AN INDEPENDENT NEWSPAPER
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The Register-Guard's policy is the complete and impartial publication in its news pages of all news and statements on news. On this page, the editors of The Register-Guard offer their opinions on events of the day and matters of importance to the community, endeavoring to be candid but fair, and helpful in the development of constructive community policy.

IN TERMS OF THE PAST.

ONE of the strangest things about modern America is the fondness everybody seems to have developed for looking back at the past.

You get samples of this everywhere. It ranges all the way from the collection of antiques to the desire to look at photographs of the pre-Spanish War era.

In one city there was held recently a grand reunion of people who had been public schoolmates half a century ago. Thousands of them turned out for an elaborate picnic and sat about talking over old times. And they seemed to be just about unanimous in the belief that "people had more fun" in the old days.

They talked about sleigh rides in the winters, about oyster stew suppers at farm homes, about children who bummed free rides on horse cars, about spelling bees and Sunday school picnics and the other diversions of the youth of 50 years ago.

They felt rather sorry for their children and grandchildren, who have to grow up in the modern world and miss all those little pleasures that used to be.

Now this attitude, to repeat, is an extremely common one nowadays; and it testifies, not so much to an idyllic quality in American life in the past as to a deep and fundamental dissatisfaction with the American life of today.

We wouldn't keep looking back over our shoulders so much if we found the life about us all that it ought to be. It is the comparison that makes the past look so attractive.

Somehow the present hasn't lived up to our expectations; and this is not solely the fault of the depression, because we had very bad depressions in those good old days.

To understand it, you have to look at the whole development of American life in this century; the nation's emergence as a world power, the spectacular growth of great cities and great industries, the arrival of the automobile age, and the World War.

All these things held out great promise; and in no case has the reality been quite as nice as what we had expected. Life has grown more eventful, perhaps, but hardly richer.

Somehow we must readjust our society so that greater emphasis will be put on purely human values. We shall be a lot happier when we no longer feel the urge to look wistfully back at the day before yesterday.

THE SAME ENDING.

NO more humanly revealing story has come over the cables in many months than the one telling how Bertrand Russell, English mathematician and philosopher, has been sued for divorce, on the ground of infidelity, by Dora Russell.

Here were the people who, perhaps more than anyone else, impressed on the modern generation the necessity for a sophisticated and "enlightened" attitude toward love and marriage. They made speeches and wrote magazine articles about it; Mrs. Russell declared bravely, "I would not insist upon absolute faithfulness after marriage."

Well, it was all clear-sighted and intelligent, no doubt; but the marriage seems to be ending precisely as thousands of others have ended, for all these fine words.

And the whole business is an enlightening commentary on the way in which human emotions refuse to be bound by the slogans of modern sophistication.

POOR PSYCHOLOGY.

ONE lone Civil War veteran marched in the Memorial Day parade this year in the city of Cleveland—one old man in a blue coat, white-haired and stooped, valiantly stepping along to honor his departed comrades.

And a little group of Communists, standing on the curb, booed him as he marched by.

In that incident you have the main reason why Communism has failed to make headway in the United States. Its adherents simply fail to understand the American spirit.

The Civil War veteran, whether he wears blue or gray, occupies a peculiarly tender and holy spot in American hearts. The man who fails to understand that fails to understand everything.

So long as Communism is in the hands of men who can boo the last of the Civil War veterans, no one needs to worry about it. Men so abysmally ignorant of American psychology can never convert many Americans.

Legs and wings of house flies are being used to provide a pattern in a new kind of paper. Nevertheless, the sticky kind of fly paper is best.

Ex-King Alfonso of Spain, reported seeking an annulment of his marriage to Queen Victoria, may only be making a bid for the movies.

Twenty-five of President Roosevelt's 49 advisers, says the Kansas editor, Gene Howe, are "yes" men. Still, he won't deny that they're all "knew" men.

London police got excited recently by a false report that Dillinger was over there. Well, he isn't through with the United States yet.

READER EDITORIAL

ON MURDERS IN TRAFFIC

EUGENE, Ore.—(To the Editor)—May I tell my neighbors of Lane County why I must disagree with "Murder the Proper Charge?" I shall thank you in advance if you will print my letter.

