

AN INDEPENDENT NEWSPAPER

(Published every evening and Sunday)
 EDITOR AND PUBLISHER - - - Alton F. Baker
 MANAGING EDITOR - - - William M. Tugman
 NEWS SERVICE, Associated Press, United Press
 MEMBER - - - Audit Bureau of Circulations

The Register-Guard's policy is the complete and impartial publication in its news pages of all news and statements on news. On this page, the editors of The Register-Guard offer their opinions on events of the day and matters of importance to the community, endeavoring to be candid but fair, and helpful in the development of constructive community policy.



HASTE IS CAUSE OF ACCIDENTS

THERE is nothing on which people disagree more widely than on the question, What causes automobile accidents? Everyone has his own pet theory; and usually—human nature being what it is—we are inclined to blame those particular faults of which we know we ourselves are never guilty. But there isn't such a great deal of room for argument, after all. A lot of painstaking work has been done in tabulation and analysis of fatal traffic accidents, and the things which cause such tragedies are pretty clear.

Statistics of the Travelers Insurance Company recently drew up a table covering fatal traffic accidents for 1933, as officially reported by the various states. They found that in more than 32 per cent of the fatal accidents in which drivers were found to be at fault, a driver had been exceeding the speed limit. In 13 per cent of the cases, a driver had been on the wrong side of the road. In an equal number of cases, a driver had taken the right of way when he was not entitled to it. In upwards of 5 per cent, a driver had been guilty of "cutting in," passing a standing street car, passing on a curve or a hill, or passing on the wrong side. In nearly 19 per cent, a driver had driven completely off the roadway. In nearly 9 per cent the cause could be listed only as reckless driving.

Now the thing to notice, as the insurance company statisticians point out, is that all these causes, lumped together, are practically synonymous for "heedless, needless haste." They are the sort of offenses that are committed when a driver is in such a big hurry that he fails to tend to his knitting.

If you total those percentages, you'll find that they account for approximately 90 per cent of all fatal accidents in which any blame attaches to the driver. It is often, and truly, said that the intoxicated driver is as dangerous as a maniac with a gun. Yet these figures show that fewer than 5 per cent of the fatal accidents can be laid to drunken driving.

The overwhelming majority—90 per cent—is caused by simple, everyday haste. The drunken driver, dangerous as he is, isn't in it as a public menace with the driver who is in too big a hurry.

AMERICA AT PLAY.

EACH year, about this time, the American nation sits down to prove to the rest of the world that its greatest salvation from the worries of the day is its love for the two predominant sports, baseball and football.

No matter what the immediate political and economic problems may be, the world series and the opening of the football season permit us to relax, breathe easily, and look with a more jovial and optimistic eye upon whatever difficulties face us.

In few other countries does this psychology exist. True, several nations have their national sports, but nowhere does the spirit of play appear as ebullient and overwhelming as in the United States. Perhaps, on the other hand, South Americans get more fun out of revolutions, and Europeans out of war preparations, than we do out of our national games.

The Vanderbilts and Whitneys are still fighting over the custody of little Gloria. Perhaps they could settle the argument by consulting her.

Don't let any wisecracker beat you to the gag that those Dean boys are Cards.

The average American schoolboy receives two more years education than he did in 1914. At last, the secret of the increase in slang terms!

If you want a building torn down, just hide a few dollars in the rafters, and drop a hint to the police. They did a thorough job on the home of the Lindbergh ransom suspect.

New York City has a small postoffice in Chinatown only eight feet square. Chinatown must vote Republican.

A man has been found who remembers Dr. Wirt, but he couldn't explain why, except that he has a good memory for the most obscure facts.

WHAT OTHER EDITORS THINK

RANDOM OBSERVATIONS

THE dollar has been strong on exchanges and the pound weak. In fact the pound has been dropping from \$5 to around \$2.92 close to its old parity. The reason for the soaring of the dollar is demand for it abroad by those who would settle their bills for purchases of American goods. As this paper has before pointed out since this country is normally an exporting country we cannot permanently devalue our dollar in terms of foreign exchange. The only reason the dollar continued low as compared with the pound was the fright here and transfer to other currencies. World trade is still dislocated. The common effort should be toward stability of the exchanges which will require ultimately a return to the gold standard.

