

AN INDEPENDENT NEWSPAPER (Published Every Evening and Sunday) EDITOR AND PUBLISHER Alton F. Baker MANAGING EDITOR William M. Tugman NEWS SERVICE Associated Press, United Press MEMBER Audit Bureau of Circulation Entered at the Post Office at Eugene, Oregon, as second-class matter. The Register-Guard's policy is the complete and impartial publication in its news pages of all news and statements on news. On this page the editors of The Register-Guard offer their opinions on events of the day and matters of importance to the community endeavoring to be candid but fair and helpful in the development of constructive community policy.

When a Man Loses God

By Major Jan Hoogstad, of the Salvation Army, Eugene. As unemployment increases more and more and more men will be seeking assistance from county agencies, the Red Cross, and the churches. Every minister is used to the hard luck story of the down-and-outer. The Salvation Army takes care of hundreds of families as well as the never-ending stream of single men.

What is the usual attitude of these people? They are concerned about money, embittered over the loss of possessions. They seek security—economic security.

When a man sees his family hungry it is not strange that he is interested in money and a job that will give him a certain sense of security. For that reason it is the duty of Christians to do all in their power to help deserving people to find honest work.

The Christian agencies find, however, that the real need of most of the people who ask for help is something much more basic than economic security. The majority of the people who come to the Salvation Army, and undoubtedly those who appeal to ministers, have no spiritual security.

They have lost God, or have never known Him.

Possessions do not make security. Property has little value during a depression. What security did property ownership give the people of Ecuador?

It is not to be thought that material possessions are to be despised or neglected. We should be "not slothful in business," should be industrious and thrifty, but the gaining of possessions should not be the end for which we labor.

Feeding a man is a temporary help which must soon be repeated. Even finding a job for a man does not meet his greatest need, for his lack is not only economic but spiritual. The courage to face adversity is lacking when a man does not know God.

The greatest thing anyone can do for a man is to help him find God, and a sense of true values. Too often the loss of possessions results in the loss of moral values. The police records will give proof of this; as unemployment increases so will crime.

Of course it is not only those who are down and out who have lost God. Plenty of people who have large bank balances, great investments and much property are putting their trust in their possessions. Such people are often very unsympathetic toward those unfortunates who have no possessions and seek help.

Actually all those who look for security in possessions are doomed to disappointment. The possessions of things does not make one secure. The inward assurance that one is rendering service, is loved, is showing love, is being useful to one's greatest capacity will bring the greatest sense of security.

Christian forces must prepare to help the people who very shortly will be thrown out of work right here in Lane County. The greatest possible help is to let them know that someone cares—and to give them the comfort which a knowledge of God can give.

When a man loses God he has lost everything. "What shall it profit a man if he gain the whole world and lose his own soul?"

Whose Business Is It?

By L. K. Bishop, vice-president National Conference of Christians and Jews

Education like charity was once the responsibility of the church. In the thirteen colonies (nine of which had established state churches), the education of children was left in the hands of the church. There was no deliberate attempt on the part of the founding fathers to eliminate religion from education. In fact quite to the contrary religion was "salted in" the textbooks and curriculum. The Bible was used as a "reader" and religious teachings were found in most schools.

For a variety of reasons religious atmosphere, teaching and texts were gradually eliminated from the schools. The church has tended to blame the educational authorities for this change. The real reason seems to be the sectarian strife brought about by religious forces; as a result a chasm has developed between educators and religious leaders. There is suspicion, a fear and a defensive attitude which separates educator and religious leader in small town and large city.

Often rivalry develops for the child's time and loyalty. There is a lack of appreciation for the part played by school and church in the child's growth. Religious educators and public educators share very few training institutes, workshops or summer schools where they could pool know-how,

skills and insight. Religious and educational leaders do not share a common professional vocabulary—they appear to live in two different worlds.

This is a strange situation in view of the fact that most teachers, principals and superintendents are church members. Many are members of church boards, church school committees and often serve as church school teachers. The community expects the teacher to be religiously inclined. Many school boards require a teacher to be a church member. Yet taken as a whole educators are suspect. On every hand we hear the accusation that they demand every whit of child's time and energy; they alienate the child from his church, they destroy his faith, etc., etc., etc.

The truth of the matter is that educators and educational forces in America have a grave concern for the religious and moral welfare of the child. They have felt a keen sense of guilt because sectarian bickering has been allowed to drive religious teaching from American schools. Most educators recognize that the American people have never wanted an educational system from which all study of religion is excluded.

