

AN INDEPENDENT NEWSPAPER

(Published every evening and Sunday)
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The Register-Guard's policy is the complete and impartial publication in its news pages of all news and statements on news. On this page, the editors of The Register-Guard offer their opinions on events of the day and matters of importance to the community, endeavoring to be candid but fair and helpful in the development of constructive community policy.

BOY SCOUTS SET EXAMPLE

THERE has been many a march on Washington, from the British invasion in the War of 1812 down to the "bonus army" of 1932; but there never was one with quite that heart-in-the-throat quality that goes with the present descent of the Boy Scouts of America.

Twenty-five thousand of these lads have taken possession of the city. They are not there to seek any favors or exert any pressure; they are simply a bunch of healthy, wholly admirable American boys out to have a good time, to see their country's capital and, just incidentally, to show what a fine set of boys this country can produce. And it does one good to see them down there.

There is something about a Scout Jamboree of this kind that makes a thoughtful adult feel just a little bit ashamed of himself. These youngsters are still free from those traits of jealousy, suspicion, and ill-will which somehow seem to beset all grown-ups who go to Washington.

In the Scout troops there are all sorts of boys; boys from city slums and boys from small towns, boys whose fathers are wealthy and boys whose fathers are distressingly poor. Twenty years from now these boys will be more or less what their fathers are now—and the free, wholesome comradeship that now holds them together will be gone forever.

Instead, they will share the divisions that curse our grown-up world. The poor ones, as likely as not, will be denouncing the rich ones as economic royalists, and the rich ones will be accusing the poor ones of trying to overturn American institutions.

Most of them will be demanding that Washington do something for them—at the expense, if necessary, of all the others—and wanting to know what the country is coming to if the demand is refused.

All of which is simply to say that the easy, uncritical fellowship of boyhood vanishes as boys become men. Life is still pretty much a devil-take-the-hindmost scramble, and it makes a man forget that he has a community of interest with all his fellow citizens. It is mortally easy to get the feeling that men of a different economic or social class are going to get the better of you, if you don't get the better of them first.

And there is something about the spectacle of these Boy Scouts at Washington that makes one understand that our way of living—or, more accurately, our way of looking at life—with its divisions and its unsleeping suspicions, is badly warped.

Our country happens to need this feeling of solidarity, of common striving for a common goal, about as badly as any country could; yet it has to go to the Boy Scouts to find it.

"INSANITY" DEFENSE

ONCE in every six months or so there pops up a murder case to illustrate how cockeyed our system of handling the "insanity defense" really is. The most recent exhibit is Robert Irwin, who confessed to a triple murder in New York and remarked confidently, "I'll just be sent to an asylum for life."

Irwin may well be found insane within the meaning of that term as laid down by our criminal law; yet it would be a broadminded person indeed who did not see something extremely peculiar in the situation. Here is a young man who was at least smart enough to get away from the police, to stay away, and to support himself in comfort. When, at last, an accident tripped him up, he was smart enough to surrender to a newspaper instead of to the police, and to lay the groundwork very cannily for an attempt to prove, in court, that he is not responsible for his acts.

Laymen can easily be pardoned for remarking that that sort of thing does not look so frightfully insane.

HITLER'S GOAL IN SPAIN

IF you have now and then wondered why Adolf Hitler should be willing to spend so much and to risk so much for a Rebel victory in Spain—which, after all, is a long way from Germany—the chancellor's recent speech at a Nazi party convention in Wursburg may enlighten you.

"Germany needs Spanish iron ore, and that is why we want a Nationalist government in Spain," he told the assembled Nazis—adding that England and France could expect no cooperation from him in their attempt to "isolate" the conflict in Spain.

Keeping Hitler's admission in mind, and reflect that Bilbao is the shipping port for a great iron-mining region. It is much easier to see why German planes and flyers played such a large part in the Rebel drive for the Basque capital.

If Russia wants to imitate American efficiency, it might start sending execution announcements by form letter.

Current bean-ball pitchers offer a clue as to what became of Grandma's old-fashioned duster.

