

AN INDEPENDENT NEWSPAPER

(Published every evening and Sunday)
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The Register-Guard's policy is the complete and impartial publication in its news pages of all news and statements on news. On this page, the editors of The Register-Guard offer their opinions on events of the day and matters of importance to the community, endeavoring to be candid but fair, and helpful in the development of constructive community policy.



PARENTS MUST ACCEPT DUTIES.

CLOSING of the schools for the summer again brings up the perennial problem of what to do to keep the children busy.

Unfortunately, the matter of keeping the youngsters interested in various forms of play during their ten weeks of vacation implies also the thought of relief from the perianth children have to both their parents while there is nothing in particular to do.

This is unfortunate because it is unnecessary. There is no reason why fathers and mothers should not take primary interest in the activities of their children over the day, and at least to help the little ones plan their play, if they can't direct it or even participate in it.

The well-organized school system of the country, nowadays, pay as much attention to the physical activities of the pupils as to their mental development. One has been found to have just as profound an effect on the growth of boys and girls as the other.

The organized activity which the children have learned to accept as part of their school curriculum, and for the direction of which they are dependent on their teachers, however, breaks off suddenly about the middle of June. And so it is left to the parents to take up for the summer what the schools have done the rest of the year.

It is no light demand to make upon the older people, to be sure, but it is one that must be met. And it must be met along the same lines to which the children have been accustomed—that of organized activity, directed by someone older than themselves.

In other words, the father or the mother, or both, must assume the responsibility of directing the physical development of their boy or girl, a responsibility which they had placed on the shoulders of school teachers for the preceding ten months.

When youngsters trapeze in and out of the house almost incessantly, asking for it or demanding that it is a sign that father and mother are negligent in their obligations toward their children. When the children are nervous and unreasoning, it is a sign that they need sane and sensible direction in their play.

And while school is out, there is no one else to guide the young ones except the parents. It is a duty that must be attended to.

A MERITED TRIBUTE.

A PHILOSOPHER has said, "He whom one age stones, another enthrones."

While it may be exaggeration to apply that maxim to the case in mind, it warms the hearts of that generation which stole with trepidation into the attic to revel in the dime novel exploits of Deadwood Dick to learn that recognition has come at last to the favorite author of their youth.

A bronze-plated cobblestone monument will be reared at Deadwood, S. D., to the memory of Deadwood Dick Clark, Indian scout, frontiersman, and hero of dime novels.

The Deadwood Dick thrillers were not literature, it is true. There may have been justice in the parental threat to apply the rod to the luckless youngsters caught reading them.

But the memory of them comes back for a moment like a fresh, clean breeze as one turns in disgust from the mass of drivel and worse that masquerades today as literature among our more "advanced" readers.

And Deadwood Dick fans of another day silently cheer those who have remembered across the years to pay tribute to the hero who thrilled them as he triumphed over his foes.

ANIMALS DUMB? NO!

THE average man or woman who likes animals is convinced that his or her pet understands a half dozen familiar commands may be surprised to learn that several "animal dictionaries" have been written.

Gabriele D'Annunzio, the Italian poet, has announced that he will include a complete glossary of the canine language in his new book, "Lives of Illustrious Dogs." The book is to be modeled after Plutarch's "Lives."

Other animals whose vocabularies have been recorded are the monkey, the horse, and the cat. An American woman, Miss Blanch W. Learned, was responsible for classifying 32 terms of the chimpanzee, together with the meaning of each. Other scientists have tabulated 13 "words" of the marmoset language and 14 of the gibbon's.

The horse is said to speak with "six words and three kinds of neighing." Cats produce 15 sounds, according to the experts, each with its distinct interpretation. There are 12 "words" in the hen's vocabulary and 5 in the rooster's.

From all this it seems that it is high time that the phrase, "our dumb friends," went into discard. It was always a libel.

A woman in Maryland charges that her husband beat her 1435 times. It does take considerable persuasion to get an idea into the heads of some people.

If the NRA, PWA, and other initiated bureaus are remembered for nothing more, they at least will have done a good service for crossword puzzle makers.

