AN INDEPENDENT NEWSPAPER
(Published every evening and Sunday)
EDITOR AND PUBLISHER - - -Alton F. Baker
MANAGING EDITOR - - - - William M. Tugman
NEWS SERVICE, Associated Press, United Press
MEMBER - - - - - Audit Bureau of Circulations

The Register-Guard's policy is the complete and impartial publication in its news pages of all news and statements on news. On this page, the editors of The Register-Guard offer their opinions on events of the day and matters of importance to the community, endeavoring to be candid but fair, and helpful in the development of constructive community policy.

EMPLOYMENT—MAJOR DUTY.

A LOT of far-reaching consequences can grow out of an innocent-looking little declaration of policy. If you dig back far enough, you will find that most of today's turmoil about the proper functions of the NRA hinges on our new assumption that the national government has a direct and inescapable duty in regard to its unemployed citizens.

This assumption grew up during the depression It's worth remembering that it is a comparatively new thing in American life. By the old tradition, the government was supposed to keep its hands off such matters. If industry couldn't employ the men it normally employed, there was nothing in particular that Washington was expected to do about it.

We found that that didn't work very well. The presence in the country of unemployment on a huge scale was too great a strain on the social fabric. So we became convinced that unemployment was a thing which the national government must take in hand, and this conviction found expression in the official pronouncements of the new administration.

That is what brought us to our present tangle in the NRA.

Industry, says the administration, must hire more men. It must do this by the process of shortening working hours, and it must raise wages at the same time, so that the men whose hours are cut will not suffer any decrease in income.

Industry replies that it cannot do anything of the kind and operate at a profit; and there is no reason to doubt that, in many, many cases, this is the exact truth.

What, then, is the alternative—bearing in mind the all-important fact that care for the unemployed has been accepted as a government duty?

The alternative, clearly, is for the government to go on making jobs for the jobless. If private industry can't do it, the government must. The enormously expensive CWA must be continued, even expanded. More millions must be pumped into public works.

And the money for this must come from taxes—which, in large part, must be collected from industry.

These are the choices that face us today. They present about as tough a problem as industry and government possibly could be asked to solve; and they arise, ultimately, because of our new belief that unemployment is a direct concern of the government.

PUTTING LIFE INTO HISTORY.

HISTORY never gets really interesting until it gets down from its high stool, shuts up its heavy ledgers, and starts telling us about the little, unnoticed incidents that high-light great occasions.

For these little things are what give the great stories their true flavor. Among them there is the case of the mysterious monument on the battlefield of Antietam.

On this stretch of Maryland farmland was fought one of the great battles of the Civil War. Lee, swinging back toward Virginia after his first invasion of the north in 1862, made a stand behind Antietam creek and met the onset of McClellan.

The fight is recorded as a Union victory, but the northern army was mangled so badly that, when Lee withdrew across the Potomac, no pursuit was made.

At any rate, until a few years ago, the battlefield was studded with more than 80 monuments commemorating the deeds of various commands. All but one of these—a Confederate marker erected by the state of Maryland—were Union monuments.

Then, one day, a stranger appeared in the adjacent town of Sharpsburg, inquiring where he could rent a horse and wagon to transport a stone to the battlefield. And the next day there was found on the field a new monument bearing a tablet which read:

"Near this spot an abandoned Confederate gun manned by a second lieutenant of the Sixth Virginia Infantry, Mahone's brigade, and two infantry volunteers from Anderson's Georgia brigade, was placed in action Sept. 17, 1862."

That's all! No one, to this day, knows who put the marker there; no one knows the names of the three southerners who, coming upon an abandoned field piece in the tumult of a storm-swept field, swung its muzzle toward the enemy and served it.

No one knows what happened to them, or how their action weighed in the final result, or whether the gun finally went back to Virginia with Lee or was captured by McClellan's men.

But the mysterious marker adds much to the story of the battle. It makes the affair cease to be a history-book tableau, for the moment; the smoke cloud lifts and we get a glimpse of an unnoticed bit of heroism that lights up the whole action.

Stories like this make history real.

TO THE DEVIL, HIS DUE.

ROGER TOUHY, the big bad man from Chicago who broke down and blubbered like a school boy when he finally went to prison, really is a pretty smart sort of lad.

So, at any rate, say the psychiatrists who examined the gangster and his henchmen when they were received at the Illinois state penitentiary to begin serving their sentences.

Touhy, they report, is of high adult intelligence—although his companions, Gus Schaefer and Albert Kator, were more of the dumb-bell type.

This report on Touhy is rather enlightening. It helps to explode the old notion that criminals are men of inferior mentality. They aren't—not all of them, at any rate. They become criminals, usually, because of an emotional twist, not because their minds are cracked.

Realizing this fact will help us to evolve an efficient program for meeting our crime problem.

For a man who always wants to get to the bottom of things, you can't beat Dr. William Beebe, the undersea naturalist. He's going to explore the ocean depths again, near Bermuda.

With a dog being "dognaped" in Chicago, and cats "catnaped" in Kansas City, that seems about the only way to get into the headlines. The kidnapings of people have become so boresome.

Ohio state liquor prices turn out to be higher than those of nearby states. Ah, but Ohio figures in the losses from bartenders' sampling!

Francis X. Bushman, former matinee idol, announces two marriages within the last few weeks, and both are denied. Maybe they're two other gals.

Don't let the first robin fool you—he, himself, might be fooled by the Bock beer signs.

WASHINGTON LETTER

BY RODNEY DUTCHER
(Register-Guard Washington Correspondent)

WASHINGTON, March 17.—All this talk about the professors fading out of the administration picture is just so much baloney.

The latest census of professors says there are about 50, as against only 35 a few months ago. That indicates the increase, but the total is much too low.

You really can't count the professors—there are too many of them. You stumble into them wherever you go.

Every time a professor steps out of the New Deal (usually in disgust), there's another to take his place.

The yarns about the professors losing their places in the sun started with resignation of Ray Moley as assistant secretary of state, but Moley still is a fair-haired boy to Roosevelt and you may have noticed that the next assistant secretary was another professor—Francis B. Sayre of Harvard.

When Prof. O. M. W. Sprague quit the Treasury (with a loud roar), Secretary Morgenthau hired a couple more professors—Dr. Roswell Magill of Columbia and Dr. Jacob Viner of Chicago university. And so it goes.

The professors are popular around here. They get invited around to all sorts of places. Funny thing is, most of them are young men, often handsome and fast on their feet.

The fellows here who look like the comic strip conception of a professor are some of the veteran government employes, especially the scientists.

The only sure way to tell a New Deal professor is by the gleam in his eye—and the gleam often dies.

• • •

GARNERS DODGE SOCIETY

One reason Mr. and Mrs. Jack Garner avoid the social racket here is that it gives them a pain in the neck. An equally cogent reason is that they'd rather live within the vice presidential salary, which is $15,000 normally, but only $12,750 since the 15 per cent federal pay cut.

The vice president gets no allowance for entertainment, as the White House does, and no mileage.

Mrs. