

AN INDEPENDENT NEWSPAPER

(Published every evening and Sunday)
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The Register-Guard's policy is the complete and impartial publication in its news pages of all news and statements on news. On this page, the editors of The Register-Guard offer their opinions on events of the day and matters of importance to the community, endeavoring to be candid but fair, and helpful in the development of constructive community policy.



WELCOME FRIENDS OF OREGON!

To the mothers and fathers of University students, to the "old grads," and to all the friends of Oregon who are gathered here for "Homecoming," Eugene extends heartfelt welcome. The city of Eugene has grown and the University of Oregon has grown since those early days when so many are gathered to recall and "live over." Present is linked with past only in old buildings and venerable faculty members, though it may add the "touch of home" to point out that as usual education is facing a crisis in Oregon (that tax limit measure). When was there ever a Homecoming when all was serene and prosperous?

After all the changes which have taken place in the University of Oregon are mostly superficial. The thing which has made the University of Oregon a great school in spite of handicaps and hazards is the spirit born of battle. Since those days 60 years ago when a handful of pioneers conceived the bold idea of building a university on the last frontier of America, courage has been the distinguishing virtue on the Oregon campus.

There are bigger schools and richer schools and more famous schools, but it has often been noted that among students and faculty there is that challenging spirit which distinguishes a real university from those schools which merely follow a dull and routine ritual of education. The ideal of research, the vision of education as exploration and the concept of students and teachers as an advance guard of progressive learning has survived all discouragements.

The fact that on this campus the fight is waged constantly for "academic freedom," "freedom of speech," "tolerance" means something to all the people of Oregon. It means that on this campus the reactionary, the conservative, the liberal, the progressive, the radical will all be courteously received but submitted to the test of free and open criticism. It means that this University is not the fortress of any creed or dogma or "ism" but a market place where ideas are exchanged and tagged, in the end, at something like actual value.

Beneath the frothy whirl of "activities" on the surface of University life runs the strong current of genuine scholarship, intellectual endeavor. The student gets his "immersion." It doesn't always "take," but the youth is dull and unimpressible indeed who does not receive his share of stimulation. This is the University we cherish, not a thing of brick and stone but an aggregation of people whom we know and remember and love and hate and admire and despise and fight with and fight against (for like the Irish when we are not fighting somebody else we are fighting each other).

No institution of learning in the world has finer traditions than those which have passed down through Johnson and Campbell and Hall and the army of the past to Boyer and those lovable hopeless ones whom we envy and sigh over and call "the new generation."

STILL KIDDING THE TAXPAYERS.

ONE week ago we offered to the Hon. Joe Dunne "free gratis" the space of 1,000 words of news space in which to demonstrate the mathematics of his remarkable promise to draw from the Bonneville project \$11,300,000 a year as the state's 18.75 per cent of the gross take of that enterprise and a statement of the engineering authorities, if any, upon which he has based those calculations.

Possibly, the space of 1,000 words is too little for the Voluble Joe for anything except "Hello" to the voters. Be that as it may, the proffer has not been acknowledged by the candidate, except that in his most recent radio speech, he has repeated his promise of fabulous revenue from Bonneville, with the complaint that federal engineers' estimates of \$760,333 a year as the Oregon share are "far too low."

What engineers is Mr. Dunne quoting? What are their calculations as to kilowatt hours to be produced, or horsepower? What rate to the consuming public would have to be charged to produce any such revenue as Mr. Dunne predicts (for if the federal figures are correct it would be necessary to charge 19 times the 2 mill k.w.h. rate estimated as a maximum)? If, as Mr. Dunne now states, this revenue is dependent on ultimate maximum development of Bonneville for both water and power, why did he use the word "immediate" in his first promise to the taxpayers? In any case, it will be necessary to earn \$80,000,000 a year on a minimum investment of \$12,500,000 or a maximum investment of \$150,000,000. Ponce never offered anything like it. Because we are still genuinely curious we will hold open till Monday noon 1,000 words for a factual statement by Mr. Dunne supported by figures and references.

Or is Mr. Dunne still "kidding the taxpayers?"

Now that the rains have come there is some reason to believe people in Oregon will return to normalcy in spite of the election.

Reports vary as to whether there is any real money available for betting on next Tuesday's election, but our advice is to play the ponies; it's more interesting and you might win something.

