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The Register-Guard's policy is the complete and impartial publication in its news pages of all news and statements on news. On this page the editors of The Register-Guard offer their opinions on events of the day and matters of importance to the community, endeavoring to be candid but fair and helpful in the development of constructive community policy.

What A Minister Does With "All His Time"
By LLEWELLYN O. GRIFFITH
Some little time ago I had an amazing conversation with my little daughter, who attends public school. Said the young lady to her Dad, "Janey told me today that I am a lucky girl." "So," I replied casually glancing up from my soup which was really delicious, "and why are you so lucky?"
"Well," came the answer, "Janey says I'm lucky because my Daddy is a preacher, and preachers don't have to work only on Sundays. Her Daddy is a dentist and works all the time. But I told her my Dad was never home any evenings and that she might not know what preachers have to do."

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What does a minister do with his time? First of all, a minister must take not less than two hours a day to study. He must be an inveterate reader, for his parishioners are well informed, thanks to public education, the motion picture and the radio. He must know the Bible, its devotional literature, its background historical and critical, but he usually masters this field in his theological school.

Sermons cannot be sucked out of one's thumb.

Into them must go all a man's skill, his mastery of language, his knowledge of science, Christian Faith, politics, social vision, applied psychology, common sense, poetry and most of all his love of people. It is safe to say that a book a week read, marked and inwardly digested in some field of vital importance is a must for any preacher.

Next, a minister must be a pastor. On my desk now are the names of more new people who have already attended my church than I can call on next month. The good shepherd of the flock visits the sick and the dying, comforts the bereaved and says the final word at the grave. He must say the Word of Christ at a young mother's bedside whose baby was dead almost at birth, and he must stand with heavy heart beside the aged whose labored breath hears its ending. People depend on him for guidance in marriage and business, turn to him whenever in physical need or burdened with guilt—and he must represent his Master in these cases.

And then, a minister must be a man well versed in business. He finds his laymen careless in church business. They certainly would not so haphazardly made decisions in their own business, for if they did, economic disaster would quickly strike. A good minister must organize finance, promote the educational and social program of his parish, use good judgment in the handling of all the church's real property and conduct almost endless committee meetings calculated to strengthen and undergird the institution he represents.

His day starts with phone calls as early as seven each morning, followed by morning office work till noon, during which time

he can never write or study. His lunch is more than often shared with service clubs, or committee chores, his afternoons are filled with sick calls, new calls, or with people who have a "mad."

His funeral services for the dead must be added to morning or afternoon, and in the evening he has hospitals to visit, meetings of his boards or study to manage.

If his day ends at midnight, he is a fortunate pastor. As for his work, it is never done if he sees clearly his task.

Most of us fall very short of anything like perfection, but we all have in common a great Christ and often the simple things we do are blessed by the One who loves us all.

"And here at last we find
Strict diagnosis of our malady
Which is, in short, that man is heaven-starved—
Men are born thirsting for infinity."

"Sunday is a supreme opportunity for the practice of the art of living. It is a divine tool for the shaping of human character."

—Jerome K. Jerome

"The mark of greatness is not how little, but how much a man believes in."

—Gladstone

They Voted for Liberty in 1648

By FREDERICK L. FAGLEY

Oct. 27 will see the celebration at Cambridge, Massachusetts, of the three hundredth anniversary of one of the world's great victories for religious and civil freedom; the tercentenary of the publication of the "Platform of Church Discipline," known to history as the Cambridge Platform, through which the churches of colonial New England announced to the world the fundamental principle actuating their life and directing their work.

By this Cambridge Platform it was proclaimed that these free churches were and ought to be free to follow "their Lord and Master, the only head of the church."

The Cambridge Synod—or, as we would say today, general council—that drafted the platform was made up of the "messengers" (law members) and the ministers of the churches that had been established by the early New England colonists. It was the first such gathering of church leaders held on this continent. The document thus issued in 1648 is a basic document of free church life, not only in America but throughout the world.