"Murder is the proper charge against the automobile driver who was responsible for the death of J. J. Jackson Saturday night . . ." I must disagree for two reasons: 1. The state has no right to kill for any crime as is done under the present law, and 2. The driver in question was not the real murderer. I shall deal with the second reason as it is more important. There is but one guilty party; it is a morbid criminal worshiping, and, in many cases, criminal-acting public. This real killer of Mr. Jackson, was taught to do this act by three groups, a news hungry press; a thrill-for-profit moving picture industry; and an allied arms manufacturer-liquor selling group. In no sense do these groups care for humanity or its interest. Can we condemn this man, led to consider himself alone, when we allow the press to urge "personal liberty" in drinking and in making sport of the public's only protection and allow the gun slinging movies to make life so cheap that this man should not consider it worthwhile to stop as well as to make him think it his right to be reckless and entertain crimes? Can we condemn him when we won't try to curb the sale of arms to national, as well as private criminals, for wasting on world and national society? Why kill or imprison him alone, though he should be punished, when Oregon legalizes the murder of both body and soul by liquor in order to have funds for old age pensions? Why condemn John for killing Jack when Sam kills Fred, Sally, Kate, and Jake Lena, and Jim by selling them liquor, a legalized narcotic that damns soul and body? Is it just and fair to condemn another for our own stupidity? That is why I must strongly and emphatically disagree with the editorial. Neighbors, Let's take stock of our actions and be just. Let's think it over!

C. MADISON LANDAKER.

WASHINGTON LETTER

BY RODNEY DUTCHER
(Register-Guard Washington Correspondent)

WASHINGTON, June 9.—The old-fashioned summer in Washington vanished when the New Deal arrived and it isn't coming back this year, if ever.

Departure of Congress to attend to its campaign duties used to mean a general exodus, in which the business of running the country was left to the hired help. Now Congress goes away and you hardly notice it.

The president, the cabinet members, and their equals in the New Deal agencies stay right on and there's every prospect of just as much excitement when their actions are no longer inhibited by the presence of Capitol Hill's sharp-shooters.

* * *

RUSH TO THE COUNTRY

Just the same, there's a large movement into the surrounding countryside. Officials and clerks alike are finding places in Maryland and Virginia where they can fool around in gardens or on small farms and keep themselves and the wives and kids cool at night.

Despite elaborate charts presented by the local Board of Trade to show that more icicles bloom here in summertime than in any other American town or city, the popular suspicion remains that the weather becomes insufferably hot.

The streets become spattered with seersucker and white linen suits and if you don't notice them it's because you're too startled by the extremes in warm weather visibility displayed by dowagers, housewives, and government stenographers.

Most of the money put back into federal pay envelopes when Congress restored the salary cuts has gone into establishing that "little place in the country" or other escapes into shacks and camps within driving distance on the Potomac, the South River, or Chesapeake Bay.

And into automobiles which can take you up to the mountains or down to the moonshine-swimming fishing peninsula of southern Maryland, where you find the Chesapeake and the Potomac meeting each other if you travel far enough.

Or you can take the night steam-boat to Norfolk and Virginia Beach. It's always packed.

* * *

MORE TIME TO PLAY

On the vote of his employes, Secretary Ickes has changed the hours of thousands of Interior Department and PWA employes to from 8 to 3:30. The standard government workday is 9 to 4:30, though those who can quit at the stipulated hour are lucky.

The 8 to 3:30 schedule gives Ickes' boys and girls a chance to get away in the daytime, in or out of town, and have some fun.

* * *

JULEP IS PET DRAM

All over town, the mint sprigs are waving from tall glasses their defiance of rising thermometers. Elbow-bending goes on as usual, but the julep steps out as the undisputed favorite of the legions which believe that one drink makes you cooler than another. (Repeal has been here some months, but it's still hard to get accustomed to engraved invitations bidding you to a "Julep Party.")

Statesmen and those who ape them sometimes order a New Orleans fizz, a planter's punch, or some other long rum or gin drink, but it's the julep that gladdens the hearts of the ice dealers.

