

AN INDEPENDENT NEWSPAPER
(Published every evening and Sunday)
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The Register-Guard's policy is the complete and impartial publication in its news pages of all news and statements on news. On this page, the editors of the Register-Guard offer their opinions on events of the day and matters of importance to the community, endeavoring to be candid but fair and helpful in the development of constructive community policy.

POOR LITTLE EX-KING.

If there ever was a man who seemed fated to live out an acute personal tragedy on a public stage, that man must be the Duke of Windsor.

His recent speech before the Anglo-American Press Club at Paris merely carries his tragedy one stage further and makes its ironic poignancy more obvious.

In that speech the duke said that he had no intention of leading an idle life. He hoped, he said, to make some contribution toward solving the world's present grave problems; for that reason he is making his present tour, studying labor problems in Germany. That the duke will have no opportunity to study housing problems in the United States comes not from any change in his own wishes but from an unappreciative response in this country.

The tragedy, of course, is the old, old human tragedy of "too late." For this man who sets out to contribute to a solution of the world's problems is, after all, that same confused, harassed and desperately unhappy person who stepped down of his own free will from the one place where he might have been able to make such a contribution effectively.

First he was Prince of Wales and then he was King of England; and although the king of England no longer holds the substance of actual power, he possesses as do few other human beings a sounding board from which he can impress his ideas on the minds of his fellow men. His least word and his slightest gesture are observed by millions of people. But as prince, this man was noted chiefly for his intimate association with the gay night club crowd. America fairly crawled with girls whose proudest boast was that they had danced with the prince; England had dozens of anecdotes about his parties.

And when he became king the world watched him eagerly—not to get a kingly and a significant hint as to the solution of its innumerable woes, but to learn which woman, if any, he might choose to marry. He spoke to the world over the air waves, once, and the world hung on his words—to discover that the whole thing was too much for him and that he was dropping out.

And now this unluckiest of mortals wants to "make some contribution" toward solving the world's problems! Small wonder that in his confusion he would study labor union problems in Germany, where there are no labor unions, and housing programs in America, where there are no housing programs.

The man who fights with the best there is in him and is beaten by circumstance is not a tragic figure—not really. In this defeat there can be an everlasting triumph. The genuine tragedy is that of the man who is beaten by himself; the man who does have a glimpse of what might be, but who can't quite bring himself to act on it. And that is the tragedy of the well-meaning and likable Duke of Windsor.

WHILE CONGRESS STALLED

FOR several years now Congress has had before it legislation which would tighten the federal food and drug laws. Subjected to all kinds of pressures, Congress has let the matter slide.

Now we get the tragedy of the "elixir of sulfanilamide," which has caused more than 50 deaths to date.

This tragedy can be attributed pretty directly to the laxity of our existing legislation. Dr. Morris Fishbein declares bluntly in the Journal of the American Medical Association that present federal laws governing the food and drug administration are "so woefully inefficient as to hamper its authority."

Let's hope that we don't need another tragedy like this one to jar our national legislators into action.

Missouri co-eds take up wearing brass-studded dog collars in latest campus fad. Men will retain possession of the dog house.

Movie producers try to rent advertising space on Egypt's pyramids. U. S. might balance the budget by selling advertisers billboards on a few dams or the Grand Canyon.

Excellent testimonials for headache remedies could be written by the Hollywood judges who try to figure out the marriage and divorce standings of some of the film colony notables.

WHAT OTHER EDITORS THINK

TEAM AND COACH

(Bend Bulletin)
EVERYBODY in Bend is proud of the high school football team for the record it is making and, at the moment, especially proud of the victory

over Medford last week. Medford has been pretty near the top in scholastic football in Oregon for a long time and has made a good showing this year but on Friday she was simply outclassed.

Instead of finding words of our own with which to describe the Bend team and its work let us quote from the Medford Mail Tribune: "Bend high's mighty Lava Bears," the team is called. The victory, the paper continues, "set the powerful Bears up as probably the finest prep grid machine in Oregon." And, "Certainly it was the greatest to appear in southern Oregon for years."