The Cambridge Platform is historically noteworthy because, to begin with, it offered the first definite evidence that the free churches of New England had thought their way through to an understanding of the nature and purpose of church freedom.

It was a clear assertion of the colonists' right to conduct their own church affairs as they saw fit, without interference from the English authorities.

True, this assertion of independence was in a limited field—that of church control—but the platform was so fertile for independence in other matters that it became the seedbed in which many of our present civil as well as religious liberties took root.

When the local churches made good their right to self-government, it followed naturally that the people composing those churches should claim the same right in civil affairs.

The harvest of freedom was reaped a century and more later.

—The Christian Century, October 13.

On Religion in the School

(Editor's Note: Speaking before the Religious Education Association, Madeline Kintner Remmlin, assistant director of the Research Division of the National Education Association, did not interpret the decision of the Supreme Court on religious instruction in public schools as answering the problem.)

"Separation of church and state is a phrase born in the early days of the religious liberty in the spirit of our country. How separate must church and state be held to meet the constitutional standard?"

Laymen, educators, and church leaders are perplexed by this question. So are the lawyers and judges. The principles in the abstract are accepted by nearly all the American people; application of the principles to specific facts leads to question without very certain answers. Many of the questions have never been presented to the courts.

Where there has been judicial determination, state courts have sometimes disagreed. Even the justices of the United States Supreme Court are not unanimous. We must not be too hasty in attempting to find all the answers in one Supreme Court decision.

—International Journal of Religious Education.

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Christian Scientists
"Probation after Death" is the subject of the Lesson-Sermon in all Churches of Christ, Scientist, on Sunday, October 24.
The Golden Text is, "If any man be in Christ, he is a new creature: old things are passed away; behold all things are become new" (II Cor. 5:17).
Among the citations which comprise the Lesson-Sermon is the following from the Bible: "It is God that girdeth me with strength, and maketh my way perfect" (Ps. 18:32), together with the following correlative passage from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy: "Work out your own salvation; it is the demand of Life and Love, for to this end God worketh with you" (p. 22).

At Temple Baptist
Temple Baptist Church is meeting at the Seventh Day Adventist Church on the corner of Seventh and Charnell. Rev. Frank Nixon, pastor, extends a very cordial invitation to friends and visitors to this Lord's Day service.
John Tallant will lead the Sunday School at 9:45 a.m. The pastor's message at 11 a.m. will be, "Thy Will Be Done." Ollie Allen leads the Training Union at 6:30 p.m. The pastor's evening message at 7:30 will be, "Give Us This Day Our Daily Bread."
Temple Baptist is affiliated with Southern Baptist.

At Unity Church
At Unity Church, Rev. Cleoda Dawson will speak Sunday morning, on "My Peace I Leave With You." Communion will follow the service. Mrs. Paul Lehman will play "Prayer" by Hayden and "Aria" by Batiste. Donald Johnson will sing a solo, "I Walked Today Where Jesus Walked," by O'Hara.
The regular radio beacon range extends for about 100 miles.



COTTAGE GROVE—"How a Minister Spends His Time"—and Father Paul Zeller, of Our Lady of Perpetual Help Catholic Church of Cottage Grove, is undoubtedly one of the busiest ministers in Lane County. In addition to all his usual parish duties, he drives a parochial bus, making the trip between Cottage Grove and Eugene four times a day. Here, while shepherding his lively flock into the bus, he stops to glance at little Louis Dunn's lessons, while Karl Sweeney stands by. The little girls are Jonetta Smith and Ruth Voegele. (Register-Guard staff photo, Wiltshire engraving).

Tercentenary Of Document Observed Here

"They Chose Liberty" is the title of Rev. Wesley Nicholson's sermon at the Congregational Church Sunday morning.