There's so much argument as to how the thing should be made that it may be well to submit the most popular recipe prevalent in Washington:

Crush four or five mint leaves with a teaspoon of sugar and a few drops of water in the bottom of the glass. (Crush hard!)

Fill the glass with shaved ice and pour on two ounces of bourbon.

Jab in two or three sprigs of mint.

* * *

THEY HATE WEATHER MAN

The Weather Man, who lives here, is the most unpopular man in town. He predicted rain for Memorial Day and thousands decided there was no point in planning an outing. Memorial Day was the loveliest, uncloudiest day of the year.

AN EDITORIAL ON HEALTH

By DR. MORRIS FISHBEIN
Editor, Journal of the American Medical Association, and of Hygeia, the Health Magazine

THE aftermath of summer vacations frequently is earache. Earache means infection, in most instances.

When you go bathing, and especially when you dive or swim under water, the water and the bacteria may get into your middle ear through the nose, because a tube passes from the nose into the ear. You may wear a rubber cap over your head and even put a rubber stopper in the outside ear, but that will not keep the water from getting into the nose and the Eustachean tube.

When you get out of the water, if you blow your nose and hold both nostrils shut at the time, you are quite certain to force the water, or anything that may happen to be in the water, into your internal ear.

When you get an earache, it is not safe to consider the condition lightly. Any infection in the ear may be serious, because it may proceed to an infection of the mastoid region and from that even to an infection of the brain.

* * *

Of course, the most foolish of all is the person who has an infection, with material discharging from the eardrum, who goes swimming while in this condition. He stands the chance of introducing the infection from both inside and out.

Nothing could be more dangerous to health and life than a performance of this character.

When you have an earache, do not try to treat it by puting all sorts of things into the ear. Your doctor will tell you that the only thing worth while and safe for the average person to put into his ear is a little warmed glycerine. This is dropped in gently with a medicine dropper and the ear is plugged lightly with cotton to hold the warm glycerin in place.

While this will not cure the infection, it will help alleviate the pain and give your body a chance to promote healing. Moreover, the safest procedure is to have a competent doctor look at the eardrum as soon as possible.

If there is severe redness or bulging of the eardrum, indicating the presence inside the ear of infected material under pressure, a tiny incision under the eardrum will let the material out and save the patient from the likelihood of deafness.

It will also, in the majority of cases, serve to prevent invasion of the infection into the mastoid.

The lining of the outer canal of the ear is a delicate membrane, easily scratched or injured. Never try to treat a condition affecting that lining by pushing in matches, toothpicks, hairpins, or any other instrument that you may happen to have handy. Just as with the eye, it is not safe to put into the ear anything smaller than your elbow.

An earache is a warning signal that something inside is wrong. Healthful ears do not ache. See to it that you pay attention to the warning signal.

SIDE GLANCES

"I'm not sure this is the one I want. Lay it aside while I look at a few more."

At The Churches Sunday

Children's Day Planned in Several Local Churches; Some Congregations Eliminate Morning Service Due to University of Oregon Baccalaureate Event at McArthur Court

SEVERAL of the local churches are observing annual children's day, Sunday, at the morning services or Sunday school hour. A few of the churches, also, are postponing morning services and turning the time over to the University of Oregon baccalaureate services to be held at McArthur court Sunday morning.

First Methodist Episcopal

Twelfth and Willamette streets. Rev. Cecil F. Ristow, minister. Church school, 9:45 a. m. A. W. Lamka, superintendent. Classes for all ages. This church is cooperating with the University of Oregon baccalaureate service at McArthur court, 11 o'clock on Sunday morning and therefore, will hold no church service here at that time. All are urged to attend the evening communion service instead. Evening service, 7:30 o'clock. Candlelight communion service. Installation of new officers of High School League, during first part of the communion service. Junior High League, 6:30 p. m. Discussion of summer plans. High School League, 6:00 p. m. Note change in time. Discussion in charge of Jeanne Bovard. No fireside this week. Wesley club members are asked to meet for their meeting across the millrace near the Anchorage. Bernice Stromberg is in charge of the discussion. In case of rain, the meeting will be held at the church. Time, 6:30 p. m.

