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The Summer Is the Lord's

By Rev. Wilma I. Perry
Pastor of the Church of God

The summer is the Lord's, for it has its Sundays too. Vacationers will find that the summer vacation is spent wisely and profitably when worship is not a neglected item on the itinerary.

There is no vacation from spiritual realities.

Our spiritual need is the same whether we are at home or on vacation. To neglect this fact is to deny ourselves the creative power which worship produces in our lives.

In an article which I read recently a young woman made this assertion: "I want Sunday for myself!"

This young woman felt that a religious observance of Sunday inhibited her. And that the rigid rules of the church hedged her in denying her personal freedom. Sunday, as the church interprets it, stood in her way. And the Fourth Commandment, "Remember the Sabbath day to keep it holy," was an irksome restraint against which she pettishly protested.

This young woman's spiritual blindness hindered her from seeing that Sunday is her day. It was made for her. Jesus, the Lord of the Sabbath, said, "The Sabbath was made for man and not man for the Sabbath." Had this young woman understood the meaning of the Sabbath, she would not have said what she did.

Sunday IS her day, a day set aside for her by divine authority, whose very purpose is her welfare.

A perverted understanding of the meaning of Sunday leads to its desecration. Freedom, to this young woman, meant release from all spiritual restraint. She felt that the church imposed on her and interfered with her personal life. Her agitated spirit and her childish words reflect her own spiritual frustration and sum up the attitude of a great many other people today.

For many, Sunday is the heyday of a hectic week. Kenneth Fearing has described our manner of living in these words:

And now he died and now he lived,
Going whop to the office and blooie home to sleep.
And hiff got married and bam had children and oof got fired,
Zowie did he live and zowie did he die.

If this is the picture of the feverish pace we call modern living, then Sunday is its field day. We have only to look around us to see the frantic attempts of men to find relief from the strain of living. Highways are congested; athletic parks are crowded with hilarious fans; long lines of people are congregated in front of the box office of movie houses; beaches are thronged with milling crowds.

Every place of amusement is jammed with people with jumpy nerves, people with overstimulated emotions, people whose restless lives are discordant and unhappy.

Sunday, to others, is a principal day for work. It is the most lucrative day for their business. Or it is the day to get the odd jobs done—things put off all week. Six days are not enough. We must crowd into the seventh day more than we have done all week. The result? High-tension living, frayed nerves, broken health, and impoverished souls.

We must first understand ourselves if we are to appreciate Sunday. We are not animals; we are the children of God. We are immortal souls. Sunday is OUR day.

We are so constituted that we need Sunday. To break this day of rest is to hurt ourselves. In our fidgety world, peace and quiet are at a premium. Sunday is not a "blue law" day of the church's making; it is a day of worship and restoration, a gift of God.

Rest and worship belong together. "Be still, and know that I am God." In the restoration process our bodies are strengthened, our minds refreshed, our souls purged; and we come into a realization of the unseen values that abide. Sunday is like an oasis in the desert. When we sit beside the "still waters" we learn anew how to live. Sunday is OUR day!

Ask Freedom for Jailed C.O.'s

Most people have forgotten, if they ever knew, that in various federal prisons throughout the country there are 42 conscientious objectors. They were incarcerated for refusal to register under the Selective Service Act or for some other infraction of the law for what they insist were reasons of conscience.

Now the Central Committee for Conscientious Objectors asks for their release from prison. The committee is chiefly composed of representatives of Friends, Mennonite and Brethren churches. It rightly points out that since the conscription law has virtually been abrogated by the suspension of the draft for

military service, the continued imprisonment of conscientious objectors is unjustified. It declares that "no crisis or public necessity exists to justify this abridgment of democracy" and holds that religious liberty is imperiled so long as this state of affairs continues.

All this is true, in our opinion. But the biggest peril to religious liberty is not the imprisonment of 42 men, who knew what they were doing when they refused to register on grounds of conscience.

It is the lethargic indifference of the majority of citizens, including church people, to the steady encroachment of the state on the liberties of us all.