WHAT OTHER EDITORS THINK

IT CAN HAPPEN TO YOU

(The Klamath Herald)

THREE fireworks display stands in Klamath county have burned in the past few days. Fortunately, no one was hurt in these fires and explosions, but the incidents emphasize the extreme danger that exists wherever there are fireworks. Consider, for instance, the killing of three and serious burning of about a score more when a fireworks display blew up in a crowded drug store at Nampa, Ida., Thursday. Had the Klamath displays not been driven into the open spaces by city ordinances, the same thing could easily have happened here.

The statistics are all there to prove the tragic results of celebrating carelessly with fireworks. State Health Officer Frederick Stricker states that in the past 80 years, 4290 persons were killed and 96,000 injured in fireworks accidents. Recently an analysis was made of accidents occurring in the two weeks preceding and the two weeks following a Fourth of July. The results:

161 persons were killed by fireworks.
 82 were children less than five years of age.
 54 were burned to death when their clothing was ignited by fireworks or bonfires.
 20 children were burned to death by "harmless" sparklers.
 21 children died as a result of setting fireworks.

32 persons were shot by "unloaded guns" or struck by stray bullets.
 30 persons lost one or both eyes.
 800 persons suffered eye injuries.
 1900 persons were otherwise injured.
 Ten states were not included in the above report. These are the figures for a recent Fourth. They demonstrate forcibly to any one who gives it a thought that there is extreme danger in celebrating carelessly with fireworks. Those who laugh it all off with the thought that it can't happen to them may not be with us when the celebrating is all over.

WASHINGTON LETTER

By RODNEY DUTCHER

Register-Guard Washington Correspondent
 WASHINGTON, July 10.—While the C. I. O. certainly is functioning as a rival of the A. F. of L., technically it is little more than its name implies—a Committee for Industrial Organizations.

There is no constitution and there has been no national convention. Future relationship of the international and local unions has not been settled—as the question has long been settled in the A. F. of L. The career of C. I. O. has been too turbulent and hectic, as well as too rapid in progress, to permit fusing over these details.

Nevertheless, C. I. O. already is definitely in a period of transition from an organizing committee to an actual national central organization of labor unions. There no longer seems the slightest chance of a reconciliation with the A. F. of L. The transition began last March when a full meeting of the C. I. O. authorized issuance of certificates of affiliation to national, international, state, regional, city central and other local groups.

International unions affiliated have begun to pay per capita dues to C. I. O. in the same way they used to pay them to the A. F. of L. Some 227 local industrial unions chartered since March in various industries, which are not covered by the 26 national and international unions affiliated with C. I. O., are subject to definite regulations from the central C. I. O. and are also paying per capita dues to it. About 30 industrial union councils, corresponding to state federations or central labor unions in the A. F. of L., also have been chartered.

The C. I. O. unofficially claims about 3,000,000 members and says that's more than the A. F. of L. has. It began with eight affiliated international unions and now claims to be adding about one a week and about 10 local industrial unions every 10 days.

Some time during the late summer or fall, C. I. O. is expected to call a national convention to organize a national labor federation on a permanent basis. Most of the past year have been sudden, and quiet shifts to more changing conditions have been common than labor leaders wouldn't be surprised to see the convention call issued without warning at any time.

Still Just a Committee:
 Except for its policy of taking in and chartering new unions as part of its organization, the basic nature of the committee formed in November of 1935 by John Lewis, Sidney Hillman and a few other labor leaders, remains unaltered. It was a voluntary, self-appointed committee of heads of international unions and other prominent labor leaders who banded together to promote industrial unionism, to exploit opportunities for organizing which they believed the A. F. of L. had neglected.

In the days which followed, as their plans conflicted increasingly with those of the A. F. of L., this committee and most of the unions whose leadership it represented, split away from the federation. Hundreds of thousands of the unorganizing conditions have been common than labor leaders wouldn't be surprised to see the convention call issued without warning at any time.

Relationship of the industrial union councils, formed to unite local unions thrown out of central labor unions by the A. F. of L., is still only vaguely defined. Many small local unions have affiliated with the C. I. O., but their relationship, in voting strength for instance, has yet to be settled. Even in the C. I. O. itself there are unions claiming the same field and the jurisdictional plague which has caused the A. F. of L. such infinite grief—or should have—lies potential in the C. I. O.