First Baptist

Broadway and High streets. Bryant Wilson, D. D., pastor. Robert Gould, director-organist. Church school at 9:45 a. m. R. S. Shelley, superintendent. Classes for all ages. Morning worship at 11 o'clock. Dr. J. Franklin Day will preach on the theme, "Not By Might Nor Power." Anthem, "Let Not Your Heart Be Troubled" (Speaks). Junior church from 11 to 12. Evening service at 7:30. Pastor's theme "God's Cure for the World-Crisis." Anthem, "Hark, Hark My Soul" (Shelley). Cantata, directed by Mr. Gould, "Hear My Prayer" (Mendelssohn), soprano solo sung by Grace Burnett. Young people's meetings at 6:30.

Central Presbyterian

Corner Tenth and Pearl streets. Milton S. Weber, minister. Children's day celebration, 9:45 a. m., with promotion of graduates, presentation of certificates of merit and program by the children. Worship service with sermon by the pastor, 11 a. m.; topic, "Completing One's Education," including suggestions from the recent general assembly regarding education in religion and modern citizenship. Chorus choir under direction of Mrs. Edna Pearson. Quartet number, "Father In Heaven," by Miss Evelyn Hollis, Mrs. Glenn Haney, Messers McMiland and England. Mrs. S. E. Stevens will play "Pastorale," by Clewell, and "Prelude," by Hood. At 7:30 p. m. a general assembly service will be presented with Rev. Thomas Ewing of Cleveland, Ohio, as the speaker. The pastor will preside.

First Church of Christ, Scientist

Corner of Twelfth avenue east and Oak street. Sunday services at 11 a. m. and 8 p. m. The subject of the lesson sermon is, "God, the Only Cause and Creator." Sunday school at 9:30 a. m. Wednesday evening testimonial meeting at 8 o'clock. The reading room at 432 Miner building is open daily from 9 a. m. to 9 p. m. Sundays and holidays, from 2 to 5 p. m. On Wednesdays the reading room closes at 5 p. m.

St. Mary's Catholic

Eleventh and Charnelton streets. Rev. Francis P. Leipsig, pastor. Sunday masses, 7:00 and 9:00 a. m. Benediction following the 9:00 a. m. mass. Silver Jubilee of Knights of Columbus observed on Sunday, June 10.

St. Mary's Episcopal

Seventh and Olive streets. Rev. H. R. White, rector. A celebration of the Holy Communion at 8 o'clock will be the only service on Sunday.

First Congregational

Thirteenth and Ferry streets. Clay E. Palmer, minister. Sunday school, 9:45 o'clock. No morning church service on account of the baccalaureate service at McArthur court for the graduating class of the university.

First Christian

Eleventh and Oak streets. Dr. S. Earl Childers, pastor. Sunday school, 9:45 a. m. John B. Perry, superintendent. Classes for all ages. Morning service, 11:00 o'clock; sermon topic, "A Profitable Man," by the pastor. Special music by the choir. Evening service, 7:30 o'clock; sermon topic, "Why I Am a Christian," by the pastor. Special music. Christian Endeavor societies meet Sunday evening at 6:15. Mid-week services Thursday evening at 7:30. The morning service is broadcast over station KORE every Sunday morning at 11:30.

United Lutheran

Thirteenth avenue east and High streets. Frank S. Beistel, pastor. Sunday school, 9:45. Children's day will be observed and a special program will be rendered by the school at the morning service. The program will consist of music, recitation from the primary department and a playlet. The pastor will give a brief address.

Grace Lutheran

Eleventh and Ferry streets. Martin P. Simon, pastor. The services and the Sunday school will be omitted this Sunday because Pastor Simon is absent for a convention at Seattle. The Lutheran hour will be broadcast over KORE at 1 p. m.

Bethany Evangelical

Sxth and Blair streets. C. S. Bergstresser, pastor. Morning worship at 11 o'clock; sermon subject, "Dependable Christians." Evening service at 7:30. The pastor's topic is: "The End of the Conference Year." Sunday school at 10 o'clock. D. B. Troutt, superintendent. Young people's meetings at 6:30. Fellowship hour of prayer and Bible study, Thursday evening at 7:30.

