

AN INDEPENDENT NEWSPAPER

(Published Every Evening and Sunday)
EDITOR AND PUBLISHER: Alton F. Baker
MANAGING EDITOR: William M. Tulman
NEWS SERVICE: Associated Press, United Press
MEMBER: Audit Bureau of Circulations
Entered at the Post Office at Eugene, Oregon, as second class matter.

The Register-Guard's policy is the complete and impartial publication in its news pages of all news and statements on news. On this page the editors of the Register-Guard offer their opinions on events of the day and matters of importance to the community, endeavoring to be candid but fair and helpful in the development of constructive community policy.

IN DARKNESS AND SILENCE

We moderns take pride in the fact that the world is known to us today. We like to think that to the past belong the vast dark seas believed haunted by monsters, great tracts which cartographers could only label "terra incognita," the unknown land. In our pride, we have believed we had changed all that—that the world was one, that lands and people were known one to another.

Pride, always dangerous, comes here to yet another fall. For the brutal fact is that today we know almost nothing of what goes on in the major part of the world.

Three million men, says Tracy Strong, general secretary of the World Alliance of Y.M.C.A.'s, are prisoners of war today. Had you known that? Do you picture three million men behind barbed wire? Where are all these men? How fares it with them? We do not know.

Most of them, of course, are somewhere within Germany; some are in Canada, England, Greece. But all are behind a veil of mystery, withdrawn from the land of the known. Three million men suddenly snatched away, not into death, but into darkness!

What goes on in Czechoslovakia and Poland? No one knows, at least no one in the general world. Here teeming millions of people have been removed from the world's consciousness like figures erased from a blackboard. They exist, they go on somehow, one believes. But how, and even where, we know not. The veil has blotted them out.

What happens in that vast third of the occupied world known as Russia? We do not know. There travelers cannot go with freedom, reporters cannot send out the pitiful scraps of information they may glean. Here another veil has been drawn around multiple millions.

How do they fare in Holland, in Belgium, in Denmark and Norway and Sweden? We do not know—only mere slivers of light penetrate this curtain. Normal travel, normal intercourse between peoples of the world is completely shattered.

The United States is probably the best informed country in the world about the peoples of the rest of the world. Yet even to us whole sections of that world, whole seething populations are as unknown as were the lands of Tartary to Europeans before Marco Polo.

What then must be the ignorance of these veiled regions of the rest of the world? They talked, when war broke out in 1939, of a "New Dark Age" to come. Is it not, perhaps, already here?

SELECTIVE SERVICE AS A MIRROR

Once again, selective service offers the United States a chance to look itself squarely in the eye.

We took a good look in 1917-18, and we didn't like what we saw. Low intelligence ratings, all-too-high illiteracy, malnutrition, poor teeth—all these things showed up in the mirror as we examined our young men.

Now once again we hold up the mirror to a cross-section of young American men—and what we see is not a cause for self-congratulation. Rejections for physical reasons have run from 10 to 25 per cent of men sent to camp for induction, and of course many of the more obviously unfit had been rejected by local draft boards before that final winnowing out.

The standards of the army are not those of an Olympic athletic team. They require only good normal health and capacity. Yet up to 25 per cent of young Americans fail to show even that.

There are failures here, failures of public health, of education, of clinical facilities, of diet. A sensible people will regard these revelations, not as something at which to wring ineffectual hands, but as a challenge.

THUMBED NOSE TO THE VICTOR

What's the use of being a Great Big Conqueror if you can't get any respect out of the conquered?

The Italians jumped into the war against France just before the final curtain. But they don't seem to have impressed even the conquered French as conquerors.

At Mentone, on the new Italian-French border, waggish French soldiers are reported to have set up a sign facing Italy: "Notice to the Greek Soldiers: This is the French border."

It must be galling to a conqueror to have the conquered thumb a nose at him thus. And, incidentally, it's the best sign we've seen in months that something yet remains

of Gallic wit, Gallic buoyancy, Gallic courage.