With two police chiefs on hand Portland people are wondering who is running their police department. But that is just a new phase of a long-standing question.

"There are no national issues involved in the Oregon campaign," Sen. McNary tells The Oregonian, but this is a polite way of saying "please don't involve McNary."

WHAT OTHER EDITORS THINK

VOTE YOUR CONVICTIONS

(Medford Mail-Tribune)

AS the state campaign enters its final phase, the strategy of the Joe Dunne-for-Governor triumvirate becomes perfectly plain. As the effort to build

up Joe to true gubernatorial calibre has failed—and the more his record is revealed, the more obvious his unfitness for high office becomes—the "wise boys" have decided in final desperation to fall back upon the same hocus ponies that put "Airflow Joe" over in the primary.

This is the time-honored appeal to fear. Just as Rufus Holman was used in the primary to scare Loran and San Brown supporters into the Dunne fold, now Pete Zimmerman the "Bolshevik" is being used to scare Martin supporters away from the regularly accredited Roosevelt candidate.

Whether or not this typical bit of "amateur politics" will get anywhere depends entirely upon how gullible the voters of this state are.

For it is obviously a phoney, and an entirely illogical appeal. There isn't a well-posted political student in the state today, who will deny that during the past week or ten days, Joe Dunne has STEADILY LOST GROUND. Many of his own supporters in confidence admit it.

Joe had for a time a good lead over his opponents. His winning ways and ready promises did make remarkable headway. But starting in with Sam Brown's exposure of Dunne's legislative record, and the effective campaign General Martin himself is now waging, Joe's political chances like Humpty-Dumpty, started a big fall. There is no question whatever that between now and election day he will lose ground even more rapidly. The plain truth is, the people of the state at large, are—at last—"on" to Joe, and the type of professional politician and machine politics he represents.

When one adds to this fact another undeniable fact, that General Martin is steadily gaining, that he has the Roosevelt support in both parties behind him—and no one can pry it loose—the absurdity of trying to play up Dunne as the only hope of beating Zimmerman and Martin as "third in the race" becomes plain to everyone.

This paper, however, deprecates this appeal to fear regardless by whom it is used. It strikes us as rather an ignoble and childish example of muddle-headed politics.

The people of this state are called upon to elect a governor—the highest political honor within their power to bestow. What an absurdity then for them to vote for someone they DON'T want, through fear of getting someone they think they want LESS!

Why can't we behave like human beings—and adult ones—go to the polls and vote for the man we believe to be BEST FITTED FOR THE JOB, regardless of all other considerations, and thus have the election represent the will and preferences of the majority, not their doubts and fears.

This is, in our opinion, the only sensible and mature way to view this gubernatorial election. VOTE YOUR CONVICTIONS. DON'T VOTE YOUR MISGIVINGS.

It is just as easy to defeat the LEAST desirable candidate by voting for the MOST desirable—far better citizenship and far better for the state.

LOOK TO THE EVIDENCE AT HAND

(Astorian-Budget)

IN A rather studied attempt to build up the impression that Joe Dunne is a certain winner in the gubernatorial contest, the Oregonian is constantly proclaiming the great gains he is making here, there and everywhere and just as constantly telling of the ground General Martin is losing. Of course, this is merely a piece of political strategy dictated by the hopes rather than the beliefs of a partisan paper.

The average voter can gauge for himself or herself just how much credence to put in these published reports by a little judicious inquiry.

Registration figures just published show that Clatsop county is more strongly Republican than any other county save only the sparsely settled county of Wheeler. In spite of big gains made by the Democrats down here, there are still more than three registered Republicans in Clatsop county to one registered Democrat. In most counties the ratio is much less. It is reasonable, then, to assume that, if Joe Dunne, the Republican nominee, is well out ahead that such a lead would be clearly indicated in the strongly Republican county of Clatsop.

Not even the most ardent Republican leader down here will claim this to be true. We have yet to find a local Republican leader who does not concede that General Martin will carry Clatsop county easily. Go up and down the streets of Astoria and sound out sentiment, and you will find the Democratic candidate the popular favorite by great odds. The same is true in Seaside. Only this week one of the most prominent Republicans in the state visited Seaside and admitted he could find no Dunne votes. "Everybody down there seems to be for Martin," he said.