These conscientious objectors are attempting to warn the American people concerning the gravity of such encroachments, and few pay any attention to what they have to say. A healthy protest demanding the liberation of these men might help to clear the air. So long as one man remains in prison because his conscience cannot sanction participation in military service, none of the rest of us is free.

The department of justice has now ordered its attorneys to register men who cannot conscientiously do so themselves, so presumably the number in prison will not go above 42. It should wash its hands of the whole business by freeing those whom it has placed behind bars because they could not violate their conceptions of Christian responsibility.

—The Christian Century

Jewish Congregation Uses Presbyterian Church

A different sort of bazaar filled the fair grounds in Greenwich Village, New York, early this month. The bazaar had the usual lights, bands, games, and excitement, but was sponsored jointly by a Presbyterian church and a Jewish synagogue.

The successful bazaar was another example of inter-faith cooperation which has been going on between the Village Presbyterian Church and the Village Temple ever since the Presbyterians offered the Jews their sanctuary as a place of worship six months ago.

At first, the new Village Temple began meeting in a hotel, but when the congregation overflowed the hall, their Rabbi, Julian Fleg, applied for the auditorium at the Village House, a neighborhood center operated by the Village Presbyterian Church.

"I didn't know what to say," recalled Pastor Jesse W. Stitt after receiving the application. "We have so many activities at Village House; there was no room for a new group. But I believe a church has no right to tax-exempt property unless it serves the community."

"Finally I said, 'Rabbi, we have no room to offer you—except the sanctuary itself.'"

The Rabbi accepted the minister's invitation, the session approved the offer, and now the Jewish congregation holds its regular Friday Sabbath worship in the Presbyterian church.

—Presbyterian Life

We're Responsible for Others

By Forrest Ashcraft

Of the first two brothers we read about in the Old Testament, the one killed the other and when arraigned before God denied the charge. Of the first two brothers we read about in the New Testament, the one, having found Christ, hastened to bring his brother that he might share his new-found joy. These brothers are representative of two classes of people in the world. Cain is the embodiment of all that is cruel and selfish. Andrew is the embodiment of the spirit of love, self-sacrifice, and zeal. As we read the record of these men, we are brought face to face with our responsibility for one another.

We cannot escape this responsibility for one another.

Whether saint or sinner, this responsibility rests upon us. The force of the obligation is in proportion to the closeness of the relationship. We may neglect our duty to those to whom we are obligated, but we cannot escape the penalty of such neglect. We are so related to one another that the way we live affects one another in a very vital way. The sins of the parents are still visited upon the children to the third and fourth generation.

There is a special responsibility that belongs to a Christian. Every man who has been saved by grace is obligated to bring the knowledge of Christ to others.

We may fail in our individual or collective responsibility, but we cannot escape the results of our failure nor the day of retribution that is sure to come. There is an obligation we owe to the world as the Church of God, and may the Lord give us wisdom and grace to do our duty faithfully.

—The Gospel Trumpet

Did you ever notice that the person who sees other people's good points has plenty of friends?

Sympathy in itself is not very valuable, it is what it makes us do, that is worthwhile.

First Christian Will Enjoy Musical Treat

"Hobnobbing with Royalty" is the message of Dr. E. R. Moon, an interim pastor of the First Christian Church, at the 10:55 a.m. worship service. The junior and senior choirs under the direction of Mr. and Mrs. Russell Harrison will sing the anthem "Praise Ye the Lord" by Olds and Melvin Holt will sing a solo "Gloria" by Busi-Peccia.

At the 7:30 p.m. service the theme is "God's Creation" by the young people of the church. There will be a duet by Betty Walrath and Ruby Hart. Several short talks, "How I May Rightfully Enjoy My Father's World" by Jeannine Boyd, James H. Cornett, associate pastor, will speak on "Understanding Creation". A special number by five members of the junior choir "Children's Prayer" by Humperdink is being sung by Wanda and Jaunita Conner, Mary Lyman, Sandra Lohikoski and Irene Street.