This sense of guilt and concern for the child's welfare has caused educators to search for substitutes to fill the gap. Some of these substitutes are: daily Bible reading and Bible reading and prayer in the home room, opening assembly with Bible reading, prayer or hymn, Religious Emphasis Week, religious emphasis in Hi-Y, Girl Reserves and other clubs, elective Bible courses, observance of Christmas, Easter, Thanksgiving and Hanukkah, release time, credit for church school attendance, etc., etc., etc.

None of the substitutes has satisfied either educators or religious leaders. We are a nation of religious illiterates. No makeshift plan of school or church is going to change this fact.

A recent survey reports the average American's religious thinking has not advanced beyond the Sunday school level. It is a severe indictment that there is no appreciable difference in the maturity of the religious concepts of the eighth grade graduate and the average college graduate.

Religiously motivated public school educators recognize the seriousness of this religious ignorance. A recent publication of the American Council on Education states:

"It is not the business of public education to secure adherence to any particular religious system or philosophic outlook. But we believe it is the business of public education to impel the young toward a vigorous, decisive personal reaction to the challenge of religion. . . . Public education may not propagate religious dogmas or arbitrate religious difference, but if it does not impel students toward the achievement of a faith and to that end create a sensitive awareness of the religious resources upon which men have learned to rely, it is less than education ought to be."

Surely it would be a step in the right direction if these two highly trained, dedicated, skilled professional groups would learn to fellowship one with the other in confidence and good will. Such teamwork between religion and education would bridge many gaps in our culture. It would produce a force in each community which would make a needed contribution to the youth of America.

—The Christian-Evangelist

It is the Christian faith that there is no situation in which God is not present with saving help. The presence of God does not necessarily mean deliverance from bodily injury and death. But for any man or woman who turns to God in time of need, it means deliverance from fear and despair; it means the power to triumph over disaster, to go down if one must with all flags flying and the hope of the resurrection and the life everlasting.

—Excerpt from the last sermon of Ernest Freemont Tittle

Christians often forget that Peace is not something between nations; it is something within men's hearts.

A true Christian spirit is accompanied by a smile.

A new minister must feel like an insect under a microscope, so closely people scrutinize every move he makes and word he says.

Work is not man's punishment. It is his reward and his strength and his pleasure. —George Sand

Recent events indicate that Russia found the cold war a hot potato.

Prayer should never be a last resort. It should always be a first aid.

It is strange how disagreeable our own faults are in some one else.

The Lord loves a cheerful forgiver.

Spiritual strength is available to all who wish it.

No little kids looked before they leaped. "No Swiming" signs would spoil a lot of fun—maybe.

KASH to Air First Baptist Sunday Sermon

Dr. Vance H. Webster has returned from his vacation and will be in the pulpit at both services at First Baptist Church on Sunday. He will resume the series of messages on the Book of Revelation. At the 11 a.m. service his message, which will also be broadcast over KASH, will be "The Unfaithful Bride, or an Apostate Church." At the evening service at 7:30 Dr. Webster will speak on "The Faithful Bride, and The Marriage Supper of the Lamb."

The special music for Sunday morning will include a choir number, "Arise, Shine" by Scott, and a vocal solo by Shirley Anderson—"Be Thou With Me" by Bach. At the evening service the choir will sing "Watchman, Tell Us of the Night" by Mason.

William Dugan at 9:45 a.m., with intermission at 10:15 a.m., will be in the pulpit during the Bible School Hour and also during both the morning and evening services.

Six fellowship groups meet at 6:30 p.m. Singingspirations following the evening service.

Dr. Webster will resume the Bible studies in Romans at the Hour of Power service Thursday at 7:30 p.m.

The Baptist Men's Fellowship will have a watermelon feed at Skinner Butte on Friday at 6:30 p.m. Rev. Elwood Marvin will be the speaker.

Nicholas Gardens Church of Brethren

"Your Life's Divine Purpose" will be the theme of the morning sermon delivered by the Rev. Leonard A. Nelson, pastor of the Nicholas Gardens Community Church of the Brethren, Sunday August 21 during the 10:45 morning worship hour. Everyone is cordially invited to share in the light refreshments and the friendly fellowship which follows the worship service each Sunday morning.

Sunday School Classes are conducted for all age groups each Sunday morning at 9:45. The Springfield Union Service will be held in the First Baptist Church at 8 p.m. with Rev. Ellsworth Tilton bringing the evening message.

The Craft school will meet at the church on Monday, Wednesday, and Friday afternoons from 2:30 to 4:30.