WHAT OTHER EDITORS THINK

THE TAXPAYERS' REVOLT

(Salem Capital Journal)
 Among the initiative petitions being largely signed and on which Oregon voters will be called upon to pass on next November is one sponsored by the realtors of the state to limit property taxes for all purposes, state and local, to a total of 20 mills.

The measure capitalizes the revolt of the property tax payers who have in the past staggered under the major load of excessive taxation. Despairing of relief

through measures like the sale tax which would compel non-taxpayers to share the burden of taxation now resting on the shoulders of the property owners to such an extent as to spell confiscation, resort is had to this drastic action.

The passage of the measure would bring a real crisis in public finances and force drastic action for relief. The 20 mill limitation would cut off more than half of present revenues and temporarily spell bankruptcy for state, cities, counties and school districts, for out of the 20 mills, the state would only be allowed 10 per cent or 2 mills and this allowance would be reduced to 1.5 mills at the end of five years.

Passage of the measure would have a paralyzing effect on state institutions as well as the schools, as their revenues would be cut in half. The courts might hold it unconstitutional because it would be impossible to include levies for debt service within the 20 mill limit and debt service accounts for half of all taxation and is prior lien on all properties and exempt from limitations.

Such legislation is typical of that produced by the initiative, where groups draft measures for selfish ends to cloak the other fellows and relieve themselves. But it will serve to illustrate the need of actual tax relief and the urgency of action. If adopted it will inevitably force the sales tax as the only way out.

WASHINGTON LETTER

By RODNEY DUTCHER

Register-Guard Washington Correspondent
 WASHINGTON, June 23—Today isn't exactly Christmas, but your correspondent must report at once about the Jingle Bells Committee, because he has just obtained the lowdown on it.

I forget the official name for it, but it's known as the Jingle Bells Committee throughout the Interior Department, because it's the departmental committee handling the reindeer problem in Alaska.

The fate of 50,000 reindeer depends on its long and frequent deliberations.

Reindeer are the meat supply of the Alaskan natives and the problem arises because a private company claims title to most of the animals. The villagers claim title to many of them, and since the deer roam free over the ranges, nobody can tell which reindeer is whose.

The company tries to round up the reindeer every year and brand them, but in roundups 40 per cent of the little deer and fawns are crushed or otherwise done to death, so what's the benefit?

Is there going to be a New Deal for reindeer and the natives who haven't any money and must live on deer meat? You bet! The good old Jingle Bells Committee is fixing it up so Uncle Sam will buy out the private company, let the reindeer roam untaxed, and allow each village to kill all it needs for food.

The company can be bought out cheap—after it's audited—because it's in bad shape, since low beef prices ruined its market for reindeer meat in the United States.

There are too many reindeer in Alaska, anyway. The government introduced the first reindeer 80 years ago and they multiplied at incredible speed. Then they got mixed up with the larger caribou and grew to enormous sizes.

The Jingle Bells Committee plans a federal corporation which will have title to all the reindeer, with natives on the board of directors—including a few Eskimos. (PWA will pay the bill.)

Memories of a day's press conferences: General Johnson, meager remains of a breakfast of berries, boiled eggs, coffee, and toast on a table beside him. . . . Leon Henderson, director of research and planning, entering the conference. . . . chewing gum. . . . "Robbie," the pet secretary assistant, challenging—after Johnson admits the newspaper code is the only one which does not bind business unless they individually assent—"try and get your paper to print that!" . . . Frances Perkins, only New Dealer except Roosevelt, who keeps correspondents waiting long after the appointed time. Attempts to create sufficient hubbub outside her office to prevent her from working don't succeed.

The collapse of a beautiful dream and the departure of one of the New Deal's more attractive dreamers—that's the meaning of the investigation of alleged over-appointments of land in PWA's Housing Division and the resultant resignation of Director Robert D. Kohn. The dream was that you could get property owners interested in self-liquidating low-cost housing projects, involving slum clearance and employment of builders, at a limited investment net profit of 6 per cent if PWA only would lend money for such projects at 4 per cent. A thousand projects were submitted, of which nine were considered fair enough to be accepted. (Architects were too dreamy, promoters and real estate interests too grasping.)