Nursery service during both morning services. Junior Church from 10:55 to 12 in the junior department.

Central and Fairmount Presbyterian and Methodist young people are meeting with our young people at 5 p.m. in the church yard for a recreational and social period with Christian Endeavor following at 6:15 p.m. This is the first of a series of inter-faith meetings during the summer. Junior High meets at 5 p.m. with Christian Endeavor following.

Mid-week service Wednesday at 7:30 p.m. in the white room with James H. Cornett continuing the study on "Faith."

A group of boys from the ages of ten to 15 are leaving Sunday afternoon to attend the 99 Men's Boys Camp at Crescent Lake for a week.

Father Charvet To Speak at Catholic Mass

Rev. Louis Charvet, Order of St. Benedict, St. Benedict's Abbey, St. Benedict, Oregon, will deliver the sermon at the 10 and 11 a. m. Sunday masses on "The Laymen's Retreat at Mt. Angel College." Father Charvet is assisting in St. Mary's Catholic Church during the vacation of Father Basil, O.S.B.

Father Leipzig will be celebrant of the 8 and 9 a. m. Masses. Father J. J. Linehan will take the 6:30 a. m. Mass. His second Mass will be at Oakridge at 9:30 a. m. Summer religious vacation school will commence at St. Michael's Catholic Church at Oakridge Monday, Aug. 1 with the closing of the school on Sunday, Aug. 14. Father Paul Zeller, pastor of the Catholic Church of Cottage Grove, will have charge.

Historical Subject For Frank Nixon

"Passing Through the Red Sea by Faith" is the morning sermon subject of Rev. Frank Nixon, at the Temple Baptist Church. At 8 p.m. the subject will be "The Bush That Burned But Was Not Consumed."

Sunday school meets at 9:45 a.m. and the Training Union meets at 7 p.m. Prayer meeting each Thursday at 8 p.m. Temple Baptist is affiliated with Southern Baptist and worships temporarily at the SDA Church on corner of Seventh and Charnelton.

At United Lutheran

At United Lutheran Church, divine services will be held at 11 a.m. in the music chapel of the Northwest Christian College, East 11th Avenue and Kincaid.

The minister, the Rev. Charles A. Apple, will speak on "Is Yours a Borrowed Creed?" Sunday school 9:45 a.m. The Women's Council will meet for a potluck picnic on Tuesday, Aug. 2, at the home of Mrs. Clifford Stalsberg, 932 East 20th Avenue, at 1 p.m.

Dr. Roy C. McCall To 'Declare Dependence' In Challenging Sermon

In the absence of the minister, Berlyn V. Farris, of First Methodist Church who is in Tacoma at the Prophets' School, Dr. Roy C. McCall will preach the morning sermon. Dr. McCall has chosen as his topic, "The Declaration of Independence." Dr. McCall is the head of the speech department at the University of Oregon.

Doris Siegenthaler, soprano soloist will sing "How Beautiful Upon the Mountains." The choir under the direction of Byron Miller will present the anthem, "Open Our Eyes" by MacFarlane.

The Methodist Youth Fellowship will meet Sunday evening at 6:30 p.m. with the Christian Endeavor group in the Christian Church annex.

MINISTERS TO STUDY HARRISBURG—The Rev. Kenneth Abbott, pastor of the Harrisburg Methodist Church, was to accompany Rev. A. E. Davis of Junction City to Tacoma Tuesday, where they will attend the College of Puget Sound, in the graduate school of Ministerial Training for two weeks.

Evangelical Holds Annual Summer Camp

Lane County ministers of the Evangelical Brethren Church were at Oregon City this week for the Oregon-Washington conference of the church at Jennings Lodge assembly grounds.

All Lane County pastors were returned to their posts at Friday evening's announcements at the conference: Eugene, Rev. Charles Fogg; Bailey Hill, Rev. Kenneth Dooley; Florence, Rev. Ralph Wilde; Mapleton, Rev. Hugh Ulrich; Swisshome, Rev. Clyde Dolan; Paul Sister, lay assistant to Fogg, received the pastorate at Vernonia.