Other phrases descriptive of the Bend prowess are, a "terrific Bend forward wall," Bend's "amazing display of perfect blocking and coordinated line play," and "superb downfield blocking."

While the team is being congratulated no one should forget the coach, John Londahl. Here is the Medford tribute:

"Bend was not especially colorful and flashy, but seldom has such a well-coached and evenly-balanced team been seen in Medford. It had power to waste, terrific power, and its blocking was marvelous. Time after time, Bear backs streaked through gaping holes and tore off many yards with the Medford secondary flat on its back from booming blocks."

WASHINGTON LETTER

By RODNEY DUTCHER

Register-Guard Washington Correspondent
WASHINGTON, Nov. 6.—The C. I. O. says to the A. F. of L. "Bare your head, and we will tap it with a sledge-hammer. You will then go down and out and stay out."

The A. F. of L. says to the C. I. O.: "Walk right back into our mousetrap and have a dose of our highly effective lethal gas."

Struggle for Power
That's the effect of the proposals of the two labor groups and it explains why the unity negotiations are not getting anywhere. The proposal of C. I. O. that it return to the A. F. of L. as an autonomous department under its own name simply means, if its claims of a larger membership are true, that John L. Lewis and his colleagues would at once dominate the federation if its members were to be given proportionate voting strength at A. F. of L. conventions. The federation proposal, on the other hand, means that craft unions desire to absorb hundreds of thousands of workers organized by C. I. O. and insist that C. I. O. unions come back as a minority under the effective control of A. F. of L. claims 3,250,000 workers and C. I. O. 3,830,000. It's impossible to find out the real strength behind these statistics.

Vote System at Stake
The proposal that disputes between rival affiliated unions be settled at the next federation convention calls attention to the A. F. of L. voting system. One vote is allowed an international union for each thousand members whose per capita tax of 1 cent a month is paid to the federation. The carpenters' union had 3000 votes at the Denver convention, although C. I. O. people declare its membership probably has dwindled to 125,000. In former years John L. Lewis paid for a voting strength of 3000 when it was well known the membership of the United Mine Workers was far below 3,000,000.

Lewis Laughs
A smile from John L. Lewis in public is about as rare a thing as you'll come across. But lunch patrons at the Ambassador Hotel recently saw him look into a newspaper and then laugh long and loudly. He was looking at an NEA Service caricature of himself, done with a carved pumpkin, acorns and a carrot. The caricature made Lewis appear in one of his snarliest moods.

There is nothing in the A. F. of L. proposals which would give more than 10 of the 32 C. I. O. unions representative voting strength at the next convention. C. I. O. insists that they all get it.

Farley Expected to Run
It is now being taken for granted in Washington that Jim Farley will be a candidate for governor of New York in 1938. It is also generally believed that he can have the Democratic state convention's nomination and that he will be elected.

Farley hasn't said a word to anyone about it, apparently. But the assumption has been greatly strengthened by his decision to campaign for Jerry Mahoney in the New York mayoralty fight. The White House has kept hands off, but its real sentiment is believed to be more accurately represented by Secretary Ickes, who recently went to New York and gave Mayor F. H. LaGuardia a public pat on the back.

Anyone who wants to run for governor of New York on the Democratic ticket is practically compelled to play ball with the New York Democratic machine politicians, all of whom have been behind Mahoney. In case Roosevelt was consulted at all and approved Farley's leap into the local battle, the President at least was aware that nothing at that stage of the campaign could put Mahoney over.

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AN EDITORIAL ON HEALTH

By DR. MORRIS FISHBEIN
Editor, Journal of the American Medical Association and of Hygiene, the Health Magazine

THE common wart is a nuisance. Some people are much more troubled with them than are others. There are all sorts of strange delusions and notions about warts and these have been found to exist among peoples all over the world. For instance, in a collection of superstitions in Adams County, Illinois, the following beliefs about warts were found to prevail: that a person who has a wart will be lucky or become wealthy; that a wart on the chin means a mean disposition. In fact, there is a couplet which says "A wart on the chin is a devil within."