Dr. Wengert Has Lutheran Service

Dr. E. S. Wengert, head of the Political Science department of the University of Oregon, will again have charge of the 11 a.m. service at Grace Lutheran Church, Sunday. Dr. Wengert will speak on "Withholding Judgment." He will also lead the adult Bible class, which convenes at 10 a.m.

The 8:45 a.m. service Sunday will be conducted by Rev. E. D. Busch, pastor of Hope Lutheran Church, Springfield. In reference to Luke 7:47, Rev. Busch will preach on "Little Forgiveness, Little Love."

Children's classes of the Sunday school will meet at 9:45 a.m., with Edwin Sullivan in charge. The Lutheran Hour will be broadcast over KORE at 9:30 a.m., with Dr. J. W. Behnen of Chicago as guest speaker.

A group of Waltham Leaguers will leave Sunday afternoon for their annual Christian youth encampment at Camp Colton.

First Methodist Church Sets Sermon Topic

At the first Methodist Church, 1185 Willamette St., the minister, Rev. Berlyn V. Farris has chosen as his topic, "What Doth the Lord Require." The choir, under the direction of James Kays, will sing "Just for Today" by Ambrose, with Mrs. Doris Friedenthal singing the solo. Mr. Fred Carlson will sing the solo "The Publican."

There will be church school for all ages beginning at 9:45 a. m. Sunday morning. A nursery is maintained for the convenience of parents with small children who desire to attend the morning worship services.

'Mind' Lesson Topic At Christian Science

"Mind" is the subject of the Lesson-Sermon in all Churches of Christ, Scientist, on Sunday, Aug. 21.

The Golden Text is, "Who hath known the Mind of the Lord" or who hath been his counsellor" (Rom. 11:34). Among the citations which comprise the Lesson-Sermon is the following from the Bible: "Thou shalt have no other gods before me" (Ex. 20:3), together with the following correlative passage from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy: "We can have but one Mind, if that one is infinite." (p. 489).

METHODIST CHAPEL Conducting services again this Sunday, Aug. 21, at the Free Methodist Chapel, Carson Hall, will be Rev. J. W. Good of Woodburn. His evening sermon at 7:30 will be based on the scripture text Matt. 13: 3, from a positive standpoint of action, "A Man Went Forth and Sowed." Rev. Good is a supply pastor, and will be here every Sunday now indefinitely, until a regular pastor is appointed.

Rev. Fulton At Lighthouse

At the morning worship service, 11 a.m., at Lighthouse Temple, Rev. E. J. Fulton, former pastor who is now the general chairman of the Open Bible Standard Churches with headquarters in Des Moines, Iowa, will again speak. His sermon topic will be "The Living Tissue of Christ." He will also be present at the evening evangelistic service, 7:30 p.m., and will bring a message, entitled, "The Battle Cry of the Apocalypse."

Sunday School will meet at 9:45 a.m. with classes for all ages and a hearty welcome to all to attend. Youth meetings will be held at 6 p.m.

On Tuesday evening at 7:45 there will be a Bible Study and prayer meeting, and on Friday evening at 7:45 the young people will have charge of the service.

1st Christian Evening Topic 'Just Folks'

"God's Storm-bull Book" is the message of Dr. E. R. Moon, an interim pastor of the First Christian Church, at the 10:55 a.m. worship service. Sylvia and David Harkness will sing "I Come to Thee."

At the 7:30 p.m. service Dr. Moon will bring a message on "Just Folks." Miss Kathleen Whitlen will sing a solo.

Nursery service during both morning services, Junior Church from 10:55 to 12 in the junior department.

Mr. Cornett is giving a basic teachers training course during the regular Sunday school hour, 9:45 a.m. Those interested in teaching or working with children and young people are urged to attend these classes.

High School Christian Endeavor at 6:15 p.m. in the annex, Junior High meets at 5 p.m. for a period of recreation and social with Christian Endeavor following.

Mid-week service Wednesday at 7:30 p.m. in the White Room with Dr. E. R. Moon leading the discussion.

A large group of Junior Hi and High School young people are leaving Sunday to attend a Conference at Bridge for the week.

Paul Potter Board Head

Paul Potter was elected president of the official board for the ensuing year of the First Methodist Church at the regular official board meeting last Wednesday night. Other officers elected were Grant Crakes, vice-president, and Mrs. Mary Brocklebank, secretary. The official board is the policy and program planning department of the Methodist Church.

Potter will replace Rodney Brown who has been president of the official board, but who recently resigned. Brown is now the treasurer of the church.

