 4500 feet into the depths of the sea, off the coast of California, does not appear in the record.

But he must have come up with the knowledge that God is there, whether one reads "uttermost parts of the sea" to mean width or depth. In the deepest of the undersea canyons nothing will be found that God did not create.

Some may wonder why anyone would want to prowl around in the inky blackness far below the levels where the sun's rays can penetrate and where searchlights must be employed. Why pry into those abyssal secrets? Is oil to be found in the "great watery desert"? Will visits to the sea bottom result in new data about earthquakes? Have any of the so-far-unseen creatures there (and scientists have abandoned the theory that there is no life below 300 fathoms) any commercial value?

These and scores of other questions are probably in the minds of the daring oceanographers now proposing to visit the depths of the sea, but the desire to venture into the unknown is doubtless the first motive. Unsealed peaks, undiscovered countries, untried methods challenge man's spirit; and four-fifths of the world in which God has placed him is under water.

—The Christian Advocate.

No Time for Prayer

You are a Christian. You have been born again. You have been added, a new member, to the great kingdom of God. Yet you live in a world so busy that you scarcely have time for sleep. You are aroused from sleep each morning by the sound of an alarm clock. You rush to work. You are tired at night.

Some people who profess to be Christians confess that they are so busy during the day and so tired at night that they let a day pass frequently without prayer.

Are you that type of Christian? Do you have time for God?

The main reason why people backslide is because of the lack of prayer. Neglect of prayer is the easiest tool the devil has to trap you back into the road of sin. Lack of prayer may not seem important to you. You think God understands your heart; you think he knows you are all sold out for him, and he also knows your needs and is willing to supply them. Yet he wants to hear you pray. Prayer is to the soul what food is to the body. You cannot live long in the kingdom of God without it.

If you continue your Christian experience, you must take time to pray daily, and you must mean what you say when you do pray. Remember, it is what you mean in your heart and not what you say with your lips that reaches heaven and touches the heart of God.

Irene Centers in the Gospel Trumpet.

St. Mary's Has Rev. John Gurr Sunday Morn

The Rev. John E. Gurr, Society of Jesus, Port Townsend, Wash., will deliver the sermon at the 8 and 9 a. m. Sunday Masses at St. Mary's Catholic Church, Father Basil, Order of St. Benedict, will be the speaker at the 10 and 11 a. m. Masses. Rosary and Benediction will be held at 4 p. m. Sunday.

Members of the Nocturnal Society will hold an all night Vigil before the Blessed Sacrament commencing at 8:30 p. m. Saturday, closing with Benediction of the Blessed Sacrament on Sunday at 6:15 a. m. Sixty members of St. Mary's Parish will spend one hour each during the night in St. Patrick's Chapel. Wayne Tupper is chairman of the Nocturnal Society.

Daily Rosary will be held each evening at 7:30 in St. Mary's Church during the entire month of October, excepting Sunday with Rosary and Benediction at 4 p. m.

A solemn Requiem High Mass will be celebrated on Thursday, Oct. 6 in St. Mary's Church on the anniversary of the death of the late Father Daniel P. Curley.

Father Curley was assistant in St. Mary's Parish and chaplain of the Sacred Heart Hospital from 1911 to the time of his death in October of 1945.

Bethesda Has 'Mission Meet' Series Soon

A special series of "Mission Meetings" will commence Thursday, 8 p. m. at Bethesda Lutheran Church. Meetings will also be held Friday evening, Sunday morning and afternoon. Pastor Scriber C. Kloth of Portland, Oregon will be the guest speaker. He has announced his topic as: "Glimpses of Jesus," and broken down into: "Our Interceding Savior," "In the Father's Keeping," "Joy in the Heavenly Home," and "They Were Watching Him." Fellowship dinner prevails on Sunday. Cordial invitation to all.

There will be a song service of "Hymns We Love" at 7:30 p. m. with Estley Schick as leader. Sermon, "What Wait I For?" Following the evening service there will be a sing-spiration for all young people.

The six fellowship groups will meet at 6:30 p. m. Rev. Alexander Mersdorf has charge of the adult group.

Phil Kerr, musical evangelist, author, composer, and Arne Hartman will present a "Night of Music" at 7:30 p. m. Thursday. Hartman, nationally prominent accordionist, was recently converted and has since then dedicated his talent to Christian service.

Pastor Harold Aalbu will preach on the theme "Happy is the Sufferer in the Lord" at the 11 a. m. service at Central Lutheran Church. Holy Communion will be celebrated at both morning and evening services. The evening service begins at 7:30 with Pastor Aalbu leading a Bible study on one of the minor prophets of the Old Testament.

An informal fellowship supper will gather together the old and new members of Central Lutheran Church on Thursday evening at the parish hall.

The Board of Deacons has charge of the program. The evening circle of the W.M.F. will have charge of serving the supper which begins at 6:30.

Children's classes of the Sunday school 9:45 a. m. Bible classes at 10 a. m. The quarterly business meeting of the church will be held in the church parlor at 2:45 p. m. Junior Walthers Leaguers will meet at 5:30 p. m. in the church parlor for their October business and topic study meeting. Senior Walthers Leaguers will meet at 7:30 p. m.