There are innumerable beliefs in relationship to warts and toads. Thus it is said that if one holds a frog in the hand, one will acquire warts, or that if you kill a toad, your hands will be covered with warts. This, of course, is symbolic because the skin of the toad or the frog looks as if it were covered with warts.

There are innumerable superstitions as to healing a wart. Most of these are superstitions in which one is supposed to rub the wart with something or other, murmuring some sort of a charm and then burying the material used for rubbing the wart. The materials used for the rubbing of warts have been apples, bacon, baking soda, beans and most of the other vegetables.

There are also symbolic notions relative to the removing of warts which involve drawing a mark around the wart, tying a hair around the wart, and in association with this the murmuring of a magic charm. There are people who believe that rheumatism may be removed by wearing a ring or tying a string around the rheumatic joint.

Another series of superstitions involves the tying of knots in a string—as many knots as you have warts—murmuring a charm and then burying the string in a graveyard.

All of these are symbolic notions representing the idea of tying away the affected area, or transferring the condition to something else which is buried. These ideas may give comfort, but there is no real scientific proof that they have any value.

NEXT: What science does about warts.

Churches Plan Union Armistice Day Program

Dr. Earle Parker To Deliver Wednesday Evening Sermon At Presbyterian Church

By DORRIS H. BAILEY
(Register-Guard Church Editor)

THE third union church Armistice Day memorial service will be held at the Central Presbyterian church Wednesday evening at seven-thirty o'clock with Dr. B. Earle Parker of the First Methodist Episcopal church delivering the address, "Paths to Peace."

The services will be opened with a dedicatory poem to the war dead. W. F. G. Thacher of the University of Oregon will recite "In Flanders Field." The prayer offering will be led by Dr. Norman K. Tully. Lorraine Larson and Harold Barton, of the Student Christian Council, are scheduled for short talks on current peace problems. The music will be led by the choir of the First Presbyterian church. Among the specially prepared numbers will be Kipling's "Recessional." Speaking on "Paths to Peace" Dr. Parker will deal with the practical subject of what to do in the present war crisis.

Program Committee
Sponsored by the Ministerial association, the union services are planned each year to include representatives from each Eugene organization. Rev. Herbert Higginbotham, pastor of the Community Liberal Unitarian church, is chairman of the committee in charge. Also acting on the committee are: Hayes Beall of the Wesley Student Foundation, Dean Eric Allen and Dr. Charles Howard of the University of Oregon faculty. The group was selected with the idea of making the union services a community project.

Youth Conference
Of interest to young people's organizations will be the Oregon Youth Conference at the Pacific Union in Forest Grove November 12 to 14. The Rev. Williston Wirt will act as one of the conference leaders and Miss Barbara Washburn, state president of the Congregational Youth, will take part in the program. A large delegation from Eugene is expected to attend.

Central Presbyterian:
Corner Tenth avenue and Pearl street. Dr. Norman K. Tully, pastor. Bible school, 9:45 a. m. Morning worship, 11:00 a. m. Sermon topic, "Christianity's Supreme Foe," Christian Endeavor, 8:00 p. m. in chapel. Subject, "Peace on the March," Daniel Martin, leader. Worship and Praise service, 7:30 p. m. Wednesday, 7:30 p. m. a union Armistice evening service. Dr. Parker of Methodist church, preaching.

First Methodist Episcopal:
Twelfth avenue east and Wilmette street. Dr. B. Earle Parker, pastor. Sunday school, 9:45 a. m. Morning service, 11:00 a. m. Sermon topic, "World Peace," Wesley club, 7:00 p. m. Mark Trumbo, leader. Epworth league, 7:00 p. m. Prof. John Casteel to speak on "A Philosophy of Life." Tuesday all divisions of the Women's Union. Wednesday, Dr. Parker will deliver the Peace address at a union service at the Presbyterian church.