Another reason why business is good for makers of war supplies. Brig. Gen. Mitchell, retired, urges construction of 50 dirigibles with a cruising range of from 6000 to 8000 miles because "our most dangerous enemy is Japan and our planes should be designed to attack Japan". At the same time an official pamphlet in Tokyo urges Japan to get ready for a war with Russia. So long as that kind of talk goes round, from official or semi-official sources, why would the gun makers who sell merchandise to meet the demand?

Eugene plans to organize a junior symphony orchestra with Rex Underwood of the university department of music as director. Salem has had its philharmonic orchestra composed largely of young people for several years. It has begun its practice for another season. Jacques Gershkovitch, conductor, was here last night to start his rehearsals with the group. If Eugene does as well as Salem in its orchestra enterprise her people will never have occasion to regret the effort and energy spent in promoting it.

The blinding mist of fog drew Pilot Young to his

late in June of 1933. He crashed in the mountainous country east of Molalla. Though planes searched for days, though foot expeditions pushed over the high points no trace was found until two deer hunters came upon the wreckage of a plane caught in a tree, and found the skeleton of the pilot who was the victim of the crash. In the air, on land, on the sea fog is still the worst foe of safety in locomotion.

The trial of Sam Insull, sr. opened yesterday in Chicago. Insull's greatest offense was thinking himself all-powerful and thinking the increase in utility earnings would continue so he could carry a big overload of capitalization. No matter what his fate in the trial will be, he is now crushed, as are his top financial structures. And nothing will bring the breath of life back into millions of paper securities which he sold.

WASHINGTON LETTER

By WILLIS THORNTON
 Register-Guard Washington Correspondent
 WASHINGTON, Oct. 6.—With almost the whole American Federation of Labor organization in San Francisco for the annual convention, headquarters here is pretty much turned over exclusively to "Labor's Brain Trust."

You didn't know organized labor had a brain trust? Well, it has. The current vogue of turning to the colleges for academically trained help is by no means confined to the government or to industry.

Labor's brain trust isn't called that—it's known as the research staff—but it comes to the same thing. This staff was formed more than a year ago to prepare labor's side of the argument when the codes were formed. Now that they are completed, it continues to function in keeping unions informed on code developments, compliance, and interpretation.

The three principal members are all college graduates of comparatively recent years, and represent some of the "new blood" which is being infused in the Federation in such quantities of late.

They are Boris Shiskin (Columbia), Marjorie Clark (Wisconsin and Nebraska), and W. C. Holden (Harvard). Shiskin, Russian-born, worked on the construction, aluminum, petroleum, shipping, cleaning and dyeing, lumber and fabricated metals codes.

Miss Clark specialized on autos, rubber, furniture, textile, and canning codes. She has lived in Mexico, and has a book forthcoming on the labor movement there.

Holden handled the metal mining, wheat flour milling, cement, salt, and electrical manufacturing codes. Much discussion now going on in the San Francisco convention is grounded on the research and practical experience of this "Labor Brain Trust", of which you hear little, but whose facts and figures and direct contact with the unions in the field are a sort of "ammunition dump" for the battles now being fought on the labor front.

No "Royal Road" to Jobs

The Federal Trade Commission is "cracking down" on "civil service schools" which give the impression that they are a sort of direct hiring agency for the government and that they have jobs to offer students who take their courses.

They haven't, and though the government has no objections to courses that prepare applicants for civil service examinations, it's out after the ones that give an impression that they control the jobs.

Right now, for instance, there are 40,000 men and women taking examinations all over the country for stenographers and typists. They'll be rated on their examinations, and jobs are filled from the top of the list on down to the bottom.

You can imagine how much chance the lowest 30,000 have of getting jobs, even if they are graduates of Joe Doakes' Civil Service School.

Dillinger? Oh, Yes!

In his office in the new Department of Justice Building, J. Edgar Hoover, Uncle Sam's No. 1 sleuth, has installed his famous collection. Among his souvenirs are a bullet-pierced straw hat that once was worn by a fellow named Dillinger. . . . Hundreds of people are getting quite a thrill out of being fingerprinted at the convention of police chiefs here—they'll do it for anyone who wants the record made. . . . By the way, did you know that the government has now record the fingerprints of several hundred children whose parents fear they might be a mark for kidnappers some time in the future?

