

AN INDEPENDENT NEWSPAPER

The Register-Guard's policy is the complete and impartial publication in its news pages of all news and statements on news. On this page, the editors of The Register-Guard offer their opinions on events of the day and matters of importance to the community, endeavoring to be candid but fair, and helpful in the development of constructive community policy.

BEN FRANKLIN, REALIST.

GROWN weary of reformers whose idealistic yearnings outrun their common sense a harassed Michigan newspaper editor the other day suggested that a pretty fair sort of man to pattern after in these perilous times is old Benjamin Franklin.

Franklin, remarked this editor, was that rarity, a man who could work for radical reforms and at the same time keep both feet square on the ground and remember the importance of money in the cash drawer.

"Ben was a New Dealer, too, and wanted things changed quite a bit," the editor mused. "He liked women, built cook stoves, wrote editorials, negotiated treaties, fought the king, published a paper, and discovered electricity—but his perspective of things was eternally right."

At a time when the U. S. Supreme Court has sprayed some very chilly water on the skins of ardent reformers who remembered everything except the value of practicality, Franklin and his inexhaustible fund of common sense are worth remembering.

Franklin, as the Michigan editor points out, was a New Dealer. If we think we have public discontent with the status quo in our land today, we might remind ourselves that it is only a pale shadow of the discontent that was abroad in the land in 1776.

The old order was being put into limbo with bullets, then, and Franklin was one of the men who would have gone to the scaffold if the attempt had failed. If we are getting a new deal today, we got a new deal and a new game then.

Such times provide a field day for crack-pots. They tempt a man who wants to see a new order of things established to follow his ideals until his feet leave ground.

Franklin, one of the foremost of the idealists, never once lost his contact with reality.

He was able, that is, to build for the future without forgetting the necessity for living in the present. He could go to Paris and sell the most autocratic court in Europe on the beauties of democracy and freedom, and at the same time be able to write down those homely bits of earthy advice that filled Poor Richard's Almanac.

He could help build a better world and simultaneously remember that Saturday night's payroll had to be met.

All of which might remind us that it is not necessary to go off into the clouds when you are working for sweeping reform. The vexing argument about whether we are to have recovery or reform is wasted effort.

A stolid old idealist of the Franklin stripe would figure out a way to get both.

THOSE THANKLESS CHINESE.

ONCE again, Japan warns China that treacherous, anti-Japanese agitation, terrorism, and general treaty violation on the part of the Chinese are complicating the situation on the eastern front and paving the way for a new drive by the Japanese army.

Having torn away one of the potentially richest provinces in China and sent military expeditions across the border into China proper, the Japanese militarists find the Chinese perversely reluctant to turn the other cheek.

That the Chinese should object to Japanese policy in China seems a monstrous and unnatural thing, meriting a swift punishment.

It all reminds the disinterested observer of that old French proverb, which translates roughly about as follows:

"That animal is treacherous: when attacked, it defends itself!"

AN OLD FRENCH CUSTOM.

THE appearance on the high seas of the gigantic new liner Normandie, seeking to bring supremacy in Atlantic passenger transport back to the French flag, is a little reminder that French skill in building ships is a tradition with a very ancient lineage.

During the last century, it has been more or less taken for granted that the British were the world's most skillful builders. British navy and merchant marine outclassed all others; most of us assumed that it always had been that way.

Yet as recently as the day of Nelson, French designers were far superior to those of England. The ships with which Nelson destroyed French sea power were actually inferior, in design and construction, to the French ships they defeated.

The appearance of the Normandie is simply a return to the old days when French builders acknowledged no master anywhere.

Huey Long is prosecuting Louisiana lumber firms for \$600,000 in back taxes, one-third of which will go to him as counsel fees. That's what you call a law practice made perfect.

It'll soon be news only if a man bites a black widow spider.

Perhaps the president's statement that the supreme court's NRA decision was a return to the "horse and buggy" days wasn't so wise, in view of the current automobile toll.

We can't understand how a nation of Germans who have been living from hand to mouth can now be armed to the teeth.

WHAT OTHER EDITORS THINK

THE KERR REPORT

THE A. A. U. P. report on the Kerr situation is no indictment of Chancellor Kerr, as many seem to think. It is an indictment of the state board of higher education. The committee of the A. A. U. P. investigated affairs in Oregon with respect to Dr. Kerr and the chancellorship and an agreement was reached that should result when a suitable occasion offered.