Junction City Church of Christ

Harry E. Chapin, minister. Bible school, 10:00 a. m. The worship period will be led by Mrs. Prior. Morning worship, 11:00 o'clock. Duet, Mrs. Stanley Bossen and Harry Chapin. Sermon: "A Minister's Thanksgiving." Christian Endeavor sectional rally, 3:00 p. m. Endeavorers will be present from Alvadora, Santa Clara, Coburg and Eugene. Leaders of the Lane County Christian Endeavor Union will conduct conferences, and will present plans for the summer conference. Christian Endeavorers' potluck supper, 5:30 p. m. in the basement of the church. Christian Endeavor service, 6:45 p. m. in charge of Miss Affie Reagan of Eugene. Evening service, 8:00 o'clock. The visiting Endeavorers will present a short playlet. The pastor will speak on the subject, "What We Believe and Why."

Veneta Bible Standard

Elmer Ellingsen, pastor. Sunday school, 10 a. m. Lloyd Fiske, superintendent. Evening service, 7:45, pastor speaking. Special music.

Santa Clara Church of Christ

Earl F. Downing, minister. Bible school, 9:50 a. m., Children's day program. Morning service, 11 o'clock; sermon topic, "Seven Things God Hates." C. E., junior, high school and young people's societies, 7 p. m. Evening service, 8 o'clock; sermon topic, "Sprinkling, Pouring, and Immersion, and Their Relation to Salvation in the New Testament."

Nott Church of Christ

Robert E. Austin, pastor. Sunday school, 10 a. m. Morning worship, 11; sermon topic, "The Thorn in the Flesh as Related to the Problem of Human Suffering Today." Evening service at 8:00 o'clock; sermon topic, "The Most Horrible in the World."

Pleasant Hill

Walter L. Myers, pastor. Allen P. Wheeler, director of music. Sunday school, 10:00. Mrs. J. L. Carrothers, superintendent. The summer attendance contest with Trent Sunday school begins this morning. Lord's supper, 11:00; sermon, "The Growing Kingdom." Christian Endeavor, 7:00 p. m. Evening service, 7:45; sermon, "The Greatness of God."

Franklin Church of Christ

Hubert E. Sisc, pastor. Bible school, 10:00 a. m. Classes for all. Morning worship, 11:00 o'clock. Lord's Supper. Special music. Sermon by Evangelist Silsby, "The Suspended Life—What Then?" Evangelistic service, 8:00 p. m. Concert by the Murphy-Mosher quartet of Springfield. Sermon by Evangelist Silsby on "A Question God Himself Cannot Answer."

Dexter Baptist

International Sunday school lesson, 10 a. m. Preaching service, 11 a. m.; subject, "The Ten Virgins." John Madgen.

Springfield Methodist Episcopal

Dean C. Poindexter, minister. The Sunday church school will assemble at the usual hour of 9:45. The Children's day program will begin at eleven o'clock. It will be held in the sanctuary of the church. The parents and friends of the children are invited. The pastor will give a short message to the children. Parents wishing their children to be baptized please communicate with the pastor. The Leagues will meet in their respective rooms at 7 o'clock. The message for the 8 o'clock hour will be, "Why a Heavenly Vision."

Coburg Methodist

Dean C. Poindexter, minister. At 9:45 the pastor will preach from the text: "We Know In Part." The church school will meet at 10:30.

Full Gospel Assembly

231 Main street, Springfield. L. D. Hoffman, pastor. Sunday school, 9:45 a. m. Morning church service, 11:00 o'clock. Evening service, 7:30 o'clock. Prayer meeting every Tuesday and Friday afternoon at 1:30 and evening at 7:30. Cottage prayer meeting every Wednesday afternoon at 1:30. Evangelistic service, Thursday evening, 7:30. Children's church, Saturday afternoon at 2:00 for children under 12.

Bethesda Lutheran

Elmira road. Samuel J. Hansen, pastor. Divine worship at 10:45 a. m.; sermon topic, "Failure to Weigh Excuses." The choir will sing "My Source of Power," by Mund. Sunday school and Bible classes at 9:30. The Builders' club will have their annual picnic at Skinners Butte park after the morning service. Choir practice Thursday evening at the church. Lucille and Elnor Bertelsen will be hostesses.