Paul Potter is the vice-principal of the Eugene High School. He has been active in the Family Circle Class of the church and several other committees.

River Road Chapel To Hear Rev. Lundy

In the absence of the pastor of the River Road Chapel, Rev. Ronald Lundy will speak at the morning service.

His subject will be: "The Matchless Christ." Mrs. Lundy will sing. In the evening at 7:30 Rev. Howard Campbell will speak. His subject is: "Believer's Temptations."

Mothers with small children are reminded that there is a nursery to care for the babies during the 11 o'clock service.

Pentecostal Church Features Revivalist

Coming for a time of special services at the United Pentecostal Church 245 N. 14th St. in Springfield is Evangelist Carl Balleslero of Portland. Rev. Balleslero is well known throughout the west and south by his stirring messages that grip his audiences wherever he goes.

The Evangelist will be speaking at both services Sunday as well as nightly, except Monday, throughout the coming week.

First Evangelical

In the absence of the pastor, Rev. Charles Fogg who is on vacation, Rev. Clark Robb, outstanding young minister from Michigan and pastor of the newly organized Roseburg Mission, will be the guest speaker Sunday in the 11 a.m. worship service at the First Evangelical United Brethren Church, corner of 8th and Monroe. Mr. Dean Macy will have charge of the music in both the morning and evening services.

Youth Fellowship groups will meet in a combined service at 6:30 p.m. in the basement chapel, and again at 9 p.m. for a lively singingspiration.

At 7:30 p.m. an old-fashioned gospel service will be conducted. Rev. Kenneth D. Dooley, Assistant Pastor, will bring the message—"No Escape." A cordial welcome is extended to everyone.

UNITY STUDY GROUP Unity Study Group meets every Tuesday, 7:30 p.m., at the Unitarian Church in the South Room, 11th Ave. E. and Ferry Street. They are now studying "Miscellaneous Writings." The public is welcome.

Christ's Power Sunday Topic At Bethesda

The power and influence exerted by a person when touched by the spirit of the Lord Jesus Christ forms the basis for Pastor Ingward Olsen's message at Bethesda Lutheran Church on Sunday at the eleven o'clock worship hour. John Boone will sing as his solo, "My Tas." A nursery with trained attendants prevails at the service.

Special primary session for children from five to eight years of age is under the supervision of Mrs. Lillian Petersen. This service is as well as the Sunday School session for intermediate, seniors, and adult Bible classes begins at 9:45 a.m.

The Luther League journeys to Shady Nook park Sunday afternoon for a retreat. Cars will leave the church at 2:30 p.m., and all leaguers are requested to be at the church on departure hour.

The Luther League is sponsoring a reception for the members of the League who are going away to college. Reception will be in the Church Parlors on Thursday evening at eight o'clock. The Pastor, who will be at Fresno, California attending a pre-convention business meeting of the United Evangelical Lutheran Church, will return in time for the League's student reception.

'Catholic Spirit' Burtner's Topic

Rev. R. W. Burtner will preach on the subject, "Catholic Spirit," at the 11 a.m. service of Trinity Methodist Church which meets in the Colia Kelly Junior High School on Howard Lane. The sermon will be a presentation of one of John Wesley's standard sermons which has been adapted for us.

The church school meets at 9:45 a.m. with a hymn sing followed by the regular classes. A nursery is provided for the smaller children of parents who wish to attend the worship service.

Two important meetings are scheduled for this week. A building committee meeting where the bids for the church will be opened will be held Monday at 8 p.m. An Official Board meeting will be held Wednesday at 8 p.m. in Colia Kelly, to make the final decision regarding the contractor for the church building.

Church of God

Dr. A. F. Gray, president of the Pacific Bible College, of Portland, will be the guest speaker in both services this Sunday during the absence of Reverend Wilma I. Perry, who is a guest speaker at the West Coast Youth Convention at Arlington, California.

The Youth Fellowship plan to hold a prayer meeting at the home of shuf-ins Sunday evening during the Youth hour. Werdna Palmer will be leading the mid-week prayer service.

Emmaus Lutheran Sunday Topic Set

"The Inconsistency of Unbelief" will be Pastor H. A. Svendsen's sermon topic at the 11 a.m. morning worship at Emmaus Lutheran Church. Bible classes and Sunday School will be at 9:45 a.m.

Matthew 11, 18-24: John cried: "repent, repent." Jesus called: "Come unto Me." Many rejected both John and Jesus. They destroyed them both. They said we are religious and rejected the source of true religion. Even today such inconsistency is widespread.