AN EDITORIAL ON HEALTH

By DR. MORRIS FISHBEIN
 Editor, Journal of the American Medical Association, and of Hygiene, the Health Magazine.

WHEN germs invade your body, they release poisonous substances. These poisonous substances, it is believed, may affect a certain portion of the brain which acts as a human "thermostat" and controls heat of the body, or tissues damaged by the germs may produce the poisonous substances that affect this heat center of the brain.

As a result, you have fever. Experiments have shown that injury to the brain of an animal, in one of its sections, is followed by a disturbance of the body temperature, most often a high rise, such as occurs in fever. Destruction of the brain tissue behind that portion which is felt to be the center for heat regulation is followed by an entire upset in the heat-regulating mechanism.

As further proof of the presence of this center in the brain, it has been established that hemorrhage into the brain at this point is usually accompanied by a fever.

The heat of the body is controlled by radiation of heat from its surface. A sudden dilation of the blood vessels on the surface of the body will radiate more heat and bring down the temperature.

The body also develops heat through the kind of food that is taken. Failure to handle sugars properly may result in development of increased heat for purpose of radiation.

In fevers the nervous control of the temperature is altered. A sick person is affected more easily by heat and cold than a healthy person.

Even when there is fever, the variations in temperature, which make it lower in the morning and higher in the evening, continue to take place, but at a higher level.

In certain kinds of diseases this is reversed, with higher temperature in the morning and lower in the evening.

Manner in which the regulating system works is indicated by the fact that heat production is increased from 200 to 300 per cent during muscular exercise and only from 20 to 30 per cent in fever.

Even when the heat production is increased 200 to 300 per cent, the body temperature will remain normal.

In certain cases of goiter, in which the metabolism of the body is tremendously increased, the heat production may be 80 per cent above normal, and yet the temperature of the body will be normal.

A fever or a rise in the temperature of the body speeds all its chemical reactions. It has been calculated that a patient with a temperature of 105 degrees has an increase of 50 per cent in the speed of his chemical reactions.

For this reason, persons who have fevers lose a great deal of weight and tend to waste away.

In typhoid fever, with a continuous high temperature, the loss of weight may amount to four or five pounds a week, even though the patient is at rest in bed.

Loss of weight which occurs represents the combination of loss of protein material from the body and the effects of loss of appetite and diminished intake of food.

During the fever there may be loss of water from the body. For this reason it is exceedingly important that plenty of water be given to those with fever, and that they have enough food to take the place of broken down tissue.

There has always been a great deal of argument as to whether a fever is beneficial. From present evidence, it seems likely that the human body is able to deal more effectively with infections by invading germs when the temperature rises.

For this reason, a fever is regarded to some extent as a help to the body during infection. However, a very high temperature, such as 107 or 108, is harmful to the tissues and will actually break down and destroy the nerve cells.

SIDE GLANCES



"The usher was right, dear. There's only one seat here."

At The Churches Sunday

Local Churches Unite to Observe Past and Present Sunday School Teachers Sunday; Union Service to Be in Evening; Other Services for Day Are Varied for Local Congregations

ALL churches here as elsewhere throughout the country join to observe together, Sunday, the occasion honoring all Sunday school teachers, past and present. The main event in Eugene for this observance will be a union service Sunday evening in the First Baptist church.

First Methodist Episcopal
 Twelfth and Willamette streets. Rev. Cecil F. Ristow, minister. Church school, 9:45 a. m. Will meet by departments. Short meeting of all teachers immediately following Sunday school hour. Morning worship, 11:00 o'clock. Sermon by Cecil F. Ristow. Music by chorus choir, directed by John Stark Evans, organist and choirmaster. Union Service, 7:30 p. m. at First Baptist church, honoring all Sunday school teachers of the city. High School League, 6:30 p. m. Interesting discussions. For all high school teachers. Wesley Chh. 6:00 p. m. social half hour. 6:30—Mr. Ristow will lead the discussion period. Fireside will follow. All college age young people invited.