The sermon will commemorate the 300th anniversary of the Cambridge Platform which was adopted at a meeting of the Congregational Churches in Cambridge, Massachusetts in 1648.

It is the first formulation of church discipline in Congregational history. Rev. Nicholson will speak at both the 9:30 and 11 a.m. services. The choir will sing "Grieve Not the Holy Spirit," by Stainer, and Phillip Green, baritone, will sing "The Lord Is My Light" by Speaks.

Sunday School meets at 9:30, the nursery department, under the direction of Mrs. Robert Clark, the beginners under the direction of Mrs. Lee V. Smith, the primary under the direction of Mrs. John Barber, the Junior and Mrs. Wesley Nicholson, and Mrs. Gilbert Sprague as directors, and the Youth Church in charge of Leavitt Wright.

The Plymouth Club for University students meets at 5 p.m. for supper and discussion, and the Youth Church for high school age at 7.

Members of both choirs will be entertained at 8 p.m. Tuesday. Anyone interested in an hour of fellowship and informal singing is cordially invited.

The first meeting in the Parenthood Workshop series in the Parenthood Room, Rev. Nicholson will speak on "Responsible Parenthood and the Christian Culture of a Free Society."

First Christian

"My Church" is the message of Rev. Hugh N. McCallum of the First Christian Church at the 11 a.m. service. There will be special music by the choir. At 7:30 p.m. Rev. McCallum speaks on "Jacob's Ladder."

Bible school at 9:45 a.m. is for all age groups. Nursery service is maintained during both morning services. Junior Church is held in the Junior department rooms from 11 until noon under the direction of Forrest Hibbard.

Junior Hi group meets at 5 p.m. for a social and recreational period with Christian Endeavor at 6 p.m. "Stewardship of Our Lives" is the topic with Nancy Daniels and Lorna Webster leaders. High School Christian Endeavor meets at 8:15 in the annex and the Town and Campus meets at 6 p.m. in the White Room. University Fellowship lounge at the campus WMCA meets at 8 p.m. Hugh N. McCallum will speak to the group on "Is There a Future for Religion?"

A discussion period follows. Mid-week service Wednesday at 7:30 p.m. in the west wing. There will be the showing of the movie "It's the Brain That Counts" put out by Alcoholics anonymous after which there will be a discussion period, one for the youth and another for the adults conducted by James H. Cornett and Hugh N. McCallum.

At McKenzie Bridge
McKENZIE BRIDGE — At the Christian Church, Frank L. Cook, pastor, discusses "Some History, Ancient and Modern" at 11 a.m. Bible School is at 8:45 a.m. Prayer meeting and song rehearsal is held every Tuesday at 7 p.m.

Men's Suits Urgent Need For Overseas

Men's suits and overcoats in good used condition are urgently needed for overseas relief in both Europe and Asia. This was announced by Rev. Gilbert B. Christian, state director of Church World Service, located at 215 S. E. 9th Ave., Portland 14.

According to Rev. Christian it is necessary to ship the clothing as soon as possible to provide for winter needs. There has been a fair supply of women's and children's clothing, but there is a scarcity of men's garments, and the need for money to ship them.

"He who gives quickly, gives twice."

Many men have half-worn suits and overcoats, no longer used, which would bring new hope and courage to some man in Europe or Asia who will soon be shivering from the cold unless help is forthcoming.

The clothing to the 40 countries of Europe and Asia where it has distributing points. In Europe the clothing is distributed through churches and in Asia through missionaries and national Christian committees.

In connection with the clothing every man who sends a suit or overcoat is urged to send one dollar to help get it overseas.

The cost of processing, packing, and shipping costs the organization 15 cents per pound. Contributions towards this expense will help to get the clothing directly to those who need it most.

Garments and contributions can be sent to Church World Service, 215 S. E. 9th Ave., Portland 14, Oregon, from where they will immediately be forwarded to a shipping center for overseas shipment.