St. Mary's Episcopal:
Seventh and Olive streets. Rev. H. R. White, rector. Church services: 8:00 a. m. Holy Communion. Corporate Communion of Y. P. F. Church school, 9:45 a. m. Holy Communion and address, 11:00 a. m. Sermon topic, "Ideal Proportion." Celebration of Holy Communion Armistice Day, 10:00 a. m. The church will be open during the day. Intercessions for peace will be offered up.

First Church of Christ, Scientist:
Corner Twelfth avenue east and

Oak street. Sunday school, 9:30 a. m. Sunday services at 11 a. m. and 8:00 p. m. Sermon topic, "Adam and Fallen Man." Wednesday evening testimonial meeting, 8:00 p. m. The reading room at 432 Miner Building is open daily from 9:00 a. m. to 9 p. m. On Sundays and holidays from 2 to 5 p. m. Reading room closes Wednesdays at 5 p. m.

First Christian:
Eleventh avenue and Oak street. Dr. S. Earl Childers, pastor. Frank L. Cook, assistant pastor. Hal Young, minister of music. Bible school, 9:45 a. m. Morning worship, 11 a. m. Sermon topic, "I Believe." Broadcast over KORE from 11:30 a. m. to 12 o'clock. Christian Endeavor groups, 6:15 p. m. Evening worship, 7:30 p. m. Choir rehearsal Thursday, 7:30 p. m.

First Congregational:
Thirteenth and Ferry streets. Rev. Williston Wirt, minister. Sunday school, 9:45 a. m. Morning worship, 11:00 a. m. Sermon topic: "The Hopes for Peace." Communion. Pilgrim Fellowship (high school age), 6:00 p. m. Worship service in Condon chapel, led by Priscilla Norton. A. Kirk Knott of Sociology Dept. U. of O. will speak. Plymouth Club (college age), 7:00 p. m. Charles Wilson, leader. Professor Ganoce of U. of O. guest speaker. Wednesday, 4:00 p. m. Junior choir rehearsal at the church; 7:30 p. m. Boy Scout troop six meets at church. Thursday, 9:30 a. m. Religious reading circle at parsonage; 7:30 p. m. Choir rehearsal at church.

Community Liberal:
(Unitarian). Eleventh avenue at Ferry street. Rev. Herbert Higginbotham, pastor. Junior worship and school, 9:45 a. m. Adult Forum, 10:00 a. m. Subject, "Eugene's Transient Problem." By Adjutant Clarence Ford. Worship service, 11:00 a. m. Sermon topic, "How Eden's Curse Became a Blessing." Monthly potluck dinner follows service. "Eclectic Half Hour" over KORE, 2:00 p. m.

Central Lutheran:
Sixth avenue east and Pearl street. P. J. Luvaas, pastor. Sunday school, 9:45 a. m. Morning service, 11:00 a. m. Sermon topic, "The Possibility of World Peace." Junior sermon, "Do You Want a Fight?" Christian Endeavor, 8:30 p. m. Choir practice Thursday evening. Adult society meeting Friday. Cottage Prayer meeting Thursday evening.

Fairmount Presbyterian:
Fifteenth avenue east at Villard street. Rev. E. E. Clark, minister. Church school, 9:45 a. m. Armistice Day service, 11:00 a. m. Sermon topic, "The Possibility of World Peace." Junior sermon, "Do You Want a Fight?" Christian Endeavor, 8:30 p. m. Choir practice Thursday evening. Adult society meeting Friday. Cottage Prayer meeting Thursday evening.

Grace Lutheran:
Missouri Synod. Eleventh avenue east and Ferry street. Martin P. Simon, pastor. Sunday school, 9:45 a. m. Morning service, 11:00 a. m. Sermon topic, "The Christian and An Unjust Government." Broadcast over KORE, 1:00 p. m. No evening service.