Too Busy for That
 The relationship of such unions as the United Textile Workers and the Amalgamated Association of Iron, Steel and Tin Workers is somewhat complex. Each has delegated administrative powers to C. I. O. committees, the Steel and the Textile Workers' Organizing Committees. Thus, as counsel for Inland Steel recently pointed out, the S. W. O. C. and T. W. O. C. are each a sort of "labor holding company." These are presumed to be temporary agreements and the organizing committees doubtless will disappear if and when the industries concerned are sufficiently organized. But all this is in the future. C. I. O. will not and can't continue as a mere committee.

The A. F. of L. has a complex constitution with a system of voting strength allotments to federal unions, city central and international unions which has been elaborately worked out over many years. This elaborate machinery the C. I. O. as yet lacks almost entirely. Its definite organization on fixed terms is yet to come. Not even a name for the new federation of labor has been chosen. John Lewis has been too busy lately for that.

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AN EDITORIAL ON HEALTH

By DR. MORRIS FISHER

Editor, Journal of the American Medical Association, and of Hygiene, the Health Magazine

AGAIN an idea of the amount of work that the kidneys do may be obtained from the fact that more than 600 quarts of blood pass through them every day.

This circulation of the blood through the kidneys enables them to perform their work in taking out the waste substances.

More than 97 per cent of the water in, of course, promptly passed back into the body so that the average person gets rid of 1½ quarts of fluid a day by way of the kidneys.

It is a marvelous mechanism that makes it possible for the kidneys to take out just those substances that are dangerous to life and to pass back into the body those that are necessary for health.

There are so many different forms of kidney disease that it is not really right to speak of it in that way. When a doctor examines a patient about whom there is some doubt as far as the kidneys are concerned, he undertakes a number of examinations to find out what is wrong.

The fluid from each kidney is examined separately. To get this fluid it is necessary to pass a small tube into the ureters from each side where they come into the bladder. The fluid is examined chemically and microscopically.

Moreover, the doctor tests the function of the kidneys by administering various dye substances and testing the extent to which they are passed out of the body by one kidney or the other or by both kidneys working at the same time.

The kidneys may fail in their function due to all sorts of disturbances. They are sometimes damaged by accidental bruises and abrasions. Sometimes they are injured by infections. Sometimes they fail to receive from the blood the nourishment that they should have and as a result begin to change.

It was thought that the passing of albumin from the kidney meant invariably a disease change. Nowadays it is known that albuminuria is not a disease, but a symptom.

Under ordinary conditions protein does not appear in the urine. In some cases, exceedingly great muscular work, exposure to severe cold, or the overeating of protein foods may temporarily result in the appearance of some albumin.

Under these conditions, however, the albumin does not appear in all specimens over a long period of time, but tends to disappear promptly.

Methodists To Welcome Dr Parker Sunday

Rev. Wirt General Director Of Youth Conference At Estacada Next Week

By IRVA F. EDWARDS

(Register-Guard Church Editor)

DR. B. EARLE PARKER arrived in Eugene Friday morning, and will conduct the services at 11 o'clock Sunday morning at the First Methodist Episcopal church. Dr. Parker came here from Great Falls, Mont., and is assuming the pastorate at the local church, having exchanged places with Rev. Cecil F. Ristow, who left last week for that city.

Leaving Tuesday

Reverend William Wirt, pastor of the First Congregational church, is leaving Tuesday afternoon for the young people's conference at Hillockburn, near Estacada, for which he has been named general director. A delegation from the Eugene church will join groups from all parts of the state for a week of conference work and recreation. The local delegates plan to return here in time for the pageant.

Mrs. Wirt, who has been in Palo Alto, Calif., will return in time to go to Hillockburn, where she will be dean of girls at the conference.

Monday morning at 9 o'clock, young people from the Epworth League and the Wesley club of the First Methodist Episcopal church will leave for Epworth League institute at Suttle lake.