Now the nine projects are being investigated, in the belief that they were over-valued, to the detriment of the dream and future tenants.

Kohn, an outstanding architect, resigned after a hot private session in which he accused Ickes of crossing up everything by constant interference. There's a lot to that—everyone who works under Ickes has the same experience.

But Kohn was a poor business manager, an idealist, and a selfish personality, who fought off hundreds of crooks and cranks, but not enough of them to keep him from his present plight.

Months ago another man was put in actual, not titular, charge of his division and also in charge of the Federal Housing Corporation, organized for direct federal building of housing projects when the limited dividend plan floundered.

AN EDITORIAL ON HEALTH

By DR. MORRIS FISHBIEIN

Editor, Journal of the American Medical Association, and of Hygiene, the Health Magazine.
 WHEN your doctor puts you on a diet, he fits the food you need to you just as your tailor does a new suit of clothes. But even if you don't go on a diet, there are some general facts that apply, exactly as clothing in general applies.

In the first place, it is known that certain foods are much more indigestible than others. Persons who complain of indigestion usually find that the trouble is due to cabbage, apples, tomatoes, milk, chocolate, lettuce, coffee, strawberries, eggs, meat, cucumbers, feta, radishes, cheese, cauliflower, peppers, prunes, oranges, and salmon.

This would seem to include practically all the foods that you can eat but the interesting fact is that some of these foods may be just right for some people, but invariably give trouble to others.

One interesting fact that has recently been established about disease is the necessity for balancing the diet even of a sick man whose selection of foods has to be restricted.

In other words, even if a diet has to be selected for a certain illness, the doctor must be sure that the patient is getting all the necessary substances, including minerals, vitamins, and necessary salts.

Another interesting fact in connection with nutrition is the kind of superstitions that have existed among medical men concerning diets. For instance, there's the statement "avoid fried and greasy foods." Actually, food properly fried by immersion in fat is not indigestible.

Well-made pie crusts and pastry is not necessarily indigestible. However, certain persons may react to certain foods because of a special susceptibility and for these persons foods fried in such fats are sure to be indigestible.

It is a common belief that red meats are bad for some people. Actually, however, red meat is no worse than white meat. Meat has been a food of man for thousands of years, and it is usually well digested.

It is now recognized that the activity of the bowel can be quite well regulated through suitable diet. Persons with excessive looseness of the bowel should have diets with a small amount of residue, so that the lower end of the bowel will have little work to do.

In such diet, meat, rice, sugar, toast, boiled eggs, butter, cream, gelatin and rich broths are especially useful.

On the other hand, patients whose bowels are not sufficiently active can take a diet with a little more cellulose or residue, including flax, whole wheat bread, raw fruits, green vegetables, salads, celery, nuts and prunes.

SIDE GLANCES



"Cheer up. How do you know the next fellow who comes in here won't fall in love with you?"

At The Churches Sunday

Some Churches Plan Annual Picnics; Yearly Union Summer Services Due to Start Soon, Sponsored by Ministerial Association; Programs, Sermon Topics for Sunday Vary

SEVERAL of the local congregations will be sponsoring picnics and outings Sunday or some time during the week. Plans are to be announced soon, too, for the annual summer union services sponsored by the Eugene Ministerial association.

First Congregational

Thirteenth and Ferry streets. Clay E. Palmer, minister. Sunday school at 9:45 o'clock; Morning service at 11 o'clock. Sermon subject, "Can We Get a Scientific Approach to the Liquor Problem?"

Grace Lutheran

Eleventh and Ferry streets. Martin P. Simon, pastor. Sunday school and Bible class at 10. Service at 11. Sermon topic, the last sentence in Ezekiel. The Lutheran hour will be broadcast over KORE at 1 p. m.