Bailey Hill's church was recognized as an individual church. Eugene church received special recognition for "outstanding missionary work," partly for its assistance in starting a new church in Roseburg.

A number of Eugene church members were to leave Saturday morning in the church's bus, to attend closing of the conference Sunday, and the opening of a week's summer camp at the Lodge.

Among the buildings on the grounds is the "Eugene Inn," at which 32 boys and 32 girls can be accommodated, with their chaperons. Church officials expect the Inn to be filled to capacity. A charge of \$1 a day is made for board and lodgings.

Rev. Chas. A. Fogg, minister of the First Evangelical United Brethren Church of Eugene, is chairman of the governing board which regulates the use of the grounds. Assistant minister of the church, Rev. Kenneth Dooley, will be speaker each evening for the youth groups at the camp.

Bishop E. E. Praetorius of Minneapolis, Tuesday, convened the conference and brought the opening address. Dr. C. P. Gates of Portland was re-appointed to serve as Conference Superintendent of the Oregon district, comprising 34 churches, and Rev. E. A. Fogg, father of Rev. Chas. Fogg, was re-appointed to serve as conference superintendent of the Washington district, comprising 29 churches.

Six hundred and forty-nine accessions to the churches of the conference were reported for this year. A new church was started in Roseburg, and Eugene's second church was begun in the suburbs of that city, the Bailey Hill Community Church.

Nicholson Returns At Congregational

Dr. Wesley G. Nicholson returns to the Congregational pulpit after an absence of four weeks. After visiting the Congregational churches of Oregon in his capacity of state moderator he has during the past week directed the Congregational high school camp at Camp Adams, Molalla.

Services Sunday will be at the 11 o'clock hour. There is no formal church school during the summer but there will be competent leadership to care for small children.

Church of God At Coburg

COBURG — "Twas a Sheep That Was Sought," will be the topic of the sermon by the Rev. Floyd E. Tufts, pastor at the Methodist Church. Youth Fellowship meets at the parsonage Sunday, 6:30 p.m. instead of at the church.

Church of God

The Biennial West Coast Youth Fellowship Convention of the Church of God will be held at Camp Anza, Arlington, Calif., Aug. 18-21.

The young people of Oregon are traveling by car caravan to this convention. Several from Eugene are planning to attend.

"If We Would" is Rev. Wilma Perry's sermon topic for this Sunday morning. Esther Deffenbacher, contralto, will sing a solo. Gospel singing lead by Clarence Perry will begin the 7:45 p.m. service. "Can One Be Carnal and Christian?" is the Rev. Mrs. Perry's sermon topic for the evangelistic service.

The Youth Fellowship of the church will meet at 7 p.m. for intercessory prayer. After the evening service they will have a vesper service at Skinner Butte.

Presbyterians Continue With Early Services

The Central Presbyterian Church will have its Unified Morning Worship Service at 9:45 a.m.

Sunday School and Church meet at that hour throughout the summer months. Jesse K. Griffith will preach this Sunday in the absence of Rev. Paul S. Mellish, minister. His sermon subject will be "Regnum Dei" (the Kingdom of God). Patricia Hays will sing "The Publican"—Van de Water as a solo, and the choir will present "O Love That Will Not Let Me Go"—Harris as an offertory anthem.

The Junior High Westminster Fellowship will meet at the Parish House at 5 p.m. to discuss the topic "Taking Care of Things" under the leadership of the Stewardship Commission. At 8 p.m. the Senior High and Geneva Fellowships will meet at the Parish House and then go over to the Christian Church for a joint meeting with youth groups of three other local churches. The Christian Church group will be hosts for this first monthly united meeting.

Willard Closes At Temple, Sunday Eve

Evangelist Wm. (Billy) Willard will close his extra week of special services at Lighthouse Temple Sunday evening, July 31 at 7:30 p. m. He will be speaking on the subject, "When Chickens Come Home to Roost." There will be special music.