In Hina Dr. Kerr did resign and there was thus created the opportunity for educational peace that the committee felt should be restored to the state. The text move was for the board of higher education to make. Unless Dr. Kerr has been instrumental in causing

ing the delay on the part of the board—and there is no suggestion that he has—all criticism for failure to select a chancellor to succeed him must be directed against the board.

Dr. Kerr has done his part.

WASHINGTON LETTER

By RODNEY DUTCHER
Register-Guard Washington Correspondent
WASHINGTON, June 8.—So many things are to be said about the Guffey coal bill and the bituminous strike called for June 16 that it's difficult to decide where to begin.

In desperation rather than arrogance, the United Mine Workers and a tonnage majority of the industry waded clubs at the administration and Congress. They demanded the bill's passage as the only way of averting this strike of 450,000 men in the most important of natural resource industries, imperiling operation of railroads, utilities, and factories.

The bill probably is a forerunner of other industrial legislation to be demanded jointly by employers and labor leaders who insist on codes to hold up prices and wages. Theoretically, at least, such measures are likely also to "hold up" the public.

Bituminous coal is one of those industries where overproduction and cut-throat competition are inevitable without regulation and which can exist only at the expense of wages.

Two-thirds of coal production cost is labor cost. Only government control can stabilize this industry.

For a while it was able to sustain prices and wages through an NRA code. In that period, John L. Lewis, hard-boiled president of the United Mine Workers, gained more through NRA than any other labor leader and built up his union until the coal miners now stand 90 per cent organized.

But the code and its price structure began to collapse months before the supreme court killed the NRA codes.

Wage conferences broke down because northern coal operators refused to sign any wage scale without promise of sustained prices. Without production control and price control, they insist, there will always be price-cutting and wage-cutting.

Southern operators, with their traditional over wage scale, objected to abandonment of wage conferences and opposed the Guffey bill. Steel companies, railroads, and public utilities—whose chief aim is to get cheap coal—also are against the Guffey bill.

Lewis, faced with a collapse of his wage scale, and a sinking blow to his union, had no choice but to call a strike. The present wage agreement expires June 16, about the worst possible time for a walkout, from the miners' viewpoint.

WHAT BILL PROVIDES
Now as to the bill introduced for the miners by Senator Joe Guffey of Pennsylvania:

It would establish a National Bituminous Coal Commission of nine presidential appointees—two of them representing operators, two miners. The commission would regulate minimum and maximum mine prices in 21 coal-producing districts mapped out in the bill and fix production allocations. It would be expected to function more or less as the Interstate Commerce Commission does in regulating railroads.

Compliance would be obtained through a tax of 25 cents a ton at the mine, 99 per cent of which would be rebated to operators accepting and complying with the new bituminous coal code, which would operate under the NBCC.

The bill authorizes the secretary of the interior to sell bonds up to \$300,000,000. The money would be used in cooperation with the NBCC for purchase of submarginal and other coal mines and lands to be held for the government as a national bituminous coal reserve and to rehabilitate miners displaced in the retirement.

TAX TO PAY OFF BONDS
A tax of from 1 to 10 cents a ton of coal would be imposed to pay off the bond issues. (The aim is to conserve coal and meet a problem of "too many mines and too many miners.")

A new Bituminous Coal Labor Board would be created, with fairly drastic powers, and Section 7-A of NIRA would be written into law for the coal mines.

Whenever operators producing two-thirds of the national tonnage and union officials representing a majority of the miners agreed on a schedule of daily and weekly work hours, that schedule would become nationally effective.

In each district an agreement by similar percentages of the groups would establish the district wage scale.

QUOTAS WOULD BE SET
The district boards, made up of producers, would allocate production quotas to mines and also recommend minimum price schedules to the commission. Individual mine owners could appeal their quotas to the commission, which is authorized to inspect all books and records.

Marketing agencies are also encouraged and authorized in the bill.

Coal operators recently have proposed amendments which would call for price-fixing at once, but would postpone the production control and reserve provisions while the NBCC studied them, with instructions to make recommendations to Congress by January 1.