Bethany Evangelical:
Sixth and Blair streets. Rev. C. S. Bergstresser, pastor. Sunday school, 10 a. m. Morning worship, 11:00 a. m. Sermon topic, "The Church in the Midst of a Burning World." Young People's meeting, 6:30 p. m. Evening service, 7:30 p. m. Sermon topic, "Personal Belief and Public Con-

fession." Bible fellowship, Thursday, 7:30 p. m.

Church of God:
Third and Monroe. Rev. U. G. Clark, pastor. Sunday school, 9:45 a. m. Morning service, 11:00 a. m. Sermon topic, "A New Approach to Stewardship." Young People's meeting, 6:30 p. m. Evangelist Hooker will speak. Evening service, 7:30 p. m. Sermon topic, "What is the Church of God?" Prayer and Praise service Wednesday, 7:30 p. m. Evangelist Hooker will preach both Sunday services.

Lighthouse Temple:
Twelfth avenue and Olive street. E. J. Fulton, pastor. Sunday school, 9:45 a. m. Morning worship, 11:00 a. m. Sermon topic, "Past, Present and Future of Love." Young People's meeting, 6:00 p. m. Evening service, 7:30 p. m. Sermon topic, "The Virtue of Christ." Broadcast over KORE from 8:30 to 9:30 p. m. Monday, 7:30 p. m. orchestra and choir practice. Tuesday, 7:30 p. m. Bible study on Book of Revelations. Thursday, 1:00 p. m. Prayer service conducted by Mrs. Fulton. Friday night Bible school service.

Full Gospel Mission:
251 Eighth avenue west. Rev. Warren Hull, pastor. Sunday school, 9:45 a. m. Morning service, 11:00 a. m. Sermon topic, "Fire! Fire! Fire!" Evening service, 7:45 p. m. Sermon topic, "Delivered From the Death Cell." Tuesday, 7:45 p. m. Bible study. Wednesday, 7:45 p. m. Orchestra practice. Thursday, 7:45 p. m. Young People's meeting. Friday, 2:30 p. m. Prayer meeting.

Church of the Nazarene:
812 Madison street. Rev. Bernard F. Peterson, pastor. Church school, 9:45 a. m. Morning worship, 11:00 a. m. Sermon topic, "The Shield of Faith." Pre-prayer service, 6:15 a. m. Young People's meeting, 6:30 p. m. Evangelistic service, 7:30 p. m. Wednesday, 7:30 p. m. prayer meeting. Friday, 7:30 p. m. Y. P. study class, prayer meeting.

United Lutheran:
315 Thirteenth avenue east. Rev. Frank S. Beistel, pastor. Sunday school, 9:45 a. m. Morning worship, 11 o'clock. Sermon topic, "Combined Efforts are Necessary to Modern Success."

First Baptist:
888 High street. Rev. A. J. Harms, pastor. Sunday school, 9:45 a. m. Morning service, 11 o'clock. Sermon topic, "Bought and Paid For." Young Peoples meeting, 6:30 p. m. Evening service, 7:30 p. m. Sermon topic, "The Glorious Appearing of Jesus Christ." Hand of Fellowship to be given to all new members at the morning service. Thursday, 7:30 p. m., mid-week prayer service.

St. Mary's Catholic:
Eleventh avenue west and Charleston street. Rev. Francis P. Lelpzig, pastor. Sunday masses, 8:00, 10:30 and 10:30 a. m. Rosary and benediction, 4 p. m. Daily masses, 6:45 and 8:00 a. m.

River Road:
River Road schoolhouse. E. M. Patterson, pastor. Bible school, 10 a. m. Morning service 11 o'clock. Sermon topic, "Three Christ-Filled Psalms."

Irving Lutheran:
D. W. Hinrichs, pastor. Sunday school and service will be postponed to an evening during the week because of a circuit meeting at Salem. Announcement will be made on the bulletin board. Sermon topic, "Jesus, the Only Helper in Life and Death."