United Lutheran
 13th Avenue and High street. Frank S. Beistel, pastor. The day will be observed as rally day in all departments of the church. Sunday school, 9:45 with special features. Morning service, 11. Tribute to Sunday school teachers and officers, baptism of three infants, music by the choir and a brief address by the pastor on subject, "Cooperative Efforts." Luther League at 6:30 with Paul Beistel as leader. The congregation will join in the union service at 7:30 p. m. in the First Baptist church in "National Recognition Day service for Sunday school workers."

First Christian
 11th and Oak streets. Dr. S. Earl Childers, pastor. Bible school at 9:45 a. m. John P. Perry, supt. Classes for all ages. There will be a short class period and the "Home-Coming" program will begin at 10:30. Piano and organ duet—Hollis Hoven and Mary Jeanette Dennison. Talks by the department heads. Two violin numbers by Fred Courts. Solo—Orin Rickard. Communion service. Anthem by the choir. Sermon "Home-Coming" by Dr. Childers. The Christian Endeavor society will have a special Homecoming service at 6:15 in the main auditorium. The union evening service held in honor of all Sunday school teachers will be held in the Baptist church Sunday evening at 7:30. The regular mid week service will be dismissed this week for the Missionary Institute being held in this building Wednesday, Thursday and Friday afternoon and evening.

Central Presbyterian
 Corner Tenth and Pearl streets. Milton S. Weber, minister. Church school, 9:45 a. m. Leo Deffenbacher, supt. Classes for all ages will celebrate rally day. Entire school meets in church this Sunday. Westminster groups on the campus, 11 o'clock. Morning worship with sermon by the minister, "Why Jesus Came". Baptism of children. Reception of new members and Communion service. The elders will meet candidates at 10:30 a. m. in church office. Music for the day, Prelude 1. Vice Giesco (Rogers). 2. Visions (St. Clair) Offertory, "How Beautiful Upon the Mountains." Mrs. Pearson. Mrs. Haney—Mr. Cook. Mr. Radmore. Anthem, "Fear Not Ye O Israel" (Spicker)—Mrs. Edna Pearson, director. Mrs. S. E. Stevens, organist. The Junior choir under the direction of Miss Beitel will sing 6 p. m. Young People's groups in the church and at Westminster house. Union service at the Baptist church to honor the Sunday school teachers of the community, 7:30.

Community Liberal
 11th Avenue and Ferry street. Eugene M. Whitesmith, minister. Church school at 10. Mr. Roy Andrews, superintendent. Church service at 11. Sermon topic, "The Beast and the Dragon, and the Rev. of the Neglected Ones." Radio broadcast at 2:00 p. m.

First Church of Christ, Scientist
 Corner of Twelfth Avenue east and Oak street. Sunday service at 11 a. m. and 8 p. m. The subject of the lesson service is "Unreality". Sunday school at 9:30 a. m. Wednesday evening testimonial meeting at 8 o'clock. The reading room at 432 Minor building is open daily from 9 a. m. to 9 p. m. Sundays and holidays from 2 to 5 p. m. On Wednesdays the reading room closes at 5 p. m.

Central Presbyterian
 11th Avenue and Ferry street. Eugene M. Whitesmith, minister. Church school at 10. Mr. Roy Andrews, superintendent. Church service at 11. Sermon topic, "The Beast and the Dragon, and the Rev. of the Neglected Ones." Radio broadcast at 2:00 p. m.

First Church of Christ, Scientist
 Corner of Twelfth Avenue east and Oak street. Sunday service at 11 a. m. and 8 p. m. The subject of the lesson service is "Unreality". Sunday school at 9:30 a. m. Wednesday evening testimonial meeting at 8 o'clock. The reading room at 432 Minor building is open daily from 9 a. m. to 9 p. m. Sundays and holidays from 2 to 5 p. m. On Wednesdays the reading room closes at 5 p. m.

Community Liberal
 11th Avenue and Ferry street. Eugene M. Whitesmith, minister. Church school at 10. Mr. Roy Andrews, superintendent. Church service at 11. Sermon topic, "The Beast and the Dragon, and the Rev. of the Neglected Ones." Radio broadcast at 2:00 p. m.