CONSUMERS FIND FAULT
Consumer representatives have objected to the bill, pointing out that the "public" will have only a bare majority on the commission over the four members representing a special interest and that the buyers' interest goes unrepresented.

Initiative as to production control and price-fixing rests with the industry and the question is raised whether adequate public review is provided.

The district boards are allowed to make their own rules of fair practice, which might lead to collusion that would fix prices up to the maximum.

Of course the bill, which declares that all production and distribution of coal affects interstate commerce, is branded by the American Liberty League and others as "unconstitutional." But that would be up to the supreme court. Nobody knows.

AN EDITORIAL ON HEALTH

By DR. MORRIS FISHBEIN
Editor, Journal of the American Medical Association, and of Hygiene, the Health Magazine

BEFORE this time of year gets into your blood and you decide to go camping or hiking, you should consider whether you are susceptible to inflammation from contact with poison ivy. If so, you must be prepared to cope with this disease, if you happen to come into contact with the plant.

You can easily recognize the poison ivy plant by the character of its foliage, which always develops into shoots of three small leaves. It also occasionally has white berries which look like those of the mistletoe.

Poison ivy causes inflammation through the fact that the person who is sensitive gets from the sap of the plant an oily substance which contains the irritant. This oil is found not only in the leaves and stems, but also in the roots.

Usually the irritant is spread over the body of the person who becomes contaminated. He is likely to grasp the vine as he passes. He contaminates his hands with the oily secretion. Thereafter, he handles his clothing or touches various portions of his body and spreads the irritant oil to them.

As soon as this irritant sap or oil comes in contact with the skin of a sensitive person, he begins to develop a burning and itching sensation. Then the skin becomes red and swollen and small blisters form. These eventually may run together and form large blisters.

Since the inflammation comes from the sap or oil on the skin, the first important step is to get it off. Oils are not easily soluble in water. Therefore, any attempt to wash off the oil with water is not likely to be successful.

There are various substances which will dissolve the oil, for example, gasoline. However, it also is possible to dissolve the oil by making a thick soapy lather which emulsifies the poisonous oil, and then washing off the soapy lather from the skin with running water.

Scratching the skin or rubbing it with a stiff brush is not a good procedure, because this tends to break the surface and to cause the irritant oil to penetrate. Various medicinal solutions can be applied, but they should be prescribed by the doctor who sees the patient. To use them without a prescription may lead to harm.

SIDE GLANCES



"Yes, there's a farm about four miles down that has chickens and eggs and all that sort of thing."

At The Churches Sunday

Several Churches of County Planning Children's Day Programs in Services for Sunday; Union Event to Be Held in First M. E. Church Sunday Evening, Lebanon E. L. to Present Play

United Lutheran
Thirteenth and High. Frank S. Beisel, pastor. Sunday school at 9:45. Morning service, 11. This is Pentecost Sunday and the Holy Communion will be celebrated. Sermon subject, "The Power of Pentecost." Choir anthem, "Jesus said unto the people." (Stainer).

Bethany Evangelical
Sixth and Blair. C. S. Bergstrom, pastor. Morning worship at 11 o'clock. Sermon subject: "The Challenge of the Uncertain," the pastor preaching. At 7:30 the children's day program will be given, featuring songs, recitations and exercises. Sunday school at 10 o'clock. D. B. Trout, superintendent. Fellowship hour of prayer and Bible study. Thursday evening at 7:30 in charge of the pastor.

First Christian
Eleventh and Oak streets. Dr. S. Earl Childers, pastor. Frank L. Cook, assistant pastor. Morning worship service at 11 o'clock. This will be the baccalaureate service for the Northwest Christian college. Dr. Victor P. Morris will bring the address. The evening service at 7:30 will be in charge of the senior class of the college. The morning service will be broadcast over station KORE from 11:30 to 12 o'clock. Christian Endeavor societies will meet Sunday evening at 8:15. The mid-week service will be held Thursday evening from 7:30 to 8 o'clock. Choir practice will begin at 8 o'clock Thursday evening.

Central Presbyterian
Corner Tenth and Pearl streets. Milton S. Weber, minister. Church school, 9:45 a. m. A class for college age meets at 10 in the Manse. Special features in honor of Children's day will be given under the direction of Mrs. Randall Woods, before the usual class sessions. Morning worship, 11 o'clock, with sermon by the minister on "Doors." Organ music for the service will be played by Mrs. S. E. Stevens. Our church is cooperating with the Durham meeting Monday evening at the Y. M. C. A. Union service at 7:30, sponsored by Ministerial association at Methodist church.