Wendling Methodist

Everett H. Gardner, pastor. Sunday school, 10 a. m. Guy Pattee, superintendent. Morning service, 11 o'clock; sermon topic, "The Marks of a Christian." Epworth League, 7:30 p. m.; topic, "Resources for Abundant Living."

Noti Bible Standard

Vernon H. Haley, pastor. Afternoon service, 2:45 o'clock; sermon topic, "The Lave of God." The pastor for the coming year will also be chosen.

Vaughn Church of Christ

Erven Harris, minister. Bible school at 10 o'clock. Preaching services and Lord's Supper at 11 o'clock; sermon topic, "The Middle Wall." Intermediate Endeavor at 7. Preaching at 8; sermon, "A Man Wakes Up."

Central Lutheran

Corner Sixth and Pearl streets. P. J. Luvaas, pastor. Sunday school and Bible class, 9:45 a. m. Regular morning worship, 11:00 o'clock. There will be special music. Luther League, 7:30 p. m.

Emmaus Lutheran

Second avenue west. Lewis C. Larsen, pastor. Sunday school at 9:30. English worship at 10:30.

Fairmount Church of Christ

Corner Columbia and Seventeenth streets. Bible school, 9:45 a. m. Mrs. Jack Knight, superintendent. Classes for all ages. Morning worship and Lord's supper, 11 o'clock; sermon topic, "What Would Jesus Do?" Special young people's meeting, 6:30 p. m. Evening service, 7:30 o'clock; sermon topic, "Where Art Thou?" Prayer meeting every Thursday night.

Lighthouse Temple

Twelfth and Olive streets. Harry R. R. Neat, pastor. Sunday school, 9:45 a. m., Ernest Lee, superintendent. Morning worship, 11:00 o'clock. Overcomer meetings, 6:00 p. m. Evangelistic service, 7:30 p. m., broadcast over KORE. Special music by the choir and orchestra. Mid-week services, Tuesday, 8:00 p. m., service in charge of the spiritual board. Wednesday, 8:00 p. m., orchestra rehearsal. Friday, 8:00 p. m., B. S. T. S. alumni meeting.

Church of Christ

North Jefferson street. Preaching. Sunday, 11 a. m., by Brother Tipton of Creswell; subject, "Repentance." Luke, 13-3.

Fairmount Presbyterian

Fifteenth avenue east at Villard street. Rev. R. E. Clark, minister. There will be no preaching services in this church Sunday, as our congregation will join in the baccalaureate services at McArthur court. The Children's day program of the Sunday school will be held at 9:45, under the direction of Mrs. R. E. Clark. This service will close promptly to accommodate those wishing to go to the university service. The C. E. groups will hold their regular meetings at the evening hours.

Creswell Church of Christ

Melvin P. Traxler, pastor. Bible school, 10:00 a. m. Oliver Petty, superintendent. There will be special numbers given during the Bible school hour. Morning service, 11 o'clock; sermon topic, "The Child Exalted." Christian Endeavor, 7:00 p. m. The young people's class of the Bible school will have charge of the evening service. There will be twelve talks, given by different members of the class on the theme, "Why Study the Bible?" There will also be a song service. This service will start at 8:00 p. m.

Jasper

Norman Workman, pastor. Sunday school, 10 a. m. Arrol Roork, superintendent. Morning service, 11:00 o'clock; sermon topic, "A Christian and Courage." Evening service, 7:30 p. m.; sermon topic, "A Bible Railroad." C. E. at 6:30 p. m. Ava Sanders, leader; topic, "Wisdom from the East." Junior C. E. at 6:30 p. m. Mrs. Wallace, leader; topic, "God's Wonder Book. How It Came to Us." Adult C. E. at 6:30 p. m. Mrs. J. A. Roork, leader; topic, "A Christian's Duty Toward His Body."

Goshen Lutheran

Martin P. Simon, pastor. Sunday school at 9:45. The Bible class studies the work of the Holy Spirit. Due to the absence of the pastor the evening service will be omitted this Sunday.

College Crest Lutheran

Twenty-eighth and Friendly streets. Martin P. Simon, pastor. Sunday school at 9:45. There will be a new arrangement of classes this Sunday.