At Grace Lutheran

In the 11 a.m. Sunday service at Grace Lutheran Church the pastor, Rev. W. B. Maier, will speak on "Wrong Faith and Right Faith." The choir, under the direction of Roy Schonewille, will sing, "Then Will I Jehovah Praise."

The Lutheran Hour will be broadcast over KORE at 9:30 a.m. Sunday school, with Bible classes for young people and adults, will convene at 9:45 a.m.

Gamma Deltas will meet in the church parlor at 5:30 p.m. for a snack supper, to be followed by the monthly forum. Rev. Richard Gross, pastor of Trinity Lutheran Church of Cottage Grove, will be discussion leader.

On Sunday evening, 7:30, there will be an all-church social in the gymnasium of Dunn school on South Willamette street. Theodore Brandt of Portland, representing the Oregon district of the Lutheran Laymen's League, will give an address and a program of entertainment will follow.

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Presbyterians Hear Sermon On Prejudice

"Speaking of Prejudice" will be the theme of Rev. Paul S. Melish's sermon at Central Presbyterian Church Sunday at 11 o'clock. Robert Near and the choir will sing "Welcome, Dear Redeemer"—Franck, under direction of Mrs. Edna Pearson, with Mr. Andrew Flanders at the organ.

This service will be broadcast over KUGN.

At 5 p.m. the Junior High Westminster Fellowship will meet in Fellowship Hall with Carolyn Calder as leader. Topic: "How to Have Friends." The Senior High Westminster Fellowship will meet in Fellowship Hall with Carolyn Calder as leader. Topic: "How to Have Friends." The Senior High Westminster Fellowship will meet at 6:15 in the Parish House, 1040 Pearl. Topic: "Driven to Drink." Leader, George Dunn. At 6:15 the Geneva Fellowship will meet in Fellowship Hall to study "The World Council of Churches." The Stewardship Commission will be in charge of the meeting.

At Westminster House at 6 p.m., Thelma Chapman, and Andrew and Mary Flanders will conduct the worship service and Mrs. David Campbell will give a talk on "Life in China." All University students are welcome.

Unitarians Feature "United Nations"

Sunday services at the Unitarian Church will be themed on "United Nations Sunday."

"A Scientist Looks at Peace," with a guest speaker, Dr. Warren D. Smith, is the sermon topic at the morning service. Sunday school at 9:45, and in the evening the college-age youth group meets at 7, continuing the theme of world peace, with a motion picture entitled, "No Place to Hide."

Afterward they will have discussion and social session.

It is particularly appropriate that the Unitarian Church celebrate United Nations Sunday, as it was through the efforts of the Unitarian Laymen's League, that the government has declared this week "United Nations Week." All Unitarian churches are united in the celebration.

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"The CHURCHES OF CHRIST salute you
CAN YOU ANSWER THESE QUESTIONS.
The three most important questions of life are: (1) What is man's origin? (2) What is his purpose, and (3) What is his destiny? Philosophy does not give a satisfactory answer to these questions, neither does any other science or branch of human knowledge.
However, there is satisfactory answer to all these questions found in the Bible. The origin of man, hear the Bible. "In the beginning God created the heaven and the earth. 1:1. "God said, let us make man in our image, after our likeness... So God created man in his own image, in the image of God created he him; male and female created he them." Gen. 1:26-27. Man is the handiwork of Jehovah God—created in His image and likeness. This explains reasonable and satisfying to the human mind.
As to the purpose of our being here let us hear the words of the wise Solomon. "Let the conclusion of the whole matter, fear God, and keep his commandments for this is the duty of man." Ecclesiastes 12:13. Jesus said, "As oft as ye did it unto the least of the brethren ye did it unto me." Matt. 25:40. We are not here by accident or chance. We are here to serve our God and one another.
Now concerning our final destiny, many have speculated, but the Bible speaks with authority. "For it is appointed unto men once to die, but after this the judgment." Matt. 25:46. Shall we go away into everlasting punishment—but the righteous unto life eternal? Matt. 25:46. Concerning the future life for the Christian, Jesus said: "Let not your heart be troubled. I have told you. I go to prepare a place for you; I will come again and receive you unto myself that where I am there ye may be also." Jno 14:1-3.
The following Churches of Christ in this community welcome you to attend all of their services.
494 10th Ave. West (Eugene)
Monroe near Fifth (Cottage Grove)
12th and C (Springfield)
Central View