First Church of Christ, Scientist
 Corner of Twelfth Avenue east and Oak street. Sunday service at 11 a. m. and 8 p. m. The subject of the lesson service is "Unreality". Sunday school at 9:30 a. m. Wednesday evening testimonial meeting at 8 o'clock. The reading room at 432 Minor building is open daily from 9 a. m. to 9 p. m. Sundays and holidays from 2 to 5 p. m. On Wednesdays the reading room closes at 5 p. m.

Central Presbyterian
 11th Avenue and Ferry street. Eugene M. Whitesmith, minister. Church school at 10. Mr. Roy Andrews, superintendent. Church service at 11. Sermon topic, "The Beast and the Dragon, and the Rev. of the Neglected Ones." Radio broadcast at 2:00 p. m.

First Baptist
 Broadway and High streets. Rev. Bryant Wilson, D. D., pastor. Robert Gould, organist-director. Sunday school at 9:45 o'clock. R. S. Shelley, supt. Jr. church at 11 o'clock. Mrs. C. F. Hyde, director. Morning worship at 11 o'clock. Sermon by the pastor. Topic: "Why the Gardener Failed." Anthem: "Praise the Lord, O Jerusalem." Maude, Communion. Anthem: "Droop, Sacred Head." Maude. Organ recital by Mr. Gould at 7:15 o'clock. "The Guardian Angel." Pierne; "Prelude," Schaeffer; "Nocturne," Spaulding. Union service at 7:30 in honor of Sunday school teachers. Message by Dr. Levi T. Pennington. Anthem, "Saviour Again to Thy Dear Name," Shelley. Rally day is being observed in the morning services. Young peoples services at 6:30 p. m.

hour of prayer and Bible study, Thursday evening at 7:30. Special meeting this Sunday afternoon at 2:30 to consider plans for the coming revival.

Fairmount Presbyterian
 Fifteenth Avenue east at Villard street. Rev. R. E. Clark, minister. Rally day will be observed at all services on Sunday. The Sacrament of the Lord's Supper will be administered at the morning service at 11 o'clock. A full attendance of the membership is desired and all Christian workers are invited. The choir will render appropriate music under direction of Mrs. H. V. Matthew, with Miss Olivia Reader at the piano. A special rally day program will be used in the church school at 9:45. B. J. Clark will be in charge. The Truth-seekers class taught by Rev. J. C. Templeton will meet at the same hour as will the beginners department in primary hall in charge of Mrs. John Simons. The Junior C. E. group will meet at 5:30 in charge of Mrs. Harry Thompson. Senior C. E. meeting at 7 o'clock. The church building has been newly roofed and improved and the interior re-decorated.

Eugene Bible Center
 144 W. Eighth Ave. Evangelist Nels Thompson speaks on three subjects before going to Portland to conduct Bible conference. His subject for 10:00 a. m. will be "The Table and the Bread and the Candlestick"; at 3:00 p. m. "A Church in Fellowship With God and The Divine Proof"; at 7:30 p. m. the subject will be "The Five Horsemen of the Book of Revelation." Orton Goodwin, president of the Northwest Bible school, Portland, Oregon, will continue the studies every night during this week except Monday.

Fairmount Church of Christ
 Seventeenth and Columbia streets. Gerald Haslett, pastor. Bible school, 9:45. Classes for all ages. Morning service and Lord's Supper, 11 o'clock; sermon, "Being Borned Again." Christian Endeavor, 6:30. Evening service, 7:30 o'clock; sermon, "Is Christian Union Possible?" Special music at both services.

Wendling Bible Standard
 Willard S. Hall, pastor. Sunday services: Sunday school, 9:45 a. m. O. C. Johnson, superintendent, classes for all ages; morning worship, 11 o'clock. Communion will be observed. Evangelistic service, 7:45 p. m. Mid-week services: Bible study, Tuesday, 7:45 p. m.; prayer and praise service, Friday, 7:45 p. m.; children's church, Saturday, 2:30 p. m.

Oakridge Community Methodist
 Earl B. Horsell, minister. Morning worship, 10 o'clock. Rally day service. Program—pageant, "The Supreme Sacrifice." 10:30 a. m. Epworth League, 6:45 p. m. May Winkelman, leader. Evening worship, 7:30 o'clock; theme, "What Time Is It?"