Lighthouse Temple
Located at Twelfth and Olive streets. Rev. B. J. Fulton, pastor. Sunday school at 9:45 a. m. Ernest E. Lee, superintendent. Morning service, at 11 o'clock; sermon topic, "Loyalty to Christ." Evening service, 7:30, broadcast over KORE. "The Striving Spirit." Jail and shut-in service at 2 p. m. Overcomers meeting at 8 p. m. Mid-week services are Tuesday, 7:45. Praise service, Wednesday at 7 p. m. choir practice; at 8 p. m. orchestra practice. Thursday at 9:30 a. m. till 12 noon, prayer service. The regular Friday evening service at 7:45 p. m. Missionary groups will meet Tuesday.

Open Door Mission (Pentecostal)
Mr. and Mrs. Walter B. Jones, pastors. T. B. Yarbrough, superintendent. Sunday school at 9:45 a. m. Morning worship, 11 o'clock; evening worship, 7:45 o'clock. Miss Gladys Pinnell of the Congo region, Africa, as missionary to the natives there will be speaking at the evening service. Mid-week services: Tuesday and Thursday at 7:45 p. m., prayer meeting, and Friday at 2:30 p. m.

Church of God
Third and Monroe streets. Rev. C. K. Chapman, pastor. Sunday school, 9:45 a. m. E. A. Peoples, superintendent. Morning service, 11 o'clock; pastor preaching. Evening service at 8 o'clock. The evening services will be combined. Hallic Burch will be in charge. Prayer meeting at 8 o'clock, Wednesday evening.

First Methodist Episcopal
Twelfth and Willamette streets. Rev. Cecil F. Ristow, Church school, 9:45 a. m. W. J. Mishler, superintendent. Special children's day program in Sunday school auditorium. Songs by beginners, primary and junior departments. Dramatiza-

tion of children's day by members of the primary, junior and junior high departments. Morning worship, 11 o'clock. Wesley Foundation day. Talks by Cecil F. Ristow, Dr. A. H. Sweetser, chairman of the Wesley Foundation commission and Charles Paddock, president of Wesley club. Special music, Mary Field at the organ. Evening service, 7:30 o'clock. Drama group from Lebanon will put on the well known three-act play, "The Rock," by Mary P. Hamlin. Plot built around the story of the life of Peter. Public invited. High school league, 6:30 p. m. Discussion group. Plans for summer. Wesley club, 6:30 p. m. Vesper service in charge of Miss Betty Hughes, Y secretary.

Fairmount Presbyterian
Fifteenth avenue east at Willard street. Rev. R. E. Clark, minister. All the regular services will be held on Sunday. Sermon at 11 o'clock on the topic, "The Holy Spirit in the Modern World." Special music by the choir. Church school at 9:45. B. J. Clark in charge. Senior C. E. meeting at 7 o'clock.

First Baptist
Broadway and High streets. Dr. Bryant Wilson, pastor. Robert Gould, organizer-director. Sunday school at 9:45 a. m. R. S. Shelley, superintendent. Junior church, 11 a. m. Mrs. E. G. Lockard, director. Morning worship at 11 o'clock, sermon topic, "What is Real in God's Universe?" Anthem, "Hear My Crying, O God," (Ashford). Evening service at 7:15 o'clock. Organ recital by Mr. Gould; "Idyl" (Stebbins); "Andante in C" (Sillas); "Passepied" (Delibes). Sermon topic, "Will Your Religion Carry Through?" Anthems, "Sunset and Evening Star" (Wildermere); "Beneath the Cross of Jesus" (Maker). Three young people's group meetings at 6:30. Choir rehearsal at 7:30. Wednesday evening in the auditorium. Mid-week prayer service Thursday evening at 7:30 in the chapel, with the high school department presenting the pantomime.

St. Mary's Catholic
Eleventh and Charnelton streets. Rev. Francis P. Leipzig, pastor. Masses at 6, 7 and 9 a. m.