United Lutheran Church of Christ
In Fairmount
The congregation of United Lutheran Church meets for worship at the Northwest Christian College Music Chapel, East Eleventh and Kincaid. Church school with classes for all ages at 9:45 a.m.
At the 11 o'clock service, Pastor J. L. Sawyer, will speak on "The Meaning of Sacrifice." The choir will sing "O Jesus Savior sent from God" by Marks.
Young Married Fellowship Group will meet at the R. G. Hegberg residence, 120 Lindner Lane at 8:30 p.m. for a pot-luck dinner.
Rev. W. W. White speaking Sunday morning at Fairmount Church. Seventeenth and C. Bible school is at 9:45 a.m. Wells, superintendent. Meeting hour is at 4 p.m. Mid-week bible study service, Wednesday, 7:30 p.m.
WATER PROOF Electric Clean 1210 Willamette St.

FIRST CHURCH OF CHRIST, SCIENCE
A Branch of The Mother Church, The First Church, Scientist in Boston, Massachusetts
12th and Oak Streets
Services Sunday 11 A. M. and 8 P. M.
Subject October 24
"PROBATION AFTER DEATH"
Sunday School at 9:30 A.M.
Testimonial Meeting Wednesday 8 P.M.
Reading Room, 86 West Broadway
The Public Is Invited to Attend the Church Service. Use the Reading Room

TRINITY BAPTIST CHURCH
12th and "B" Sts. — Springfield
C. R. BARROW, D. D., Pastor
9:45 a.m.—Sunday School
10:50 a.m. Message: "The Christian in a Sin-Sick World"
6:30 p.m.—Baptist Training Union.
7:30 p.m.—"God's Answer to Man's Need."
— EVERY VISITOR WELCOME —

11 A.M.—"WALK IN THE SPIRIT"
Broadcast Over KASH
Bible School at 9:45 A.M.
7 Fellowship at 6:30
7:30 P.M.—"GOD'S X-RAY"
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● NORMAN GRUBB
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Catholic Information
Why Do Catholics Pray to Mary?
Catholic devotion to the Mother of God has been the custom in the Church from the earliest days of Christianity. This is proved by the writings of the early Fathers and by the still extant relics in the catacombs.
But, remember, all our prayers to the Blessed Virgin Mary have just two purposes: First, to please Almighty God by honoring, revering, and praising His Mother, upon whom He conferred the highest of honors. Second, to plead for her intercession before the throne of God for our worthy needs.
This is typified by our great and most frequently used prayer to Mary—the Ave Maria:
"Hail, Mary, full of grace. The Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus." (Words of honor, praise, and exaltation, spoken by the Angel Gabriel and St. Elizabeth, as shown in your own Bible (Luke 1:28-42).
"Holy Mary, Mother of God, pray for us sinners now and at the hour of our death." (Just a plea for our Father's prayers now and we are to meet our God.)
The Catholic devotion to the Blessed Virgin is so inspiring, so well as that we cannot understand the Catholic alone, which fulfills prophecy: "From her generations shall call the Messiah" (Isaiah 7:14).
Mary, the Mother, has been immortalized by prose, by painting, by song and by prayer through the ages. The mother—not a Catholic! Mother! whose virginity is unbroken.
With the least shade of sin allied.
Woman! Above all women. Our tainted nature's universal Mother.
If it's anything Catholic for information, Catholic subject write to Columbus, Box 10, Oregon.

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