Church of the Nazarene
 812 Madison. Bertrand F. Peterson, pastor. Church school 9:45. D. R. Winfrey, superintendent. Rally day, special service. Special service, 11 o'clock, message from chart by Rev. N. M. Shurtle. Teacher appreciation Sunday. Young peoples' service, 6:45. Marjorie Johnston, president. Evangelistic service, 7:30. Tuesday, 2:30 p. m., missionary prayer meeting. Wednesday, 7:30 p. m., prayer meeting.

Springfield Methodist
 Bible school, 9:45. A play, "A Second Chance," will be given at this hour. At 11 o'clock Rev. Dean C. Poindexter, pastor, will preach a rally day sermon entitled "We Can Do That." The Epworth League will meet at 6:30 p. m. At 7:30 o'clock appearance under the direction of Rev. H. Ford Roach. Rev. Mr. Poindexter will speak on "The Voluntary Convent."

Coburg Methodist
 Morning worship, 9:45 o'clock. Rev. Dean C. Poindexter will speak on "A Service I Can Render." Sunday school at 10:45.

Springfield Christian
 Bible school, 9:45 a. m. Rally day program following short study period. At 11 o'clock the pastor, Rev. Veltie Pruitt, will speak on "A Pentecostal Rally." There will be special music by a male trio from the Northwest Christian college. Christian Endeavor at 7 o'clock. Evening service at 8. Rev. Mr. Pruitt speaking on the subject, "God and the Young People." Special music.

Lowell Bible Standard
 Earl Williamson, pastor. Sunday school, 10 a. m. Earl Howard, superintendent. Morning service, 11 o'clock. "Three Certainties in Jesus Christ." Overcomers (young peoples) service, 6:45 p. m. Carl Humphrey, leader. Evangelistic service, 7:30 p. m. "The Modern Delilah." Bible study and prayer service Thursday, 7:30 p. m.

Marcola Church of Christ
 Holly Jarvis, pastor. The Bible school is holding its rally and promotion day services this Sunday, Oct. 7. There will be all-day services, with a fellowship potluck dinner at noon. Everyone is cordially invited to attend this all-day gathering. Bible school at 10 a. m. with communion and morning worship service immediately following; subject, "Building a Twentieth Century Church from a First Century Pattern," by the pastor. The afternoon service begins at 2 o'clock with Prof. A. L. Chapman of Northwest Christian college bringing the message. Evening evangelistic services as usual with song service beginning at 7:30 o'clock.

Church of God
 Third and Monroe streets. Rev. C. K. Chapman, pastor. Sunday school at 9:45 o'clock. E. A. Fegles, superintendent, and Mrs. Wm. Prose, junior superintendent. Morning worship at 11 o'clock. John Van Lydegraf preaching. Young peoples' meeting at 6:30 p. m. Mrs. Prose in charge of service. Evening service at 7:30 o'clock. John Van Lydegraf speaking. Prayer meeting each Wednesday evening at 7:30 o'clock.

Open Door Mission (Pentecostal)
 251 W. Eighth. Mr. and Mrs. Walter B. Jones, pastors. Ward John-

Fellowship With Christ

Text: John 15: 1-15
 The International Uniform Sunday School Lesson for Oct. 7
 By WM. E. GILROY, D. D.
 Editor of Advance

FOR the last quarter's lessons we turn again to the New Testament for a series of studies in the Christian life.

The Christian life is primarily a life with Christ, so fittingly the quarter's lessons begin with a study of fellowship with Christ, based upon the figure of the branch in relation to the vine. It was an allegory that could be well understood by those who lived in a country of vineyards.

They understood full well the pruning and purging by which the vine was kept in its strength and fruitfulness. They understood equally well the relation of the branches to the vine, that they were parts of one whole, that the branch derived its life from the vine and at the same time ministered to the life of the vine.

Jesus was fond of insisting upon this mutual relationship between Himself and His disciples. He did not think of His life as apart from them. They were in Him and He was in them.

He felt the need of their human friendship and nearness. His soul was full of loneliness and agony as these friends called Him in the closing hours of His life in that Garden of Gethsemane.