At Baptist Church

Rev. Russell M. Brougher, pastor of the Baptist Temple, Brooklyn, N. Y., will speak at both the morning and evening services of the First Baptist church here on Sunday. Last week, his brother, Rev. J. Whitcomb Brougher, Jr., of Glendale, Calif., spoke at the local church.

New Staff Member

Captain William Thirkettle, formerly in charge of the Salvation Army corps in Oregon City, has been assigned to Eugene as assistant to Major C. Ford, according to announcement. Captain Thirkettle will succeed Lieutenant A. Whittle, who has gone to Oregon City to take charge of the work there.

A service to welcome Captain Thirkettle will be held Sunday evening, July 11, at the Salvation Army hall, 707 Pearl street, at 8 o'clock. He is a graduate of the Salvation Army training college in San Francisco and has been an officer for three years.

Guest Speakers

Several of the churches are having guest speakers on Sunday, including the Open Bible Standard church which meets at the Elmira Grange hall. Reverend Iovita Le La Cheur of Kearney, Neb., will preach at the 11 o'clock service.

At the Mabel Church of the Brethren, Stanley Keller of the Bethany Bible school of Chicago will speak at the evening meeting.

Sunday morning, the Mabel Sunday school will attend the all day convention at Marcola of the Waverly district Bible schools.

To Give Reports

At the fellowship meeting Sunday evening at the Danebo Lutheran church, delegates who attended the national church convention in Minneapolis recently, will give reports, and Rev. Samuel J. Hansen, pastor, will also report on his trip east.

Reverend Frank S. Beistel, pastor of the United Lutheran church, will be guest speaker at the Zion Lutheran church in Medford at the Sunday morning service. Reverend Frank S. Delo will speak at the local church in the morning.

First Methodist Episcopal:
 Twelfth and Willamette streets. B. Earle Parker, pastor. Sunday school, 9:45 a. m. Morning service, 11 o'clock, sermon by Dr. Parker, who is assuming the local pastorate. Wesley club and Epworth League, 7 p. m. Union services at this church, 7:30 p. m. Fireside fellowship service, Thursday, 8:30 p. m.

Central Presbyterian:
 Tenth and Pearl streets. Dr. Nor-

man K. Tully, pastor. Sunday school, 9:45 a. m. Morning worship, 11 o'clock, sermon, "The First Americans." Evening service, 7:30 o'clock, united worship in the First Methodist Episcopal church, with Dr. Tully preaching, sermon, "The Enthusiasm of Jesus."

First Christian:
 Eleventh and Oak streets. Dr. R. Earl Childers, pastor. Bible school, 9:45 a. m. Morning worship, 11 o'clock, with Bert Wilson, representing the pension board of the Christian churches, speaking. Broadcast over KORE from 11:30 to 12 noon. Christian Endeavor, 6:15 p. m. Evening service, 7:30 o'clock, sermon, "Some Final Things," by the pastor. Choir rehearsal, Thursday evening, 7:30 o'clock.

St. Mary's Episcopal:
 Seventh and Olive streets. Rev. H. R. White, rector. Holy communion, 8 a. m. Morning prayer and sermon, 11 o'clock, subject, "The Life of the Spirit and the Life of Today." Young people's fellowship, 6:30 p. m.

First Congregational:
 Thirteenth and Ferry streets. Williston Wirt, pastor. Sunday school, 11 a. m. Morning worship, 11 o'clock, sermon, "Religion and Experience."

Emmanuel Lutheran:
 Second avenue west. Rev. K. Ngegaard, pastor. Sunday school, 9:30 a. m. Morning service, 10:30 o'clock, sermon, "Obedience to the Father." Evening service, 7:30 o'clock.

First Church, Christ Scientist:
 Twelfth and Oak streets. Sunday school, 9:30 a. m. Sunday services, 11 a. m. 8 p. m. Subject of lesson service, "Sacrament." Wednesday evening testimonial meeting, 8 o'clock. Reading room at 432 Miner building, open daily, 9 a. m. to 9 p. m.; on Sundays and holidays, 2-5 p. m.; classes 6 p. m. Wednesdays.