Speaking of sleep, the rest of your days depends on the rest of your nights.

WHAT OTHER EDITORS THINK

OREGON'S "SUNKEN CITY" (The Bend Bulletin)

On a summer day back in 1924, a strange story came out of the isolated interior of Lake county—a story of a "sunken city" whose walls were visible above the dry bed of Thorn lake. The story received a top head, page 1 position in a Portland morning paper, and the "discovery" was of such general interest that the University of Oregon sent its department of geology head, Dr. Warren D. Smith, to Thorn lake, out in the sagebrush country northeast of Silver lake, for first-hand information.

One look out over the dry lake basin, and Dr. Smith said something like this: "Shucks, let's go home." The lake bed formation that led to the belief that walls of a sunken city were visible was described by Dr. Smith as "fossil cracks." That is, sun cracks in the ancient lake bed had filled with volcanic debris which was later cemented into place. Later, winds whipped across the basin, on occasions when Thorne lake was dry, and the debris-filled sun cracks came into relief as "walls."

A Bulletin reporter was present when Dr. Smith exploded the theory that walls of an ancient city were being exposed by the westerly winds of Lake county, and the old city was duly razed in news stories that found their way out of Bend over press wires. At least, it was believed at the time that the "sunken city" of Lake county had been wiped from the map of Oregon.

Now, 16 years later, it has been found that the "sunken city" still has a place on an oil company map, distribution of which is probably second to none on the Pacific coast. Just southeast of lofty Table rock, as shown on this map, is the notation: "Thorne lake (dry)." In the center of that charted lake is a tiny black square marked "Sunken City."

Europe, whose cities appear to be in danger of disappearing under showers of demolition bombs, probably should take a few notes from map makers. At least, Oregon's "sunken city" is enduring.

WEEK-END ROUND-UP (The Klamath Evening Herald)

The legislative committee on reapportionment met in Portland this week and made a tentative suggestion for the formation of a fourth congressional district in Oregon, out of the following counties: Douglas, Coos, Curry, Deschutes, Jackson, Jefferson, Lake and Klamath.

At first blush, this appears to be a fairly reasonable proposition. It cuts across the Cascade mountains, but there are good roads and communication lines cutting across the Cascades that make it no such barrier as existed when the old congressional districts were formed.

On the other hand, the new district would divide the old sage-brush fraternity that exists among us folks on this side of the Cascades, now comprising the second district. But maybe us sage-brushers could learn to get along with the folks in Southern Oregon valleys and coast country.

WASHINGTON DAYBOOK

By JOHN W. KELLY Register-Guard Washington Reporter
WASHINGTON, D. C., Dec. 21.—Complete shake up of the CCC camps is proposed by the American Youth Commission. Now that preparedness is the watchword, the AYC insists that the officers reserve be discontinued; that the officers go into camp of trainees; that war department be relieved of the task of operating the CCC camps and devote its complete time to responsibility for Fort Lewis and similar mobilization centers.

Another objection raised against CCC is that approximately 60 per cent of the 25,000 supervisors are political appointees. Congressmen and former members of congress have chiseled in. All of the supervisors, or employees, draw pay from one source—head of CCC—although appointed by agriculture, interior and the office of education. Agriculture, as an example, uses CCC on forest projects; reclamation bureau uses CCC on the Deschutes project; fish and wildlife (old biological survey) on projects with which it is concerned. These projects are scattered throughout Oregon, Washington, Idaho and the rest of the states, and criticism which applies to one takes in all the rest.

As AYC (headman is Owen D. Young of General Electric Co.) figures out, approximately 21,000 in CCC camps are on the payroll because of a political pull of sorts. With war department, interior department, agriculture department and office of education splitting charge of the camps, the wonder is that CCC has managed to get along as well as it has. Now, however, AYC believes a change is essential and would first lop off the war department and the reserve officers.

Proposal is made that CCC be placed under Federal Security Agency, which is now under command of Paul V. McNutt, but with Director McEntee in charge of all units. Aside from the officers reserve, the suggestions will be vigorously opposed.