North Side Lutheran

First and Monroe streets. Martin P. Simon, pastor. Sunday school at 9:45. No mission club meeting this week.

Elkton Methodist Episcopal

Ormal B. Trick, pastor. Mrs. Clyde Beckley, Sunday school superintendent. Children's day is to be observed at the morning services. At 10 o'clock will be the Children's day program under the direction of Mrs. Grace Sawyers. "Except the Lad Be With Us" will be the topic for the morning worship. Evening services at 7:30 with the Epworth League lesson and sermon, "Letters on the Sand."

Walterville Church of Christ

Walterville schoolhouse, Mrs. G. F. Lattin, pastor. Bible school, 10 a. m., remember your Bibles. Morning service, 11 o'clock. Young people meet at 7:15 p. m. Evening service, 8 o'clock. C. A. Phillips, evangelist, will preach both morning and evening; also each night during the week.

Church of the Nazarene

812 Madison. Bertrand F. Peterson, pastor. Church school, 9:45, D. R. Winfry, supt. Morning worship 11 o'clock; sermon topic, "The Uttermost Salvation." Young people's meeting, 7:15, Marodiene Johnston, pres. Evangelistic service, 8 p. m.; topic, "Christian Perfection." Mid-week prayer meeting, Wednesday, 8 p. m.

Leaburg Community

Rev. R. E. Clark, pastor. Preaching service will be held at 8 o'clock Sunday evening. The pastor will preach on the topic, "Becoming or Obtaining?" Special music by the adult choir under the direction of Mrs. Umburn, with Harold Frazee at the piano. Sunday school at 10:30 with Mr. Frazee in charge. C. E. meeting at 7:20 p. m.

Church of Jesus Christ of Latter Day Saints

Eighth and Lincoln. Sunday school, 10 a. m. Afternoon service at 2:30 o'clock. Relief society at 3 p. m., Tuesday at 769 Lawrence street.

Open Door Mission (Pentecostal)

Walter B. Jones, pastor; Ward Johnston, Sunday school superintendent. Sunday school, 9:45 a. m. Morning worship (message by Mrs. Jones) 11 o'clock. Fellowship meeting (message by the pastor) 3:30 p. m. Evening worship (message by Evangelist McNeil) 7:45 o'clock. Mildred McNeil, the girl evangelist, will hold meetings in the tent each evening at 7:45 except Saturday. Each Friday night is divine healing service.

Coburg Church of Christ

Morning Bible school, 10 o'clock. Morning worship, 11 o'clock. Communion for all. Sermon topic, "The Christian's Attitude Toward the World." Young people's C. E., 7:15 p. m. Evening worship, 8 o'clock; sermon topic, "Finally."

Marcola Church of Christ

Francis C. Beck, pastor; Mrs. Tribble, Bible school superintendent. Bible school, 10 a. m. Morning service at 11 o'clock; Lord's Supper; sermon, "The Optimistic Note of Christianity." Evening service, 7:30 o'clock; congregational singing; sermon, "A Quartette of Fools."

Jesus on the Cross

Text: Matt. 27:33-49
The International Uniform Sunday School Lesson for June 10.

* * *

OUR lesson deals with the most significant event in all history—the death of Jesus on the cross.

The crucifixion of Jesus was not an isolated tragedy in human history. Its significance lies in some measure in the fact that there is so much of tragedy in human life that this one outstanding event in the agony and death of the man of supreme gentleness and goodness is symbolic of the suffering of the innocent from tyranny and evil.

It was not only Jesus, but humanity, that was crucified upon the cross, and humanity continues to be crucified by the sins and cruelties of its own perpetration.

But there is a deeper significance in the crucifixion of Jesus. The story of Jesus and his life work did not end on the cross. In a sense, his life work had only attained its climax, for henceforth his influence was not simply to be that of a teacher instructing little groups on the mountain side or speaking to multitudes in the fields and highways.

His influence was to be that of a living spirit, everywhere present, guiding men and strengthening them as they sought to live in the light of his teaching and carry on his work in the world.

* * *

In the hour of his death Jesus could indeed say, "I have overcome the world."