First Baptist:
 Broadway and High streets. Dr. A. J. Harms, pastor. Sunday school, 9:45 a. m. Morning service, 11 o'clock, sermon, "In the Garden," by Rev. Russell Morse Brougher. Baptist young people's group will present program at Springfield. Evening service, 7:30 o'clock, sermon, "The Unfailing Detective," by Rev. M. Brougher.

Community Liberal:
 Unitarian, Eleventh and Ferry streets. Rev. Herbert Higginbotham, pastor. Services discontinued during July. Pastor may be reached at the home. Eclectic half hour over KORE Sunday at 2 p. m.

Fairmount Presbyterian:
 Fifteenth and Villard streets. Rev. R. E. Clark, pastor. Church school, 9:45 a. m. Morning service, 11 o'clock, sermon, "Distinguishing Right from Wrong." Junior sermon, No Christian Endeavor meeting.

United Lutheran:
 Thirteenth and High streets. Frank S. Beistel, pastor. Sunday school, 9:45 a. m. Morning service, 11 o'clock, sermon, "A Coffin in Egypt," by Rev. Frank S. Delo.

Church of God:
 Third and Monroe streets. Rev. U. G. Clark, pastor. Sunday school, 9:45 a. m. Morning worship, 11 o'clock. Reverend Mamie Dischner speaking. Junior church downstairs, 11 a. m. Mrs. Fogles in charge. Christian Crusaders, 6:45 p. m. Evening service, 7:45 p. m., sermon, "Our Inheritance," by the pastor. Mid-week prayer and praise service, Wednesday, 7:45 p. m., with choir practice following.

Lighthouse Temple:
 Twelfth and Olive streets. Everett J. Fulton, pastor. Sunday school, 9:45 a. m. Morning worship, 11 o'clock, sermon, "Paul's Thorn and"

Quire." Young people's meeting, 6 p. m. Evening evangelistic service, 7:30 o'clock, subject, "Thou Art Loosed." Spiritual board meeting, 6:30 p. m. Monday; financial board meeting, 7:30 p. m. Monday; mid-week service, Tuesday night; band practice, Wednesday, 7 p. m.; prayer meeting, 1 p. m.; Thursday; choir practice, 7 p. m.; Thursday; orchestra practice, 8 p. m.; Thursday; young people's evangelistic service, 7:45 p. m. Friday.

Central Lutheran:
 Sixth and Pearl streets. P. J. Luvaas, pastor. Sunday school, 9:45 a. m. Morning service, 11 o'clock, sermon, "The Lessons of a Feast."

Open Door Mission:
 Pentecostal. At 251 Eighth avenue west. Walter B. Jones, pastor. Sunday school, 9:45 a. m. Morning worship, 11 o'clock. Junior church, 11 a. m. Evening worship, 7:45 o'clock. Evangelist E. W. Crozier will hold services each evening during the week at 7:45 o'clock, and street meetings will be held at Eighth and Willamette streets each evening at 7 o'clock. Prayer meeting each afternoon at 2:30 o'clock.

Salvation Army:
 At 707 Pearl street. Major and Mrs. C. Ford in charge. Song and praise meeting Saturday evening, 8 o'clock. Open air services Saturday and Sunday at 7:30 p. m. Sunday school, 10 a. m. Holiness services, 11 a. m. County farm meeting, 2 p. m. with Rev. B. Peterson as speaker. Young people's Legion, 6:30 p. m. Welcome meeting for Captain William Thirkettle, 8 p. m.

Church of Nazarene:
 At 812 Madison street. Bertrand E. Peterson, pastor. Church school, 9:45 a. m. Morning worship, 11 o'clock. Junior and Young people's meetings, 7 p. m. Evangelistic service, 8 p. m. Prayer meeting, Wednesday, 8 p. m. Young people's prayer meeting, Friday, 8 p. m.

Church of Christ:
 At 126 Blair boulevard. T. H. Tarbet, Jr., minister. Bible school, 10 a. m. Morning service, 11 o'clock, sermon, "Our Plea." Evening service, 8 o'clock. Bible class, Wednesday evening.