In an illustrated booklet, issued by the secretary of interior, the question is asked: "Do you know that the energy of the mighty Columbia river is being harnessed at Grand Coulee dam in Oregon and the Bonneville dam in Washington, and is being put to work at converting the Pacific northwest into productive empire?"

As this is an official document, it should have its facts straight.

One reason taxes of the American citizen will be upped next year is to take care of the foreign loans being placed. These loans, to date, include China, \$145,000,000; Argentina, \$140,000,000; Uruguay, \$75,500,000; with applications coming from Cuba for \$50,000,000 and Spain for \$100,000,000. Spain agrees not to join Hitler and Mussolini if the loan is advanced for food. Mexico is now negotiating for a loan, said to be about \$100,000,000—that appears to be the minimum.

For these amounts Mexico agrees to grant naval bases; Cuba wishes to arrange its sugar; Franco promises to purchase wheat; China will buy war munitions. There are a dozen other Latin American countries standing in line waiting their turn—not to mention the British.

When the price of bread goes up later these loans will have something to do with it—also the defense program.

Reclamation Commissioner Page, in his annual report to secretary of the interior, calls attention that everyone should be familiar with the anti-speculation act as applied to Grand Coulee, which limits land ownership to specified acres. Page reports that there are sections of Grand Coulee which may, and probably will, remain without water for more than 20 years. Commissioner Page is issuing the warning because of reports that intending settlers are now being bifurcated land which has no prospect of water for some time. Land owners, he says, have a right to dispose of their holdings, but unless they make an agreement with the government water will not be furnished.

Senator Charles L. McNary, in hospital at Salem, is making several new Republican senators fidget, as they are anxious to receive their committee assignments. There is nothing to be done about it, however, until the minority leader recovers sufficiently to return to his office. Incidentally, one of the first things the President did when he returned from his cruise in the Caribbean was to inquire about McNary.

Christmas Observances to Feature Church Events for Coming Week

Sunday School Pageants, Musical Programs Announced for Sunday; Wednesday Services Planned

By JEAN RANDOLPH (Register-Guard Church Editor)
CHRISTMAS programs, most of which are scheduled for Sunday evening, crowd other events off the calendar for the early part of the coming week. A variety of Sunday school pageants, choir programs and special services are being planned. The resume of events follows:

First Baptist
A program of Christmas carols from other lands will be given by the choir of the First Baptist church, directed by Robert Gould, Sunday at 7:30 p. m. Solos, trios and mixed groups from the choir of 50 voices will be featured. Special decorations are also being used. Rev. Kenneth Tobias will bring the message. Following the evening service, the C. O. S. class members will go caroling.

The junior, beginners and primary departments of the Sunday school will hold their Christmas party at 7:30 p. m. Monday in the social hall. Parents will be guests.

St. Mary's Catholic
Masses will be held on Wednesday, Christmas Day, at 6:15, 8:00, 9:30 and 10:30 a. m. High mass will be sung at 6:15 a. m., by St. Mary's choir, directed by Dale Cooley. The adult choir will sing Christmas carols at the 9:30 a. m. mass, and 100 children from St. Mary's school will sing carols at the 8:00 and 10:30 masses.

Central Presbyterian
At Central Presbyterian church, the junior vested choir will present a Christmas cantata, "Christmas Glory," Sunday at 7:30 p. m. Mrs. Edna Leslie Pearson will direct this group, which includes 44 young people between the ages of 14 and 18. Soloists will be Mona Daniels, Margaret Zimmerman, Patsy McCoy, Warren Mack and Ed Row. Also on the program will be Sterling Howard, marimba soloist, who will play arrangements of Christmas carols as the offertory number. He will be accompanied by Miss Jean Boals.

White gifts are to be brought to the service Sunday at 11 a. m. The young people's party will be Monday at 7:30 p. m. in the chapel.