St. Mary's Episcopal
Olive and Seventh streets. Rev. H. R. White, rector. The services on Whitsunday will be as follows: Holy Communion at 8 a. m. Members of the parish are invited to make their communion at this service. Church school at 10. Closing exercises of the church school, Holy Communion and sermon at 11 o'clock. Subject of sermon, "The Forward Movement." Rededication-of-life ceremony.

Central Lutheran
Sixth and Pearl. P. J. Luvas, minister. Sunday school with classes for all ages at 9:45 a. m. Also Bible class for adults. I. S. Lonberg, teacher. Pentecostal service at 11 a. m. Sermon theme, "The Mystery of the Spirit." The choir will sing, "The Vision of Christ," by F. Melius Christiansen and "Beautiful Savior," also by F. M. Christiansen. Afternoon service in the Spencer Creek church at 2:30 o'clock. Luther League meeting in the evening at 7 o'clock.

Church of Christ, Scientist
Corner of Twelfth avenue east and Oak street. Sunday services at 11 a. m. and 8 p. m. The subject of the lesson sermon is "God the Only Cause and Creator." Sunday school at 9:30 a. m. Wednesday evening testimonial meeting at 8 o'clock. The reading room at 432 Miner building is open daily from 9 a. m. to 9 p. m. Sundays and holidays from 2 to 5 p. m. On Wednesdays the reading room closes at 5 p. m.

Santa Clara Church of Christ
Corner of Emerson, minister. Bible school at 9:45. James B. Chapman, superintendent. Adult lesson study. "The Holy Spirit." Morning worship and communion at 11 o'clock. Sermon, "What shall the church do about the children?" Christian Endeavorers meet at 7 o'clock. Evening

service at 8 o'clock. A children's day program will be rendered by the children on a missionary theme. Choir practice on Thursday night for an evening of song in the near future. Mrs. Emma Benschneider is leader.

Junction City Church of Christ
The annual Bible school picnic will be held Sunday at Benton Lane park following the morning services at the church. Mrs. Annie Harp is in charge of the children's program which is planned for the Bible school hour. The following schedule for the day will be followed: Bible school 10:00 a. m.; morning worship 11:00 o'clock; basket dinner at Benton Lane park 12:15 noon; Christian Endeavor 7:00 p. m. Aloah Chapman, leader; evening service at the church 8:00 o'clock.

Vaughn Church of Christ
O. Warner, minister. Bible school, 10 a. m. Earl Fisher, supt. Observe Lord's Supper and preaching, 11 a. m. Sermon topic, "The Pivotal Christ." Christian Endeavor, 7 p. m. Evening worship, 8 Thursday evening.

Leaburg Community
Rev. R. E. Clark, pastor. Preaching service at 8 o'clock Sunday evening. Sermon by the pastor. Sunday school at 10:30. C. E. meeting at 7:30 o'clock.

Community Liberal (Unitarian)
Eleventh and Ferry streets. Rev. Herbert Higginbotham, pastor. A new series of sermons starts Sunday, dealing with "The Sex-Relationship in Modern Life." Sunday's topic will be "Sex-Love—Its Nature and Significance for the Individual and Society." Other sermons in the series will deal with "Marriage," "Divorce" and "Other Solutions." Sunday's pupil editorial will be "The American Nation Reverses a Verdict." The church school and young people's activities have been adjourned till the fall session.

Grace Lutheran (Missouri Synod)
11th and Ferry streets. Martin P. Simon, pastor. Sunday school at 9:45. Mrs. Paul H. Zinkler, superintendent. Bible class topic: "The Life of Jonah." Service at 11. The anniversary of Pentecost will be observed with a confirmation service. The choir will sing: "Come Holy Spirit." The Lutheran hour will be broadcast over KORE at 1 p. m. Meetings: Choir, Monday evening; S. S. teachers Wednesday evening; Ladies' Aid Thursday afternoon.

Fairmount Church of Christ
17th and Columbia Sts. Gerald Heskett, pastor. Bible school, 9:45. Mrs. Harold Stuart, superintendent. There will be a children's day program during Bible school hour. Morning worship and Lord's Supper 11 o'clock. Sermon, "Going on to Perfection." Two Endeavor groups will meet at 7:00 p. m. Evening service, 8 o'clock; sermon, "How Do We Know We Are Saved?"