Central Lutheran

Sixth and Pearl. P. J. Luvaas, minister. Sunday school with classes for all ages at 9:45 a. m. Also Bible class for adults. Morning service at 11 o'clock. Sermon by the pastor. League meeting in the evening at 7:30 o'clock with program and social hour.

Community Liberal

Eleventh avenue at Ferry street. Ernest M. Whitesmith, minister. Open-air service at Riverside Park (Shiner Butte) at 2:30 p. m. No service in church. Cars leave the church at 11 a. m. The congregation assemblies for picnic lunch at the park at noon. The public is invited to the services at 2:30. Topic of address: "The Romance of Arc."

Central Presbyterian

Corner Tenth and Pearl streets. Rev. Milton S. Weber, minister. Bible school meets at 9:45 a. m. with classes for all. Young people's groups led by H. B. Saltee, Dr. H. V. Matthews and Mrs. J. D. Bryant. Rev. Thomas Ewing will preach at 11 a. m. using as his theme, "The Shepherd." The chorus choir under direction of Mrs. Edna Pearson with Clifford Constance at the organ, will sing, "Out of the Depths" (Marston), and Miss Virginia Clark will sing, "Thy Will Be Done." There will be no evening service. Midweek meeting on Wednesday evening at 7:30 conducted by the pastor.

United Lutheran

Thirteenth and High. Frank S. Reisel, pastor. Sunday school, 9:45. Morning service, 11. Sermon subject, "Personal Salvation: The Solution of Social and National Salvation."

Fairmount Presbyterian

Fifteenth avenue east at Villard street. Rev. R. E. Clark, minister. Preaching services at 11 o'clock Sunday. The minister will preach on the topic, "The Victorious Life." Special music under direction of Mrs. H. V. Matthews. The church school will convene at 9:45 in charge of B. J. Clark. The Christian Endeavor society will meet at 7 o'clock. The annual picnic of the Sunday school and congregation will be held on Wednesday, June 27. Cars leave the church at 10 o'clock in the afternoon.

Open Door Mission

(Pentecostal)
 261 West 1st, Eugene. Walter R. Jones, pastor. Ward Johnston Sunday school superintendent. Sunday school at 9:45 a. m. o'clock. Morning worship, 11 o'clock. Evening service each evening at 7:45 during the week except Saturday. All meetings held in the big tent in rear of Mission hall. Special songs and music each night.

Salvation Army

Seventh and Pearl streets. Adjutant and Mrs. C. Ford in charge. The week's services are as follows: Public Salvation meetings are held Thursday, Saturday and Sunday eve-

nings at 8 o'clock, preceded by open-air meetings at 7:30 p. m. at corner Eighth and Willamette streets. Other services on Sunday are: Sunday school and Bible class at 9:45 a. m. and Holiness meeting at 11 a. m. There will be a meeting at the country farm at 2 p. m. Sunday. The Salvation Army young people's Bible class for corps, cadets, held at the hall Friday evening at 7:30 o'clock. A Salvation Army 4th of July picnic for poor families will be given by the Salvation Army Sunday school and Bible class at the city park. Tables for 100 have been reserved. Friends are also helping in this event.

First Church of Christ, Scientist
 Corner of Twelfth avenue east and Oak street. Sunday services at 11 a. m. and 8 p. m. The subject of the lesson sermon is "Is the Universe, Including Man, Evolved by Atomic Force?" Sunday school at 9:30 a. m. Wednesday evening testimonial meeting at 8 o'clock. The reading room at 432 Miner building is open daily from 9 a. m. to 9 p. m. Sundays and holidays, from 2 to 5 p. m. On Wednesdays the reading room closes at 5 p. m.

First Baptist
 Broadway and High streets. Rev. Bryant Wilson, D.D. Robert Gould, director-organist. Church school at 9:45 a. m. R. S. Shelley, superintendent. Classes for all ages. Morning worship at 11 o'clock. Pastor's theme, "Life Begins at Forty." Anthem, "I Heard the Voice of Jesus Say" (Protheroe), baritone solo, sung by Rollin Calkin. "The Living Rock" (O'Hara). Junior church from 11 to 12. Evening worship at 7:30. Pastor's sermon topic, "God's Program for the Future." Anthem, "Softly Now the Light of Day" (Story). Young people's groups meet at 6:30.