Central Lutheran
The Sunday school pageant and Christmas tree of Central Lutheran church will be Sunday at 7:30 p. m. The festival Christmas service will be Wednesday, December 25, at 11 a. m.

The "Hallelujah Chorus" will be presented by the First Christian church choir Sunday at 11 a. m. As this is "white gift" Sunday, all who attend are asked to bring gifts, wrapped in white and with the label on the outside. At the evening service, a drama, "The Other Wise Man," will be presented under the direction of Mrs. Walter Fiscus. There will be a candlelight procession and the singing of Christmas carols by the choir.

Church of God
The Sunday school of the Church of God, directed by Mrs. E. A. Fegles, will present a pageant Sunday at 11 a. m. There will also be treats for the children. The 7:30 p. m. program will include the musical presentation of "The Birth of the King." Rev. Mamie Bisconer, the pastor, will read the Christmas story.

Little-known Christmas carols of foreign countries, as well as the more familiar ones, will be sung at the program of the Community Liberal church Sunday at 7:30 p. m. The children of the Sunday school will dramatize the Christmas scene at Bethlehem. The young people will also take part in the program.

First Methodist
A white Christmas service will be held at the First Methodist church Sunday at 11 a. m. Gifts of food, clothing or toys should be wrapped in white and sent to the church Saturday evening or early Sunday morning in order that they may be placed before the chancel.

First Congregational
"Christmas Everywhere" is to be the theme of the all-church program, directed by Mrs. Kenneth W. Moore, Sunday at 5 p. m. at the First Congregational church. Christmas in France, England, Mexico, Norway, Germany, and America will be presented in pantomime. Ann Wright will sing a Mexican Christmas carol and Mrs. A. F. Holmer will tell the Christmas story in the Norwegian language. Rev. Williston Wirt will be the reader. A white gift ceremony will conclude the program.

Bethesda (Danabo) Lutheran
Christmas Day services at the Bethesda Lutheran church will be at 10:30 a. m. The topic will be "Christmas Contrasts." The Sunday school program will be Thursday, December 26, at 7:30 p. m. This will be a sacred pageant, "Even Unto Bethlehem," for which Paul Petersen will be the narrator. Those taking leading parts will be Eugene Mortensen, Ray Petersen, Everett Petersen, Gordon Juhl, Phyllis Bertelsen, Donna Rae Wick, Pauline Mortensen. Wayne Olsen will sing a solo. The junior choir will sing Christmas carols.

Emmanuel Lutheran
A candlelight service will be held at the Emmanuel Lutheran church Sunday 7:30 p. m. Two services will be held on Christmas Day, the first at 10:15 a. m., and the other, at 11 a. m. The children's tree and program will be at



NEW minister of the Fairmount Presbyterian church is Rev. Oscar W. Payne, above.

Special music by the choir and a Christmas message by Rev. Mr. Tobias. Christmas party for junior, beginners and primary departments of the Sunday school in the social hall. Parents will be guests. Prayer service and Bible study, Thursday, 7:30 p. m. Deacons and deaconesses' meeting in the parlor, Friday, 7:30 p. m.

Church of the Nazarene:
Eighth and Madison. Herman L. G. Smith, minister. Bible school, 9:45 a. m. Worship, 11 a. m., with tenth anniversary service. Departmental meetings, 6:30 p. m. Church school Christmas program, 7:30 p. m.

First Methodist:
Twelfth and Willamette. B. Earle Park, D. D., minister. Church school, 9:45 a. m. Junior church, 11 a. m. Nursery, 11 a. m. Methodist Service Guild in charge. Public worship, 11 a. m. White Christmas service will be held. Members are asked to send gifts of good, clothing or toys to the church Saturday evening or early Sunday morning. Topic, "The Will to Be Kind." Wesley Foundation, 7 p. m. Brief Christmas vesper service. Epworth League, 7 p. m. Mrs. George P. Winchell will present an illustrated discussion on the Madonna, Fred Davis will lead devotions. The Sunday school and choir program have been cancelled.