College Crest Lutheran:
Twenty-eighth avenue and Friendly. Martin P. Simon, pastor. Sunday school, 9:45 a. m.

Latter Day Saints:
Eighth and Lincoln streets. Sunday school, 10:00 a. m. Evening worship, 7:30 p. m. Tuesday, 3:00 p. m. Relief Society meeting at church; 3:45 p. m. Primary; 7:30 p. m. Mutual Improvement Association.

Danebo Lutheran:
Elmira road. S. J. Hansen, pastor. Sunday school and Bible classes, 9:30 a. m. Morning worship, 11:00 a. m. Sermon topic, "The Lord of Life."

Latter Day Saints:
Reorganized Church of Jesus Christ of Latter Day Saints. Cottage Grove Mission. Anderson Middleton Mill office, Tenth street. Z. A. Coop, pastor. Church school, 10:00 a. m. Morning worship 11:00 a. m.

Wildwood Calvary:
Pentecostal Mission. Disston Schoolhouse. Rev. Albert L. Adams, pastor. Sunday school, 10 a. m. Morning service, 11 a. m. Prayer service, 2:00 p. m. Wednesday at Ballinger home.

Church of Christ:
N. Jefferson-between First and Clark. Sunday morning services, 10:45 o'clock. Lesson: Mathew, Chapter 8. Communion.

Church of Christ:
126 Blair Blvd. T. H. Tabet, Jr., pastor. Bible school, 10:00 a. m. Worship hour, 11:00 a. m. Young People's class, 7:00 p. m. Evangelistic service, 8:00 p. m. Sermon subject, "Virtue and Gambling."

Fairmount Church of Christ:
Seventeenth and Columbia. J.

M. Shelley, pastor. Bible study, 9:45 a. m. Morning worship, 10:45 a. m. Young people's meeting, 6:30 p. m. Evangelistic service, 7:30 p. m.

Jasper Community:
Jasper. Robert W. Tindall, pastor. Sunday school, 10 a. m. Morning worship, 11 o'clock. Sermon topic, "Over There." Young People's Christian Endeavor, 6:30 p. m. Leader, Mildred Wallace. Evening service, "Christ Be Formed in You."

Twain Oaks Church:
Lorane highway. Bessie Akin, pastor. Sunday school, 10 a. m. Morning service, 11 o'clock. Willis Baker, preaching. Plans will be made for Young People's rally at Klamath Falls, Nov. 11.

Veneta Baptist:
Rev. Cecil J. England, pastor. Sunday school, 10 a. m. Communion service, 11 a. m. Sermon topic, "Future Patriotism." Evening service, 7:30 p. m.

Springfield Christian:
Fourth and A streets. Rev. Claude O'Brien, pastor. Bible school, 9:45 a. m. Morning worship, 11 o'clock. Sermon topic, "Creative Patriotism." Christian Endeavor, 6:30 p. m. Evening service, 7:30 o'clock. Sermon topic, "The Manhood of the Master."

Coburg Church of Christ:
Bible school, 11 a. m. Communion and worship, 11 a. m. Sermon topic, "The Need of a Deepened Spiritual Life." Christian Endeavor, 6:30 p. m. Evening service, 7:30 o'clock. Sermon topic, "How to Raise the Dead."

Mable Church of the Brethren:
H. H. Ritter, pastor. Bible school, 10 a. m. Morning service, 11:10 o'clock. Sermon, "Armistice." Young People's service, 7 p. m.

Walterville Presbyterian:
Rev. R. E. Clark, pastor. Sunday school, 10 a. m. Christian Endeavor, 7 p. m. Preaching service, 7:30 p. m. Sermon topic, "Peace: The Message of Armistice Day." Aid society meeting Thursday.

Evangelistic Meeting:
Santa Clara church. B. Ross Evans, evangelist. John A. Barney, pastor.

Donna Community:
Kenneth Willis, pastor. Bible school, 10 a. m. Morning worship, 11 o'clock. "We Who Have Died." Junior and Senior Christian Endeavor, 7 p. m. Evening service, 8 o'clock. "The Uncrowned King."