Bethesda Lutheran
 Elmira road. Samuel J. Hansen, pastor. The Bethesda congregation will hold its annual Sunday school picnic at Seaver's Park, Sunday. The festival will begin with a service on the picnic grounds at 11:30. A short program is arranged for the afternoon. No services will be held at the church.

St. Mary's Episcopal
 Olive and Seventh streets. Rev. H. R. White, rector. The Sunday services on Sunday will be as follows: Holy Communion at 8 a. m. Holy Communion with address at 11 a. m. Subject, "The Habit of Prayer."

First Christian
 Eleventh and Oak streets. Dr. R. Earl Childers, pastor. Sunday school, 9:45 a. m. John B. Perry, superintendent. Classes for all ages. Morning service, 11 o'clock; sermon topic, "Symbols of the Spirit" by the pastor. Special music by a trio consisting of Mrs. E. M. Patterson, Orin Rickard and Paul Christen. The morning service will be broadcast over station KORE at 11:30. Evening service, 7:30 o'clock; sermon topic, "A Successful Man Who Failed" by the pastor. The Men's class will be sponsored for the evening service and will have a part to play. A mixed quartet will provide the special music for the evening service.

Young people's meetings: Christian Endeavor societies will meet Sunday evening at 6:15. Dr. Childers will conduct the mid-week Bible study, Thursday evening at 7:30.

Lighthouse Temple
 Twelfth and Olive streets. Harry R. H. Nest, pastor. Sunday school, 9:45 a. m. Ernest Lee, superintendent. Morning service, 11 o'clock. Sermon by the pastor, "Jail and shut-in workers will meet at the church at 2 p. m. Evangelistic service, 7:30 p. m. broadcast over station KORE, special musical program preceding the message by the pastor. Overcomer (Senior) Cabinet meeting at 8 p. m., both new and old cabinets. Overcomer meetings, 6 p. m. Mid-week service: Bible study, Tuesday,

8 p. m., conducted by the pastor. Choir rehearsal, Wednesday, 7 p. m. Special prayer service, Thursday, 2 p. m. Prayer meeting, Friday, 8 p. m.

Fairmount Church of Christ
 Columbia and Seventeenth streets. Gerald Heskett, pastor. Bible school, 9:45 a. m. Mrs. Jack Knight, superintendent. Classes for all ages. Morning worship and Lord's Supper, 11 o'clock. Sermon topic, "Does Jesus Live?" Christian Endeavor at 7 o'clock. Evening service at 8 o'clock. Sermon topic, "One Thing Thou Lackest." Prayer meeting every Thursday evening at 7:15.

Noti Bible Standard
 Y. H. Haley, pastor. Afternoon service at 2:45 o'clock. Sermon topic, "The Lord's Supper."

St. Mary's Catholic
 Eleventh and Charnelton streets. Rev. Francis P. Leipzig, pastor. Sunday masses, 7 and 9 a. m. Benediction following the 9 a. m. mass. Daily masses, 6:45 a. m.

Creswell Church of Christ
 Melvin Traxler, pastor. Bible school 10 a. m. Oliver Petty, superintendent. Morning worship service 11 o'clock. Special music. Sermon topic, "Blindfolded by the Devil." Christian Endeavor 7 p. m. Evening church service 8 o'clock. Special music. Sermon topic, "The Gospel." Choir practice Thursday evening at 7 o'clock. Prayer meeting at 8.

Dexter Baptist
 International Sunday school lesson, 10 a. m. Preaching service 11 a. m., subject, "Prayer," John Madgen.

Walterville Church of Christ
 Walterville school house. Mrs. G. F. Lattin, pastor. Bible school 10 a. m. Remember your Bibles. Morning service, 11 o'clock. Sermon topic, "Christian Leadership." Young people's meet at 7:15 p. m. Evening service, 8 o'clock; sermon topic, "Noah's Ark" (chart sermon). Special music and chart Bible study at every service. Evangelistic service, 7:30 p. m. Phillips will preach "every night during the week except Monday."