Grace Lutheran:
Eleventh and Ferry. W. B. Maier, pastor. Sunday school and Bible class, 9:45 a. m. Morning worship, 11 o'clock. Topic, "The Word Made Flesh." Lutheran Hour, 1:30 p. m., over KORE. Rehearsal of children's Christmas program, 3 p. m. Church council meets at 7 p. m. Senior Walther League meets Sunday and Monday, 7:30 p. m. Christmas Eve service with children's program, Tuesday evening, 7:30. Address on "God's Unspeaking Gift." Christmas Day service, Wednesday, 11 a. m., with a sermon by Rev. Walter F. Mueller, assistant pastor, on "Come Hither, Ye Faithful."

First Christian:
Eleventh and Oak. Dr. S. Earl Childers, pastor. Bible school, 9:45 a. m. Each one is to bring a white gift. Morning service, 11 o'clock. The choir will present "The Hallelujah Chorus." Topic, "A Christmas Sermon." C. E. Christmas services, 6:15 p. m. Evening service, 7:30. A drama, "The Other Wise Man" will be given, directed by Mrs. Walter Fiscus. Candlelight procession and singing of Christmas carols by the choir. Midweek service, Thursday, 7:30 p. m.

College Crest Lutheran:
Twenty-Eighth and Friendly. Rev. Martin P. Simon, superintendent. Sunday school, 9:30 a. m. Children's Christmas party, 3 p. m. at the church.

Bethesda Lutheran:
Rev. Ingward Olsen, pastor. Sunday school, 9:45 a. m. Morning service, 11 o'clock. Danish service, 2:30 p. m. at the home of Mrs. Marie Sorensen. Luther League, 8 p. m. at the church. Christmas Day service, 10:30 a. m. Topic, "Christmas Contrasts." Sunday school tree and program, Thursday, 7:30 p. m.

Assembly of God:
251 Eighteenth avenue west. Rev. Roy K. Reed, pastor. Sunday school, 9:45 a. m. Morning service, 11 o'clock. Topic, "The First Christmas." The young people will give a Christmas program Tuesday at 7:45 p. m. Evening service, 7:30. Topic, "No Room for Jesus." Study of the Book of Revelation, Thursday evening.

Bible Church:
(Formerly the Independent Full Gospel Assembly) Seventh and Willamette. Rev. Frank N. McAllister, pastor. Sunday school, 9:45 a. m. Morning service, 11 o'clock. Rev. Mr. McAllister will speak on "The Power of the Highest Shall Overshadow Thee." Evangelistic

Salvation Army:
As is its custom, the Salvation Army will hold its Christmas program after Christmas, this year's event to be Friday at 8 p. m. Treats will be provided for the children. Christmas baskets will be distributed on December 24 and December 26.

United Lutheran:
The Sunday school Christmas program, including music, recitations and a play, "The Christmas Voice," will be given at the United Lutheran church at 7 p. m. Services will be held at 6:30 a. m. on Christmas Day.

Church of God:
Third and Monroe. Rev. Mamie Bisconer, minister. Bible school, 9:45 a. m. Christmas program, 11 a. m. Christian Crusaders, 6:30 p. m. Musical presentation of "The Birth of the King," 7:30 p. m. Address by the pastor on "Christmas." Prayer meeting, Thursday, 7:30 p. m.

Community Liberal (Unitarian):
Eleventh and Ferry. Rev. Herbert Higginbotham, minister. Church school, 10 a. m. Worship service and sermon, 11 a. m. Topic, "If Kinds at Christmas, Then—?" "Carols of All Nations," 7:30 p. m. Young people's group meets at 6 p. m.

Central Lutheran:
Sixth and Pearl. P. J. Luvaas, minister. Sunday school with rehearsal for Christmas program, 10 a. m. Morning service, 11 o'clock. Topic, "The Lord is at Hand." Children's Christmas tree and program, Sunday, 7:30 p. m. Festival Christmas service, Wednesday, 11 a. m.