Goshen Lutheran:
Martin P. Simon, pastor. Sunday school, 9:45 a. m.

Creswell Methodist:
Methodist Episcopal. Everett H. Gardner, pastor. Sunday school, 10 a. m. Morning worship, 11 o'clock. Sermon topic, "What Can the Christian Do for Peace Today?" Senior, Intermediate, and Junior Leagues at 6:30 p. m. Evening service, 7:30 o'clock. Sermon topic, "Adventurous Living." Choir practice Tuesday evening with Vivian Ogram.

Springfield Baptist:
Second and D streets. H. A. Waviv, pastor. Bible school, 9:45 a. m. Worship, 11 a. m. Young People's meetings, 6:30 p. m. Song service and ministry of God's word, 7:30 p. m. Mid-week meeting for prayer and Bible study, Wednesday, 7:30 p. m. Choir rehearsal, Thursday, 7:30 p. m.

Open Bible Standard:
Lovell. Sunday school, 10 a. m. Morning service, 11 o'clock. Congregation will go to Oakridge for joint service at Open Bible Standard church in evening. No Overcomer meeting or evening service at Lovell.

Dexter Baptist:
Marvel Chapman, pastor. Sunday school, 10 a. m. Morning worship, 11 o'clock. Evening service, 7:45 o'clock. Evangelist, J. Henry Turnidge. B.Y.P.U. meeting, 6:45 p. m. Evangelistic services will continue all next week with the exception of Saturday night.

Creswell Church of Christ:
Luke Bolin, pastor. Sunday school, 10 a. m. Morning worship, 11 o'clock. Sermon topic, "Seven Deadly Sins of Parents." Christian Endeavor, 6:30 p. m. Evangelistic service, 7:30 p. m. Sermon topic, "The Tragedy of Athens."

Coburg Methodist:
Dr. J. D. McCormick, pastor. Sermon and communion, 9:45 a. m.

FIRST BAPTIST CHURCH

Cor. Broadway and High. Eugene, Oregon.
Minister: Abraham John Harms, Th.D.

Sunday, November 7

MORNING
(11:00)
SUBJECT

"BOUGHT AND PAID FOR"

Nor silver, nor gold hath obtained my redemption, nor silver of Earth could have saved my poor soul; The blood of the Cross is my only foundation. The death of my savior maketh me whole.

EVENING
(7:30)
SUBJECT

"THE GLORIOUS APPEARANCE OF JESUS CHRIST"

Stories in STAMPS
FATHER OF AMERICAN CAVALRY



INDUCED by Benjamin Franklin, then in France, to lend hand in the cause of American liberty, Casimir Pulaski sailed for this country just 160 years ago. He arrived in Philadelphia in 1777, and was assigned by Washington to build up the new branch of the army. This he did for his gallantry at the battle of Brandywine he was named chief of the dragons with rank of brigadier general. Pulaski became the father of the American cavalry and his second time in his life fight for the liberation of a country. Son of a noble Polish noble, Casimir had fought heroically for Poland, but unsuccessfully the struggle against Russia. He had risen to the rank of colonel. Then came defeat, he was charged unjustly in a plot to slay King Poniatowski from the seat (1771), was outlawed, escaped thence to Turkey, and France, where he finally died. Pulaski was mortally wounded at the siege of Savannah on 9, 1779. He is portrayed on 1932 Polish issue which was at the same time George Washington and Kosciuszko during the Washington bicentennial. Casimir, also Polish, aided in American Revolution. (Copyright, 1937, NEA Service, Inc.)



YOU can whip our own milk can't beat our milk. See the Daily Dairy, Ph. 283-54.

Picture Fram'g. Oriental Art

SAVINGS placed with this association before November 10th begins earning dividends as of November 1st.

An unusually large surplus and permanent insurance by an internationality of the Federal Co. investment gives you the best protection ever offered your money.

We Invite Your Account

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