Sunday school will convene at 9:45 a. m. with F. A. Massengill, superintendent, in charge. At the morning worship Rev. W. Crawford Jones the pastor will be speaking. Youth services for all ages will be conducted at 6 p. m. These groups are known as "Overcomers."

Tuesday at 7:45 p. m. the pastor will conduct the mid-week Bible study, prayer, praise and testimony service. The Friday youth service at 7:45 p. m. will be in charge of the Temple young people.

Unusual Trip To Newport For Bethesda 'Leaguers'

The guest pastor at the Bethesda Lutheran Church Sunday will be Dr. Frank Beistel. His message: "A Demonstration of Good Will." The senior choir will sing "My God and I" by Sergie. A nursery with trained attendants prevails at the 11 o'clock worship hour.

Sunday School and Bible classes precede the morning worship. Time, 9:45 a.m. with special primary session for children from ages 5-8.

The Luther Leaguers together with Pastor Ingard Olsen will have a "Leaguers' Retreat" at Newport on the Pacific coast. All members and their friends are urged to be at the church promptly at 7 in the morning. Morning worship will be held enroute to Newport, and evening devotionals will be conducted before departure.

The Ladies' Aid will hold their annual picnic Wednesday at the Church's Memorial Park. Starting time is 2 p.m.; bring sandwiches unless otherwise notified. Choir rehearsals have been cancelled for August. The choir will resume its regular schedule Sept. 7th.

Girls' Camp at Colton begins Saturday, Aug. 6 and continues for one week. Girls nine-14 are enrolled.

Emmaus

This is "Mission Sunday" in Emmaus Lutheran Church. An offering will be taken for home and Foreign Mission at the morning worship. Pastor H. A. Svendsen's sermon topic will be: "Fearless Confession."

The Sunday School held at the usual time will also observe Mission Sunday. Several short talks and stories about Missions will constitute the program.

Color 'Scheme' Potluck Picnic For Women Of Grace Lutheran

EUGENE—This year's most "colorful" meeting of the Women's Alliance of the Unitarian Church will be Tuesday, Aug. 2, at 10:30 a.m. at the Ferry Street Church.

"Color" will be provided by the members who are planning to paint the Fireplace Room as one of the first steps in the general redecoration of the church.

A potluck luncheon will be served at noon, and coffee will be served continuously all morning and afternoon.

Fred A. Beard To Speak at Baptist (KASH)

Prof. Fred A. Beard of the University of Oregon will speak at the First Baptist Church Sunday in the absence of the pastor, Dr. Vance H. Webster. The subject of his address, which will be broadcast over KASH at 11 a.m., will be "Heaven's Special Music to Earth's Needs". Special music will include a duet—"My Faith Looks Up to Thee"—by Lachner, sung as a duet by Virginia Baker and Glen Lamb; also a choir number—"Behold Now, Praise the Lord"—by Titcomb.

The Westmont College Quartet of Santa Barbara, Calif. will conduct the 7:30 p.m. service.

The Hour of Power service Thursday at 7:30 p.m. will be conducted by Ronald Lundy and the young people of the church.

Power is so characteristically calm, that calmness in itself has the aspect of power, and forbearance implies strength. —Bulwer Lytton

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LAST CHANCE TO HEAR BILLY WILLARD AT Lighthouse Temple 12th and Olive Sts. SUNDAY SCHOOL 9:45 a.m.—BRING THE ENTIRE FAMILY. MORNING WORSHIP 11 a.m., Sermon by Pastor W. Crawford Jones. EVANGELISTIC SERVICE 7:45 p.m.—Sermon by Billy Willard. "WHEN CHICKENS COME HOME TO ROOST" or "Don't Miss Hearing This Last Sermon". Tues. Night—7:45 p.m.—Bible Study by Pastor. Fri. Night—7:45 p.m.—Youth Service in Charge of Young People. Come and Bring Your Friends!