Grace Lutheran:
 Eleventh and Ferry streets. Martin P. Simon, pastor. Sunday school, 9:45 a. m. Morning service, 11 o'clock, sermon by Professor E. Sylwester of Portland. Broadcast over KORE at 1 p. m.

Bethany Evangelical:
 Sixth and Blair streets. Rev. C. S. Berastresser, pastor. Sunday school, 10 a. m. Morning worship, 11 o'clock, sermon, "Are We Disciples or Just Believers?" Young people's meeting, 6:30 p. m. Evening service, 7:30 o'clock.

Church of Christ:
 North Jefferson between First and Clark streets. Morning service, 10:45 o'clock, exhortation, Revelations, chapter 4. Communion.

College Crest Lutheran:
 Sunday school at 9:45 a. m.

St. Mary's Catholic:
 Eleventh and Charnelton streets. Rev. Francis P. Leipsig, pastor. Masses at 6, 7:30 and 9 a. m. Daily masses, 6:45 a. m.

Springfield Baptist:
 Second and C streets. H. A. Wavvic, pastor. Sunday school, 9:45 a. m. Morning worship, 11 o'clock, sermon, "The Lord Will Provide." Young people's meeting, 6:30 p. m. Union services in the evening at the Methodist church, 8 o'clock, sermon, "The Lord is Exalted." Mid-week meeting for prayer and Bible study, 7:30 p. m.

Methodist Episcopal:
 Springfield. J. D. McCormick, pastor. Church school, 9:45 a. m. Morning service, 11 o'clock, sermon, "One of God's Early Appointments." Epworth League, 7 p. m. Union services, 8 p. m., sermon by H. A. Wavvic of the Baptist church.

Creswell Presbyterian:
 Rev. S. R. Cook, pastor. Sunday school, 10 a. m. Morning worship, 11 o'clock. Young people's meeting, 7:30 p. m.

Church of Christ:
 Marcola. John Wikoff, pastor. Bible school, 10 a. m. Morning service and communion, 11 o'clock, sermon, "The Blind Beggar of Jericho." Christian Endeavor, 7 p. m. Evangelistic service, 8 p. m., sermon, "God Glorified."

Danebo Lutheran:
 On the Elmira road. Samuel J. Hansen, pastor. Sunday school, 9:30 a. m. Morning worship, 10:45 o'clock, sermon, "When Divine Blessings Come." A fellowship meeting will be held in the evening, with reports from delegates who attended the national convention of the church in Minneapolis recently. The pastor will also speak of his trip east.

Westlith Lutheran:
 D. W. Hinrichs, pastor. Sunday school and Bible class, 7 p. m. Evening service, 7:30 o'clock, sermon, "The Acid Test of Religion."

Methodist Episcopal:
 Unity. Everett H. Gardner, pastor. Morning worship, 9:30 o'clock, sermon, "The Possibility of the Impossible." Sunday school, 10:15 a. m.

Church of Christ:
 Santa Clara. Anor Emerson, pastor. Sunday school, 9:45 a. m. Morning worship and communion, 10:45 o'clock, sermon, "The Jerusalem Church." Christian Endeavor, 7 p. m. Evangelistic evening service, 8 o'clock, sermon, "The Relation of Christ to the Law." Church board meeting, Monday evening at the Benshader house.

Wildwood Calvary:
 Pentecostal Mission. Rev. Albert L. Adams, pastor. Rev. Arwood Foster in charge. Sunday school, 2:30 p. m. Church services, 8:30 p. m. Mid-week

prayer services at the church, 7:30 p. m., Wednesday.

Church of Christ:
 Coburg. Alva Ferebee, pastor. Bible school, 10 a. m. Communion and morning worship, 11 o'clock, sermon, "Church of Christ after Pentecost." Christian Endeavor, 7 p. m. Evening service, 8 o'clock, sermon, "Paul's Estimate of Life."

Leaburg Community:
 Rev. R. E. Clark, pastor. Sunday school, 10:30 a. m. Christian Endeavor, 7:30 p. m. Evening service, 8 o'clock, sermon, "Conscientious but Ignorant."