If this situation is true in Clatsop county, why should it be so different in counties where there are many Democrats and many less Republicans proportionately? The answer is that it is not. The Oregonian doesn't itself believe what it is printing. It is merely trying to switch votes to its candidate upon the theory that he is the winner. Such strategy was very effective in the Republican primaries when the Oregonian succeeded in creating the impression that Dunne was the strongest man in the field, but the evidence in the fall campaign is too clearly to the contrary for the people to be misled.

AN EDITORIAL ON HEALTH

By DR. MORRIS FISHBEIN

Editor, Journal of the American Medical Association, and of Hygiene, Health and Medicine.

THE colon includes the large intestine, beginning with the cecum, from which goes the appendix, and including also the three parts—the ascending, transverse and descending colon. These in turn pass off into the sigmoid and the rectum.

A famous British doctor, Arthur Hurst, once said, "The sins of the colon are its diseases, but I sometimes wonder if it is not more sinned against than sinner, for what with attacks from above with purgatives, attacks from below with enemas, and frontal attacks by the surgeon, its sorrows are numerous and real."

Functions of the colon include digestion of fibrous material, absorption of water, secretion of mucus, and formation and carrying away from the body of waste material from the digestive tract.

Persons differ in the rate at which material passes through the colon. In animals the cecum and the ascending colon are a reservoir in which foods may be held for long periods of time.

In man, however, food is not held for such long periods of time and is moved on fairly rapidly to excretion once it gets into the colon.

There are, however, cases in which the colon is more irritable than normal and others in which it is less irritable. In those cases in which it is more irritable, food passes off very rapidly, with the symptom of diarrhea. Such diarrhea may arise purely from emotion, but are, of course, also associated with irritation and because of their close relationship to the colon bring about reactions in that organ.

There are also cases in which the nervous system is disorganized, causing contraction of the colon resulting in a lessened activity and a form of constipation.

In cases in which there is lessened activity and irritability of the colon, it may be sluggish and fail to act. These are called cases of atonic constipation. The colon is also affected by diseases in other parts of the abdomen, such as disturbances of the gallbladder and of the appendix. Occasionally the organs in women having to do with childbirth may become inflamed and because of their close relationship to the colon bring about reactions in that organ.

Food faddists of various kinds have attempted to control activities of the colon by peculiar diets. People who deliberately starve themselves to become thin, living largely on fruit and salads, fail to provide the colon with the proper amount of bulky material to stimulate its activity.

As a result, it fails to act properly. In other cases the colon is fed such materials as bran and a great deal of roughage. These throw a burden on the bowels which they cannot carry and as a result irritability results.

The worst cases are those in which people become disturbed by the frequency of the activity of the bowels and urge themselves too much with strong cathartics.

SIDE GLANCES



At The Churches Sunday

Fathers Here for Dad's Day Week-End on Campus to Be Welcomed As Guest in Churches Sunday Morning; Union Service for Local Option Question in Evening at M. E. Church

EUGENE churches will be hosts to university students and their fathers here for annual "Dad's Day" week-end on the campus, at the church services Sunday morning. In the evening an union service is to be held at 7:30 o'clock in the Methodist Episcopal church to discuss local option in the liquor question.

First Methodist Episcopal
 Twelfth and Willamette Sts. Rev. Cecil F. Ristow, minister. Church school, 9:45 a. m. W. J. Mielner, superintendent. Classes for all ages. Morning worship, 11:00 o'clock. Service in honor of all visiting Oregon Dads preached by Cecil F. Ristow. Reception of students as affiliate members. The choir will sing "The Heavens are Telling" by Hayden and Miss Monica Ruth will sing a special solo. John Stark Evans, organist and choirmaster. Junior high league, 6:30 p. m. "Some issues to be voted upon in the coming election." High school league, 6:30 p. m. "Reasons for and against compulsory military training." Fireside will follow the discussion. Wesley club, 6:00 p. m. Social hall hour, 6:30 p. m. Rev. Clay E. Palmer will lead the discussion on "College Religion." Fireside will follow the meeting.

St. Mary's Episcopal
 Olive and Seventh streets, Rev. H. R. White, rector. Sunday services will be as follows: Holy Communion, 8:00; Church school, 10:00; Holy Communion and Service, 1:00.