It is interesting that Jesus, who seemed all sufficient and who seemed to derive all the necessary sustenance and power from His relationship to

His Father, spoke so much of friendship and of His disciples as friends. There was in Him the love of human companionship.

Again and again, in His communications with His disciples, He stressed upon this bond of love and common devotion to the will of God which linked them into the true life of Christian faith and devotion.

What was true of these first Christian groups in direct contact with Master is true of the Christian fellowship in every age and in every manifestation. If Christians fail to realize the blessing of fellowship with Christ and with one another, they are failing to realize the blessings and beauties of the Christian life.

One might dwell upon the realities of this fellowship. It is merely sentimental relationship, not a sort of secret communion of words and rituals that all men may not share. It is a fellowship which finds its reality in moral and spiritual commitments, especially in devotion to the commandments of love.

Here, ultimately, is the test of Christian life and of the Christian fellowship. Is it supremely devoted to the things that Jesus loved and did? Are the things that Jesus came to do in this that puts the disciple upon the same plane as the Master?

It is in sharing Christ's purpose that we enter into His life and His life enters into ours, and it is this relationship that life becomes fruitful, that we achieve its purpose in fulfilling the will of God.

ston. Sunday school superintendent. Sunday school, 9:45 a. m. Morning worship, message by Mrs. Jones, 11 o'clock. Communion and offering for foreign missions will be taken at this hour. Evening worship, 7:30 o'clock. Mid-week services, evangelistic services Tuesday and Thursday, 7:30 p. m. Young peoples' service Saturday 7:30 p. m. Prayer meeting Wednesday 2 p. m.

Wastfir Community Methodist
 Earl B. Horsell, minister. Sunday school, 9:45 a. m. at the schoolhouse. Nancy Natterlund, superintendent. Morning worship, 11 o'clock at the Community hall. Theme, "The Transforming Friendship."

Coburg Church of Christ
 A greater Bible school hour, 10 a. m. Morning service, 11 o'clock. Walter Crank as singing evangelist. Sermon by pastor, "Our Just God." Young peoples' C. E., 6:30 p. m. Evening service, 7:30 o'clock; sermon by pastor, "This Thing Called Opportunity."

Erven Harris, pastor. Sunday school, 10 a. m., classes for all ages. Morning service, 11 o'clock; sermon topic, "A Man Goes Wrong." Evening service, 7:30 o'clock; message will be brought by Rev. Ellison. Junior church at 11:30 a. m.

First Congregational
 Thirteenth and Ferry. Clay E. Palmer, minister. Sunday school, 10:15 o'clock; L. O. Wright, superintendent. Morning worship service, 11 o'clock; sermon subject, "Creative Prayer." Special music by the choir. Vesper communion service, 5 p. m. The high school young people will meet at 6 p. m. at Mrs. Palmer's home, 1848 Moss street.

Santa Clara Church of Christ
 Earl B. Downing, minister. Bible school, 10 a. m. Special exercises recognizing teachers. Morning service, 11 o'clock; sermon topic, "Teaching Them." C. E., 6:30 p. m. Evening service, 7:30 o'clock; sermon topic, "Why We Keep the First Day and Not the Seventh."

Grace Lutheran
 Eleventh and Ferry streets. Martin P. Simon, pastor. Sunday school at

Lorane Christian
 Services Sunday at 11 a. m. 5:30 evening at 7:30 and every evening the following week except Sunday evening. V. U. Monterolis, the spiritual evangelist and musical art will be the speaker.

Elmira Church of Christ
 James Matthew Allen, minister. Bible school at 10 a. m. This is day. Program by children and young people. Basket dinner at noon. Communion service for all Christians, 11 a. m. sermon by the minister. Social meal. Afternoon service at 2 p. m. Ervin Harris of Vaughn leading a great message. C. E. at Tom Hudson leader. Evening service at 7:30. This will be an evangelistic service. All former members of

SEE CHURCH NOTICES PAGE 6

SEE CHURCH NOTICES PAGE 6

SEE CHURCH NOTICES PAGE 6

SEE CHURCH NOTICES PAGE 6

SEE CHURCH NOTICES PAGE 6

SEE CHURCH NOTICES PAGE 6

SEE CHURCH NOTICES PAGE 6