Church of Christ:
 Pleasant Hill. Melvin Traxler, pastor. Bible school, 10 a. m. Morning service, 11 o'clock, sermon, "Results of the Surrendered Life." Basket dinner at noon. Afternoon service, 2:30 o'clock, sermon, "The Golden Wedge." baptismal service following. Christian Endeavor, 7 p. m. Evening service, 8 o'clock, sermon, "One Word That Kept a Man out of the Church." This will conclude four weeks of evangelistic services conducted by Evangelist W. White.

Irving Lutheran:
 D. W. Hinrichs, pastor. Sunday school, 9:45 a. m. Morning service, 10:45 o'clock, sermon, "The Acid Test of Religion."

Veneta Baptist:
 Cecil J. England, pastor. Bible school, 10 a. m. Morning worship, 11 o'clock, sermon, "Why Be a Church Member?" Evening service, 8 o'clock, the first of a series of union services with the Noti church. This service will be at Veneta and P. T. Chiler, pastor at Noti will deliver the sermon.

Thurston Christian:
 Rev. N. Hollister, minister. Bible school, 10 a. m. Communion and morning worship, 11 o'clock, sermon, "Ye are Not Your Own."

Church of the Brethren:
 Mabel H. H. Ritter, pastor. Bible school will meet with the Waverly district Bible schools in Marcola for an all day session. Sunday evening services will be in charge of Stanley Keller of the Bethany Bible school, Chicago. Monday, July 12 at 9 a. m. Mr. and Mrs. Keller will open a ten-day vacation Bible school.

Church of Christ:
 Waverly. Eugene R. Palmer, pastor. Sunday school, 10 a. m. Christian Endeavor, 7 p. m. Evening service, 8:30 o'clock, sermon, "Following Jesus."

Open Bible Standard:
 Elmira Grange hall. Mrs. H. C. Hauge, pastor. Sunday school, 10 a. m. Morning service, 11 o'clock, with Forrita Le La Cheur of Kearney, Neb., speaking. Young people's meeting, 7 p. m. Evening service, 8 o'clock.

Ceburg Methodist:
 J. D. McCormick, pastor. Morning service, 9:45 a. m., with sermon by the pastor. Church school, 10:45 a. m.

Bellfountain Foursquare:
 Rev. Mae T. Perin, pastor. Sunday school, 2 p. m. Afternoon service, 3 o'clock.

Upper Camp Creek:
 E. W. Johnson, pastor. Sunday school, 10 a. m. Morning service, 11 o'clock.

Methodist Episcopal:
 Creswell. Everett H. Gardner, pastor. Sunday school, 10 a. m. Morning worship, 11 o'clock, sermon, "What Shall our Church Accomplish this Year?" Epworth and Intermediate leagues, 7 p. m. Evening service, 8 o'clock, sermon, "The Possibility of the Impossible."

Foursquare Church:
 Junction City. City hall. Rev. Mae T. Perin, pastor. Sunday school, 9:45 a. m. Morning service, 11 o'clock. Young people's meeting, 7 p. m. Evening service, 8 o'clock.

Goshen Lutheran:
 Sunday school at 9:45 a. m.

Lower Camp Creek:
 Sunday school, 10 a. m.

Twin Oaks Church:
 Sunday school at 3 p. m.

GOING TO RALLY
 WALTERVILLE, July 10.—(Special)—Members of the Memorial Sunday school at Waverly are making their plans to attend the annual convention of the Waverly Sunday school district which is meeting Sunday July 11 at the M. E. church at Marcola. The Sunday school is planning on leaving in a body at ten o'clock from the church and transportation is being arranged for by the school. Those not wishing to go to Marcola with the Sunday school will hold Sunday school at the usual time. Officers and teachers are planning to go to the convention. A basket dinner will be served at noon and those attending will go prepared with their dinner, and dishes.

BIRTHDAY PARTY
 LONDON, July 10.—(Special)—Mrs. Donald Davis entertained a number of small guests Tuesday afternoon in honor of the third birthday anniversary of her son Hjalmer.

A nautical mile equals one minute of arc at the equator