United Lutheran:
Thirteenth and High. Frank S. Beistel, D. D., pastor. Sunday school, 9:45 a. m. Morning service, 11 o'clock. Topic, "Looking for the Expected Messiah." Sunday school Christmas program, 7 p. m. This will include music, recitations and a play, "The Christmas Voice."

St. Mary's Catholic:
Eleventh and Charnelton. Rev. Francis P. Leipzig, pastor. Sunday masses, 7:00, 8:30 and 10:30 a. m. Christmas masses, Wednesday, 6:15, 8:00, 9:30 and 10:30 a. m.

First Church of Christ, Scientist:
Twelfth and Oak. Sunday services, 11 a. m. and 8 p. m. Lesson sermon topic, "Is the Universe Inevitably Man Evolved by Atomic Force." Sunday school, 9:30 a. m. Wednesday evening testimonial meetings, 8 o'clock. Reading room at 432 Miner building is open daily from 9 a. m. to 9 p. m., on Sundays and holidays; from 2 to 5 p. m., and on Wednesdays, to 5 p. m.

Lighthouse Temple:
Twelfth and Olive. Everett J. Fulton, pastor. Sunday school, 9:45 a. m. Morning worship, 11 o'clock. Christmas sermon, "The Starlit Path." Pageant, "They That Sit in

service, 7:30 p. m. Sunday school program during the first part of the service. Topic, "A Vision." No service Tuesday night. Prophetic Bible study, Friday, 7:30 p. m. Beginning with the first Friday of 1941, the group will study the Book of Revelation.

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YOU ARE CORDIALLY INVITED to hear REV. KENNETH TOBIAS at the First Baptist Church Sunday, December 22nd Rev. Tobias will speak on these subjects:

11 a. m.—"Your Christmas Gift" 7:30 p. m.—"The Mystery of Godliness" Special Christmas music at both services.

Christmas at the First Christian Church December 22 9:45 A. M. — Bible School 11:00 A. M. — "Hallelujah Chorus" By the Choir and Hal Young "Christmas Message" Dr. S. Earl Childers, Pastor 7:30 P. M. — Choir Processional CHRISTMAS CAROLS Christmas Play "THE OTHER WISE MAN" Directed by Mrs. Walter Fiscus

Nazarenes Will Hold Anniversary Service

The tenth anniversary of the organization of the local Church of the Nazarene will be observed Sunday, December 22. At the 11 a. m. service, a brief survey of the past decade will be made, charters members honored and talks given on the progress of the church. The pastor, Rev. Herman L. G. Smith, will speak on "What My Church Means to Me."

The anniversary program will be concluded with the church school Christmas program at 7:30 p. m.

Darkness," will be at 7:30 p. m. Midweek service Tuesday and Friday, 7:30 p. m. Broadcast service over KORE, 8:30-9 p. m. Sunday

Dexter Baptist:
Sunday school, 9:45 a. m. Morning worship, 11 o'clock. Topic, "The Son of God at His Incarnation." Bible will be awarded to those who have completed attendance at church services. Christmas program, 7:30 p. m.

Culp Creek Assembly of God:
J. W. Hooker, pastor. Christmas program, 10 a. m. Young people's meeting, 6:30 p. m. Evangelistic service, 7:30. Prayer service, Thursday, 7:30 p. m. at the Ballinger home.

Springfield Baptist:
Second and C streets. H. A. Wanvig, pastor. Christmas program by children of Sunday school, 9:45 a. m. Christmas music

SEE CHURCHES PAGE 4

Christmas Cantata Sunday Night Junior Choir of Central Presbyterian Church Edna Pearson, Director Will render "The Christmas Glory" At 7:30 Soloists: Sopranos—Mona Daniels, Margaret Zimmerman, Patsy McCoy; tenor, Warren Mack; baritone, Ed Row. Regular services at 11 a. m.

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Christmas Pageant "They That Sit in Darkness" Lighthouse Temple Sunday Night 7:30 p. m. All Are Welcome