United Lutheran
 Thirteenth and High. Frank S. Reister, pastor. Sunday school 9:45 H. J. Reister, superintendent. Morning service 11:00; choir anthem "The Radiant Morn Hath Passed Away" (Woodward). Sermon, "Angels—Their Abode and Service to Men." Luther League 6:30 p. m. Dean Deistel, who has just returned from the national convention of the United Lutheran Church in America at Savannah, Georgia, will give a travelogue. Union services in the Methodist Episcopal church at 7:30 p. m. for discussion of the local option measure as it relates to temperance.

First Baptist
 Corner Broadway and High streets. Dr. Bryant Wilson, pastor. Robert Gould, organist-director. Sunday school at 9:45 o'clock. R. S. Shelley, superintendent. Classes for all ages. Junior church at 11:00 o'clock. Mrs. C. F. Hyde, director. Morning worship at 11:00 o'clock. Sermon by the pastor. Topic: "Christian Attitudes Towards Property and People." Anthem: "Come Unto Me." Scott. Communion service will be observed and the hand of fellowship extended to new members. Union service in the Methodist young people's groups will meet at 6:30.

Central Presbyterian
 Corner Tenth and Pearl streets. Milton S. Weber, minister. Church school, 9:45 a. m. with classes for all ages. University Dad's day will be observed at 11 a. m. The pastor's theme will be "My Father Worketh." Communion service will be held. Special music: anthem, "Thank, Be to God" from "The Elijah" (Mendelssohn); duet, "I Heard the Voice of Jesus Say" (Rathbun). Mrs. Donald Young, Mrs. Rae Stacks, a union service for prohibition will be held at the Methodist Episcopal church at 7:30 p. m. Sunday. The regular evening services here will begin next Sunday, November 11, at 7:30 o'clock. The fourth, fifth, and sixth grade Endeavorers will meet at 5 p. m. and the seniors at 6. At Westminster house Prof. Howard R. Taylor will speak on "Thought and Conscience" at 9:45 a. m. and at 6:30 p. m. Blayne Brewer will lead a discussion on "What Is the Good Life." Mid-week service Thursday at 7:30 p. m.

Eugene Bible Center
 144 W. 8th Ave. Evangelist Nels Thompson, who has been away for the past week, will be back again for Sunday. His subjects will be: 10 a. m., "The Approach to the Most Holy Place"; at 5 p. m., "The Sign of Con-

fusion of Tongues"; and at 7:45 p. m. his subject will be "What Are the Judgments of God as to Jew, Gentile, and Church."

Community Liberal (Unitarian)
 Eleventh avenue at Ferry street. Ernest M. Waltemath, minister. Church school at 10; Roy Andrews, superintendent. Church service at 11; sermon topic, "What Evidence Have We That Humanity Is Making Any Progress?" "400 Cling." Evening of the church after the service. Radio address at 2 p. m.

Fairmont Presbyterian
 Fifteenth avenue east at Villard street. Rev. B. E. Clark, minister. Preaching services at 11 o'clock Sunday. The minister will preach on "Forgiveness of Sin." The choir will render special numbers under direction of Mrs. H. V. Matthews, with Miss Olive Reeder at the piano. Church school at 9:45 with B. J. Clark, superintendent. The "Truthseekers" Bible class taught by Rev. J. C. Templeton and the beginners in primary hall with Mrs. John Simons in charge, meet at the same hour. The Junior C. E. group will meet in primary hall at 5:30 with Mrs. Harry Thompson as adviser. Senior C. E. group will hold its meeting at 7 o'clock.

Bethany Evangelical
 Sixth and Blair. C. S. Bergstrom, pastor. Morning worship at 11 o'clock. Reception of members. Sermon subject, "400 Cling." Evening service at 7:30. Evangelist Long will speak at this closing service of the campaign on the topic: "Success or Failure of the Christian Life—Which?" Sunday school at 10 o'clock. D. B. Trout, superintendent. Young people's meetings at 6:30. Fellowship hour of prayer and Bible study, Thursday evening at 7:30, in charge of the pastor.