Bethesda Lutheran
Elmira road. Samuel J. Hansen, pastor. Pentecost service 10:45 a. m. Sermon topic, "The Blessed Service of the Holy Spirit." Choir will sing "I'll Guide Thee Home." Sunday school and Bible class 9:30. Silver wedding celebration at 8:00 p. m. Orchestra practice Tuesday evening, and choir practice Thursday evening.

Church of the Nazarene
812 Madison. Bertrand F. Peterson, pastor. Church school, 9:45. D. R. Winfrey, supt. Morning worship, 11:00 o'clock; sermon, "Pentecost Today." Young people's meeting, 7:15. Marjorie Johnston, Pres. Evangelical service, 8:00. Wednesday, 8:00 p. m., prayer meeting, Thursday, 8:00 p. m., Teachers' Training class.

First Congregational
13th and Ferry. Clay E. Palmer, minister. Sunday school, 9:45. Morning service, 11:00. Sermon-subject, "Are You Discouraged?" The high school young people will meet at 8:00 p. m. Teachers' Training class.

Pleasant Hill Church of Christ
Holy Jarvis, pastor. Bible school at 10 a. m. with Mrs. Carothers in charge. Morning worship service at 11 o'clock, with observance of Lord's supper. Message following; subject, "The Triumphant Christ." Christian Endeavor at 7 p. m. with discussion of current C. E. topic. Evening church service at 7:45 o'clock. Message, "The Lost Christ."

Creswell Methodist Episcopal
Everett H. Gardner, pastor. A children's day program by members of the Sunday school beginning at 10 o'clock and continuing through the church service with a short message by the pastor. Epworth and Intermediate Leagues at 7. Evening worship at 8 o'clock.

Unity Methodist Episcopal
Everett H. Gardner, pastor. Sunday school at 1:30 p. m. Ira Hyland, superintendent. Worship service at 2:30. Sermon topic, "Society and Solitude."

Emmaus Lutheran
Second avenue west. Lewis C. Larson, pastor. Sunday school at 9:30. English morning worship at 10:30. The Dorcas Needle club will meet Wednesday, June 12, for its monthly meeting at the Johnson home.

Creswell Church of Christ
Melvin Traxler, pastor. Bible school at 10 o'clock. Mrs. Haskell, superintendent. Morning worship and communion service at 11 o'clock. Sermon topic, "The Sin of Denominationalism." Young people's meeting at 7 o'clock. Evening church service at 8 o'clock. Sermon topic, "The Day of Pentecost." The children's day program will be given June 16, instead of June 9, as previously announced. Prayer meeting and young people's Bible study on Wednesdays at 8 o'clock.

Book Church of Christ
Lowell E. Haggard, minister. Sunday school, 10 a. m. Mr. David in charge. Morning worship, 11 o'clock. Sermon topic, "The Church of Christ." Community sing and Bible study, 7:30 p. m.

Marcola Church of Christ
L. M. Bixler, minister. Bible

The Holy Spirit

The International Uniform Sunday School Lesson for June 9.
By WM. E. GILROY, D. D.
Editor of Advance

THE fact of the Holy Spirit, and that it helps us and works through us, is to be distinguished from the doctrine of the Holy Spirit.

One recognizes the fact of the sun. One experiences the warmth of its rays, the joy of blessedness of its light, and all that is meant to the work of the world, especially in times before mechanical invention had enabled the world upon so large a scale to turn night into day.

But this fact of the sun, and of the sun's influence and blessing, is very different from a knowledge of the laws of light and heat. Here one enters into a realm of theory and doctrine as well as of fact. It may be said, indeed, that what the sun is to us in experience does not depend even upon our knowledge of many facts concerning it.

Much of this is true concerning the Holy Spirit. Jesus emphasized the mystic workings of God's spirit on the souls of men when, in His discourse to Nicodemus describing the coming of the new life, He said, "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit."

In the story of Pentecost, when the disciples were gathered together in consecration and expectation, we are told that "there came a sound from heaven as of a rushing mighty wind." The mystery of that day are not all revealed or made plain to us, but the reality of what happened there and its effect have been manifested in the world through the history of the Christian church.

It would be well in our consideration, and in our teaching, of this

school, 10 a. m. Mrs. Tribble, superintendent. Communion and preaching, 11 a. m. Subject, "Remembering Christ." Evening service, 7:45 o'clock. Subject, "Measuring Worshipers." The pulpit will be filled by Brother J. T. Cullander in the absence of the pastor.