Emmaus quarterly business meeting will be held in the church parlors, Monday, Aug. 22, 8 p.m.

Church Activities Told

Open Bible Standard Church, 31st St. and S. Willamette, will have Sunday School at 9:45 a.m. and morning worship at 11 a.m. Pastor John B. Wright's topic is "Our Reserves and God's Resources."

Evangelistic service is at 7:30 p.m. Prayer meeting is Tuesday, 2 p.m., at the church. Choir practice and Bible study is Wednesday, 7:30 p.m.

A missionary from Canada will speak and show pictures Friday, Aug. 28, at 7:30 p.m. "A hearty welcome to a friendly church," is promised.

STUDY GROUP MEETS

The Truth Study Group will meet next Tuesday evening, August 23rd at the home of Mr. and Mrs. Will Wunn, 1470 Oak Street, at 8 o'clock. Phone 4-7891. The book under discussion is "Power Through Constructive Thinking" by Emmet Fox.

Central Presbyterian

"Things We Need to Watch" will be the theme of Rev. Paul S. Mellish's sermon at Central Presbyterian Church, Tenth and Pearl Streets, Sunday morning at 9:45 when the unified service of the Church and Church School will be held. James Kays will sing a tenor solo, "Hosanna"—Granier, and the soprano solo, "These Are They" from "The Holy City" (T'Gaul) will be sung by Joyce Heaton. This service will be broadcast over KUGN at 11 o'clock by transcription.

The Junior High Westminster Fellowship will not meet this Sunday night because many of the group are attending the Junior High Camp at Silver Creek Falls.

The Senior High and Geneva Fellowships will continue their discussion on "Prayer" under direction of the Faith and Life Commission. They will meet in the Parish House at 6:15.

Central Lutheran Plans Service In New Church

Members and friends of Central Lutheran will gather for their first complete worship service in their new building at Eighteenth and Potter this Sunday morning at 11. Pastor Harold Aalbu will read the service. Pastor Orval Schmidt of Bethlehem Lutheran Church, Portland, Oregon will preach the sermon on the theme "The Great Alternative."

The five Sunday School departments will gather in their new quarters on Sunday also.

The completion of the educational unit marks the end of the second building project of the Central Lutheran congregation since ground was first broken at 18th and Potter in April, 1948. Future plans call for construction of the sanctuary and, eventually, an additional to the educational unit. Mr. Pietro Belluschi of Portland is the architect for the entire project.

Rev. Marin Plans Address

At the 11 a.m. service at the Willamette Baptist, the Rev. Elwood Marin will speak on "A Broken Hearted Father." The Rev. Harold Jackson, Christian Education director for the Baptist Conference, will speak at the Sunday evening service at 7:30 p.m.

The young people who attended camp this summer will present their reports.

The entire church group is planning an old-fashioned camp meeting (retreat) at Camp White branch, Sept. 9 to 11, inclusive. Everyone is invited.

Eugene Congregational

Mr. William Putnam will be guest soloist at the Congregational Church Sunday at the regular 11 a.m. service. He will sing "The Lord is My Light" by Allittsen. The anthem will be "He Shall Feed His Flock" by Handel. Dr. Nicholson will preach on "Personal Resources."

There will be nursery and play accommodations for small children. There will be no formal Sunday School. Boys and girls of junior age and over are urged to attend the morning service.

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Rev. Van Lieron Returns to Pulaski At Fairmount

Rev. John H. Lieron, pastor of Fairmount Presbyterian Church, will return to his pulpit Sunday with a sermon on "Along the Highway of Life."

Reverend Van Lieron, his wife, Mary, and their two children, Mary and John Jr., have been visiting their families in Des Moines, and McKenna, Tenn. The choir will present a musical, "Let Not Your Hearts Be Troubled." Oley Speaks, a special feature.

Sunday School, which meets at 9:45 a.m., will present a sketch on the "Little White Church on Willard." A short history of the church and its meaning to the community will be given during the worship period.

Sponsored by the Presbyterian churches in this area, summer camp sessions were held July and August at Camp Over Creek, near Silverton. The period of Aug. 17 through Aug. 24 was for the junior age and those attending from the amount Presbyterian churches. Donald Chapman and Allan Ter.

AT COLLEGE CREST

COLLEGE CREST Presbyterian Church, 23th and Franklin Sts. Sunday School at 9:45. Morning Worship at 11 a.m. Evening Service at 7:30 p.m. Study and prayer Wednesday, Aug. 24 at 8 p.m. The Rev. Betty Miller, pastor. The public is cordially invited.

Lyons Says . . .

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