Lighthouse Temple
 Corner Twelfth and Olive streets. Rev. E. J. Fulton, pastor. Sunday school, 9:45 a. m. Ernest Lee, superintendent. Morning worship, 11 o'clock. The pastor will be speaking upon the subject, "In His Stead." Communion will be observed after the message. Jail and shut-in services, 2 p. m. A group of workers will conduct a service at the transient camp at 3 p. m. County farm meeting, 3 p. m. Mrs. Henry Haug in charge. Overcomer meetings, 6 p. m. The seniors will begin a Bible study. Evangelistic service, 7:30 p. m. broadcast over KORE until 9 p. m. The sermon topic will be "The Four Horsemen," a prophetic message by the pastor. The choir and orchestra will present a musical program. Mid-week services: Bible study, Tuesday, 7:30 p. m.; Rev. Fulton in charge; choir rehearsal, Wednesday, 7 p. m.; prayer meeting, Thursday, 7 p. m.; B. S. T. S. students' meeting, Friday, 7:30 p. m.; Miss Helen Pfau and Claude Chamberlain will be the speakers; street meeting, Saturday, 7:30 p. m., corner Broadway and Willamette streets.

Grace Lutheran
 Eleventh and Ferry streets. Martin P. Simon, pastor. Sunday school at 10. Bible class will discuss the Christian attitude toward tramps and transients. Service at 11. Sermon topic: "Jesus, the True High Priest." The "Lutheran Hour" will be broadcast over KORE 1-1:30 p. m.

First Congregational
 Thirteenth and Ferry. Clay E. Palmer, minister. Sunday school, 9:45 o'clock. La. O. Wright, superintendent. Morning worship service, 11 o'clock; sermon-subject, "A Religion for Fathers." Special music by chorus choir under the leadership of Mrs. Florence Murdock. The high school young people will meet at the home of Mrs. Palmer, 1545 Moss street, at 6 p. m.

Emmanuel Lutheran
 Second avenue west. Lewis C. Larson, pastor. Sunday school at 10. Bible class will discuss the Christian attitude toward tramps and transients. Service at 11. Sermon topic: "Jesus, the True High Priest." The "Lutheran Hour" will be broadcast over KORE 1-1:30 p. m.

Wendling Bible Standard
 Willard S. Hall, pastor. Sunday services: Sunday school, 9:45 a. m. O. L. Johnson, superintendent. Classes for all ages. Morning worship 11 o'clock, communion will be observed. Evangelistic service, 7:30 p. m. good singing and special music. Mid-week services: Bible study Tuesday 7:30 p. m. Prayer and praise service Friday 7:30 p. m. Children's church Saturday 2:30 p. m.

Coburg Church of Christ
 Bible school hour 10 a. m. Morning service 11 o'clock. The Christian

Danish worship at 11. Luther League at 8 o'clock.

Central Lutheran
 Sixth and Pearl. P. J. Lovaas, minister. Sunday school with classes for all ages at 9:45 a. m. Also Bible class for adults. Subject, "The Best Robe." Morning service at 11 o'clock; sermon topic, "Let Us Cause Them to Stumble." Music by the Senior and Junior choirs. Lutheran students and Luther League meeting in the evening at 6:30 o'clock. Meeting under the direction of Dr. William Schoeler, student pastor. After the program is lunch will be served and a social time enjoyed.

Fairmount Church of Christ
 Seventeenth and Columbia. Gerald Heskett, pastor. Bible school, 9:45 o'clock. Harold Chamberlain, superintendent. Special music. Lord's Supper and morning worship 11 o'clock; sermon by Evangelist Hubert Slas, "The Vine and the Branches." Senior and intermediate Endeavor, 6:30 p. m. Evening service, 7:30 o'clock; sermon by Mr. Slas, "The Cripple Parade." Song service in charge of Eugene Chamberlain. Special music at each service. Evangelistic service continues through coming week.

Church of God
 Third and Monroe street. Rev. C. K. Chapman, pastor. Sunday school at 9:45. Morning service at 11. Miss Dorothy Ball, evangelist, preaching. Evening service at 7:30; evangelistic. Young people's meeting, 6:30 p. m. Theme, "Honesty." Each subject of the week except Saturday evangelistic services, 7:30 o'clock.

Church of Jesus Christ of Latter Day Saints
 Eighth and Lincoln. Sunday school, 10 a. m. Afternoon services, 2:30 Tuesday, Relief society, 3 p. m. Primary, 3:45. Priesthood meeting, 7:30.