Pleasant Hill
 Walter L. Myers, pastor. Allen P. Wheeler, director of music. Sunday school 10 a. m. Mrs. J. L. Carrouthers, superintendent. The Sunday school auto race is on. Come to Sunday school and help the blue car win. Lord's supper, 11; sermon, "A Case of Prices." Christian Endeavor at 7. Evening service, 7:45 o'clock. "God Revealed in Christ."

Creswell Presbyterian
 Bruce A. Cole, supply pastor. Sunday school, 10 a. m. C. H. Sedgwick, superintendent. Sermon topic, 11 a. m. "Salvation by Grace." Christian Endeavor, 7 p. m. Stella Schmidt, leader. Topic, "The Mind of Christ On Fear and Worry." Sermon topic, 8 p. m., "The Assurance of Our Salvation." Wednesday, 8 p. m., prayer and Bible study hour. The second in a series of studies in the book of the Philippians. Thursday afternoon at 2:30 the Women's Missionary society meets at the home of Mrs. Kathryn Melton. Speaker, Mrs. S. B. Cook. Topic for discussion, "The Spanish-Speaking People of New Mexico." Mrs. Cook has recently returned from New Mexico.

Noti Church of Christ
 Robert E. Austin, pastor. Sunday school 10, Harvey Horn superintendent. Morning service, "What Is Man." Evening services 8 o'clock, sermon, "The Story of the Church No. 1."

Veneta Bible Standard
 Pastor, Elinor Ellingson. Sunday school 10 a. m. Lloyd Fluke, superintendent. Evening service 7:45 p. m. Pastor speaking.

Junction City Church of Christ
 Harry E. Chapin, minister. Bible school 10 a. m. Mr. Carothers, assistant superintendent, in charge. Mrs. Chapin will conduct the Bible school worship service. Morning worship and communion 11 o'clock. Special piano solo by Miss Norma Washburn. Message by the pastor, "Saved to Serve." All members and friends of the church and those who attended the vacation church school will leave the church at 12 o'clock for a picnic dinner at Benton-Lane park. Evening service 8 o'clock. Sermon, "A Book Inspired."

Vaughn Church of Christ
 Erven Harris, minister. Morning service, Bible school 10, classes for all ages. Preaching service at 11, sermon, "The Gospel of the Early Church." Evening services: Endeavor at 7, preaching services at 8, sermon, "The Trail of the Serpent."

Bethany Evangelical
 Sixth and Blair. C. S. Bergstrom, pastor. Morning worship at 11 o'clock. Evening service at 7:30. Rev. Mr. Schrode will preach at the evening service. Sunday school at 10 o'clock. D. B. Trout, superintendent. Young people's meetings at 6:30. Fellowship hour of prayer and Bible study Thursday evening at 7:30.

Springfield Baptist
 Bible school, 9:45 a. m. Mrs. Kenneth Tobias, superintendent. Morning worship, 11 o'clock. Rev. R. E. Rolens, pastor, will preach a sermon entitled, "How to Become Beautiful." B. Y. U. at 7 p. m. Evening service, 8 o'clock. Rev. Mr. Rolens has chosen as his subject, "Lost—An Opportunity."

Marcola Church of Christ
 Bible school, 9:45 a. m. Mrs. Trill, superintendent. Morning worship service, 11 o'clock. Lord's Supper, sermon topic, "Restoring the Doctrine of the Apostolic Church," by Francis C. Beck, pastor. Evening service, 8 o'clock. Congregational singing. Sermon topic, "The Valley of Victory," by the pastor. Bible school teachers will meet in the afternoon.

Goshen Lutheran
 Martin P. Simon, pastor. Sunday school at 9:45. The Bible class will study this semester from the Creed:

8 p. m., conducted by the pastor. Choir rehearsal, Wednesday, 7 p. m. Special prayer service, Thursday, 2 p. m. Prayer meeting, Friday, 8 p. m.

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