Goshen Lutheran
Martin P. Simon, pastor. Sunday school at 9:45. John V. Sullivan, superintendent. Evening service at 8. Topic, "From Sinai to Canaan." Colored pictures will be shown.

College Crest Lutheran
Twenty-eighth and Friendly Sts. school at 9:45. Henry Holtscher, superintendent. The evening service Martin P. Simon, pastor. Sunday will be omitted until fall.

North Side Lutheran
First and Monroe streets. Martin P. Simon, pastor. Sunday school at 9:45. Mrs. Paul O. Sittner, superintendent.

Irving Lutheran
At the Irving church. Martin P. Simon, pastor. Sunday school service at 9:30. Mark Baker, superintendent. The Bible classes study the Gospel of Matthew. Short sermon, "God's Great World."

Westfir Lutheran
Martin P. Simon, pastor. Service at 8:30 p. m. at the community hall. A Lutheran service is held on the second Sunday of every month.

Noti Bible Standard
E. W. Johnson, pastor. Sunday school 10 a. m. Mrs. Tullon Cram, superintendent. Morning service, 11 o'clock; sermon topic, "Our Talents."

Church of Christ
North Jefferson between First and Clark. Morning service at 10:45 o'clock. Sermon topic, "God's Inimitable Laws." Afternoon service at 2:30 o'clock, topic, "Christian Influence." Evening service at 7:45 o'clock; sermon topic, "A New Name." (Isiah 62:2). All sermons by S. P. Tipton.

Walterville Church of Christ
Russell E. Boatman, minister. Bible school, 10 a. m. Mrs. Potter, superintendent. Morning worship, 11 o'clock. Sermon, "The Most Needed Thing in Walterville." Christian Endeavor, 7:15 p. m. Evening service, 8 o'clock; sermon, "Who Will Be Left When Christ Comes to Walterville?" Clifton A. Phillips will supply during the summer months, in the absence of the pastor.

Oakridge Community Methodist
Earl B. Horsell, minister. Morning worship, 10 o'clock; sermon, "Children and the Kingdom of God." church school, 11 a. m. C. A. Paddock, superintendent. Epworth League at 2:30 o'clock, topic, "Christian Influence." Evening service at 7:45 o'clock; sermon topic, "A Light in the Desert."

Westfir Community Methodist
Earl B. Horsell, minister. Sunday school at 9:45 a. m. at the school. Morning worship, 11 o'clock at the Community hall. Subject, "The Fellowship of His Sufferings." Communion service. Epworth League at 8 p. m. at the club rooms.

Elmira Church of Christ
James M. Alley, pastor. Bible school at 10 a. m. Morning worship, 11 o'clock. Communion service. Solo by Ernest Chamberlain. Special Children's day program; sermon topic, "Children's Rights." by the pastor. C. E. at 7 p. m. Evening service at 8 o'clock; sermon by Brother Ernest Chamberlain. Mid-week service, Wednesday at 8 p. m.

Franklin Church of Christ
Hubert E. Sias, pastor. Bible school at 10 a. m. Morning worship, 11 o'clock. Lord's Supper. Sermon by C. Adrian Sias, brother of local pastor and pastor of the Church of Christ at Dufer, Ore., Concert at 8 p. m. by C. Adrian Sias and wife and Hubert and Gies Sias.

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Lesson that we should dwell upon the fact and the power of the Spirit in the experience of the Christian, the soul, leaving to the theologians the doctrine and the meaning even as we may enjoy the sun, the light.

The passages in our lesson for John and from Romans are appropriately chosen with this in mind. They link this experience of the Holy Spirit in the soul with the message of Jesus to His disciples concerning the Comforter. They suggest the work of the Holy Spirit in the world as that of comforting, of world's sin, of righteousness, of judgment.

The Holy Spirit given to a hundred of sin? Has it created him the holy attitude of turning from sin to righteousness? And has given him an enlightened judgment?

If a man have not these things, might he be said that a human spirit, ignorance and perverseness is no evidence in his life in the presence of the Holy Spirit. Again, there is the witness of the Spirit that leads to man the consciousness that he is a child of God—a peace of soul and is