First Church of Christ, Scientist
 Corner of Twelfth avenue east and Oak street. Sunday services at 11 a. m. and 8 p. m. The subject of the lesson sermon is "Everlasting Punishment." Sunday school at 9:30 a. m. Wednesday evening testimonial meeting at 8 o'clock. The reading room at 432 Miner building is open daily from 9 a. m. to 9 p. m. Sundays and holidays from 2 to 5 p. m. On Wednesdays the reading room closes at 5 p. m.

First Christian
 Eleventh and Oak streets. Dr. S. Earl Childers, pastor. Bible school Sunday morning 9:45. John B. Perry, superintendent. Classes for all ages. Morning worship and communion service, 11 o'clock; sermon topic, "The Christ of the Commission." Dr. Childers speaking. Special music by the choir under the leadership of Paul Christel. Young people's Christian Endeavor societies meet Sunday evening at 6:15. There will be a union temperance service held at the Methodist church Sunday evening at 7:30. Our evening service will be dismissed for this service. The regular mid-week service will be held Thursday evening at 7:30. Dr. Childers is conducting the study of the gospel of Matthew at this service.

Open Door Mission (Pentecostal)
 251 W. 8th. Mr. and Mrs. Walter B. Jones, pastors. T. B. Yarbrough, pastor. Sunday school, 9:45 a. m. Morning worship (message by Mrs. Jones), 11 o'clock. Evening worship, 7:30 o'clock. Mid-week services, Tuesday and Thursday, 7:30 p. m. Young people's meeting, Saturday, 7:30 p. m. Prayer meeting, Wednesday, 2:30 p. m.

Church of Christ
 North Jefferson street between First and Clark. Morning worship, 11 o'clock, consisting of short talks by members. Lesson, 1 Corinthians, chapter 9. Bible study Wednesday, 7:30 p. m.

Church of the Nazarene
 At 512 Madison. Bertrand F. Peterson, pastor. Church school 9:45. D. R. Winfrey, superintendent. Morning worship 11. Sermon, "Our Macedonian Call." Young people's meeting, 6:45. Mordene Johnston, president. Bernice Peterson speaking. Evangelistic 7:30. Sermon, "A Threefold Christian Look." Tuesday, 2:30 p. m. missionary prayer meeting, Tuesday, 7:30 p. m. teacher's training class, Wednesday, 7:30 p. m. prayer meeting.

Bethesda Lutheran
 Elmira road. Samuel J. Hansen, pastor. Divine worship 11 a. m.; sermon topic, "Giving Unto God the Things That Are Gods." Choir will sing "Estat Ye to the Lord." A report will be given on the recent district convention held at Fresno, Cal. Sunday school and Bible class, 9:30 o'clock.

Salvation Army
 Seventh and Pearl streets. Adjutant and Mrs. C. Ford in charge. Cadet C. Harmon, assistant. There will be special meetings at the Salvation Army this week-end as follows: Major Andrew Loney will conduct evangelistic meetings in the Army hall Saturday evening at 8 o'clock and at 9:45 a. m., 11 a. m. and 8 p. m. Sunday. Three special subjects the major will use are "Down From the Cross," "Love Story, and Fight," and "Victory." The Sunday school will meet as one class to hear the major who will have a special message for them. The major will also address the latter part of the Y. P. L. service which starts at 6:15 p. m. Adjutant and Mrs. C. Ford and comrades will assist the major in all meetings. Weather permitting open air services will be held Friday, Saturday and Sunday evenings at 7 o'clock on the corner of Willamette and Eighth streets.

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Coburg Church of Christ
 Bible school hour 10 a. m. Morning service 11 o'clock. The Christian

CHRISTIAN GROWTH

Text: Luke 2:42-52; 11 Peter 1:5-8
 The International Uniform Sunday School Lesson for Nov. 4.
 By WM. GILROY, D. D.
 Editor of Advance

THERE is great value in the picture we have in the first part of our lesson of the normal development of Jesus. We are too apt to think of His life as lived under miraculous circumstances, and too little disposed to see and remember that the miraculous thing about His life was that, in normal experience from babyhood to manhood, He should have revealed the glory of the Divine.

A lesson like this brings home to us very vividly the sense of this divine life manifesting itself in the earthly environment of a boy's daily growth and progress.

He does not come in one burst into the glory of the things that He has done, and too little disposed to see and remember that the miraculous thing about His life was that, in normal experience from babyhood to manhood, He should have revealed the glory of the Divine.

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