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World Communion Shows Unity Among Protestant Churches

"More people in the churches of Oregon, Oct. 2, than on any other Sunday of the year" is the united goal of the Protestant churches of Oregon. The occasion is the tenth observance of World Communion Sunday.

According to Rev. Gilbert B. Roberts, executive secretary of the Oregon Council of Churches: Protestant denominations hold their communion services at different times of the year, but on Oct. 2 all denominations are urged to express Christian unity by holding the ordinance of the Lord's Supper on the same day.

This worldwide observance begins in New Zealand at the 10:30 a. m. worship services and goes around the world making that day's communion table 25,000 miles long.

This year's service will usher in 15 months of the United Evangelistic Crusade in which Protestants throughout America will join in efforts to reach those at present outside the church. The year's program will include united preaching missions, church attendance crusades, observance of Reformation Day on Oct. 30, and visitation campaigns.

First Baptist Has Movies At Sunday School

Moving pictures will be taken of the various classes and departments of the Bible School at 9:45 a. m. in connection with the observance of Rally Day at First Baptist Church. A goal of 1000 has been set.

World Wide Communion Sunday will be observed at 11 a. m. by the pastor, Dr. Vance H. Webster, preaching on "Earth's Greatest Monument." The Lord's Supper will be observed and new members received. The service will be broadcast over KASH.

There will be a song service of "Hymns We Love" at 7:30 p. m. with Estley Schick as leader. Sermon, "What Wait I For?" Following the evening service there will be a sing-spiration for all young people.

The six fellowship groups will meet at 6:30 p. m. Rev. Alexander Mersdorf has charge of the adult group.

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'Communion' Is Theme At First Christian

"What Jesus Means to Me" is the message of Dr. Carroll C. Roberts, pastor of First Christian Church, at the 10:55 service.

This is World-Wide Communion Sunday and is being observed by the Christians around the world. Many different races, languages and religious communions will be present at the Lord Table during the 24 hours. There will not be an hour during the entire day when there will not be a great multitude of Christians in some part of the world seated or kneeling and partaking of the sacred emblems.

The choir under the direction of Mrs. Maud Skaggs Woodyard will sing "O Sacred Head" by Hassler-Bach and Mrs. Nell Murphy Dickson at the organ.

At the 7:30 p. m. service Dr. Roberts' message will be "When the Christian Gospel Comes Alive." Jack Naff will sing "How Lovely are Thy Dwellings" by Liddle.

Nursery service is maintained from 9:45 to 12 during Sunday school and morning worship. Junior Church from 10:55 to 12 in the junior department.

Sunday is Rally Day and each department has a goal to meet which should all total 1000. Sunday School member is at 9:45 a. m. The college age young people have two classes to choose from, lecture or discussion type. During the Bible School devotion period Jack Naff accompanied by Azil Hartley will sing "I Come to Thee."

High school and junior high groups will meet at 5 p. m. for a social and recreational period to be followed at 6:15 by a study and devotional. The college age young people will meet at Christian House, 736 E. 16th, at 6 o'clock for their youth meeting and social hour. The second speaker in the current series on "How to Be a Christian on the Campus" will be Dr. Vergil S. Fogdall, director of men's activities at the University of Oregon. His topic will be "Christian Ethics on the Campus." Bob Peterson, president of Christian House, will preside. James H. Cornett, associate pastor of First Church, sing at the worship service.

Wednesday, Oct. 5, Dr. and Mrs. Carroll C. Roberts will be honored by a reception at 8 p. m. following formal installation proceedings by church officials. Members of the church and the public are invited to both affairs. Dr. and Mrs. J. Ross Griffith are co-chairman of the installation and Mrs. W. L. Russell is general chairman for the reception.

Oct. 12, at 6:30 p. m. is an all youth banquet for the church and college young people at which time Dr. Roberts will present his message to youth.

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West Eleventh ME Begins Services; J. T. Taylor, Pastor

The newly-established West Eleventh Avenue Methodist Episcopal Church is inviting everyone to their services Sunday mornings. The church is about three miles west of Eugene on the West Eleventh Avenue road, south side of the road.

The Rev. J. T. Taylor is pastor. His 11 a. m. sermon topic Sunday, is: "God Calls, Man Must Answer."

Sunday school is at 9:45 a. m. The church is organizing a full program of musical activities, including a church choir. Music director is Mrs. Earnest Flamer.

Methodists Theme Service On 'Communion'

World Communion Sunday will be observed at 11 a. m. at the First Methodist Church. Rev. Berlyn V. Farris, minister, has chosen as his sermon topic "Do This in Remembrance." The choir under the direction of Marjorie S. Wilson will present the anthem "To Thee We Sing."

Sunday school 9:45 a. m. The minister will be happy to bring communion to the homes of shut-ins after the service on World Communion Sunday. Persons desiring the service please phone the church office for appointment.

The Methodist Youth Fellowship will meet in the youth room at 8:30. A fellowship hour will follow.

The Wesley Foundation will meet at the Wesley House, 1347 Onyx Street, for dinner at 5:15 p. m., chapel at 6 p. m. and forum at 6:30. The speaker for the evening will be Miss Velma Snellstrom. Miss Snellstrom spent the past summer in Europe in Rehabilitation Work through the YMCA. Registration for the fall term of the University of Life (Oct. 9-Nov. 21) may be made at the Wesley House this next Sunday, Oct. 2. Courses offered this