This is the miracle of all history, that in seeming defeat spiritual lives and forces accomplish their real triumph. We have expressed it in various ways that sum up the observation of history:

"The blood of the martyrs is the seed of the Church." "Bread cast upon the waters returns after many days." "He that goeth forth weeping shall return also rejoicing, bringing his sheaves with him."

It is this faith in the permanency of truth, in truth's inevitable triumph, that is the anchorage of men in a world of dark and evil conditions. Progress is slow, the powers of sin and of hate, and of prejudice, seem to triumph and to overshadow all aims and purposes of right and truth; darkness settles down upon the world with little light.

But out of this great darkness the dawning comes. We discover that the sun of God's love and righteousness has not gone out on the universe, but that it is still the one power that upholds life and enables us to go on.

* * *

In this story of the crucifixion of Jesus we have an episode in the life of a man, an individual whose divinity was manifest in human form in a body that could suffer and in a spirit that knew anguish. Were this not so the story could have little meaning for our lives.

Paul wrote of his sharing the sufferings of Jesus, and in a deep sense we must share those sufferings if we would discover and know the meaning of the resurrection.

To know Jesus in his earthly life and to follow him all the way to the cross is an experience that must come into our lives if we would find the richness of his salvation and the power of fellowship with him.

But there is a larger aspect, also, of the crucifixion of Jesus. The agonies of Calvary were more than the sufferings of an individual. They have a social side related to all the great life of humanity.

There is a fellowship of the cross in which men may live and learn and find power to serve the Kingdom of God by ushering in a new day of mercy and justice and peace.

Drain News Items

DRAIN, June 9.—(Special.)—Theodore Bailey of Cottage Grove spent several days here this week visiting his cousin, Elmer Lee Newton.

Mr. and Mrs. Dick Vandervert and little granddaughter Patty returned Wednesday from Bend where they made a short visit with friends.

Mr. and Mrs. Anor Emerson of Oakridge were overnight guests of Mr. and Mrs. Carl Henderson Monday.

Willie White and sister, Mrs. Bessie Lakey were Cottage Grove visitors Thursday.

L. N. Whipple is quite ill at his home here this week.

Mrs. Kittie Cooksey has gone to Portland where she is visiting a daughter. Her son Orin will leave Sunday and join her when they will leave for Palouse, Wash., where they will make their home.

Mrs. J. O. Peterson and daughters Dorothy and Ethel, Andrew Ballou of Los Angeles and Mrs. Agnes Wooley and little daughter Pat of Smith river visited Mrs. Lena Burns Thursday.

Miss Doris Newton is visiting her cousin, Miss Faye Harrel, at Glendale this week.

Mr. and Mrs. John Hendrick left Thursday for Medford where they will attend the Diamond Jubilee.

Mrs. Loretta Christensen and daughter, of Portland, are visiting her sister, Mrs. G. V. Sanders and family.

Mr. and Mrs. Ed Beasley left Friday morning for their home in Longview, Wash., after a visit here with his brother, John Beasley, and wife.

Mr. and Mrs. Floyd Craig, Odell and Doris, Mrs. Grace McClarren and son, Kirk, attended the wedding of Mrs. Craig's nephew, Cecil Sumner, and Miss Dorena Turpin at Yoncalla Sunday.

N. D. Cool and R. L. Harlan spent Wednesday in Roseburg attending to business matters.

News of Deadwood

DEADWOOD, June 9.—(Special.)—Mr. and Mrs. F. W. Taylor, Walter and Edna Taylor, spent Sunday with Walter Taylor at Hebo.

Mrs. B. J. Downing, Myrtle Keizer, George Acheson, Mr. and Mrs. George Lord and son, Larry, attended the picnic at Pleasant Hill Saturday.

Carl Hunt of Swisshome spent Sunday at the R. H. Branden home.

Mr. and Mrs. George Chenault of Walla Walla, Wash., have purchased the service station and store from Leonard McReynolds.

Mr. and Mrs. Leonard McReynolds and R. H. McReynolds left last week for Portland to make their home.

Charlie Pope visited Sunday at the Harry Peck home.

WHITTEN SWAFFORD has located his new Law Office at 408 Tifany Bldg. Phone 831.

Office Supplies—Valley Printing Co.

We accept School Warrants and Lane County Warrants at par on purchases.
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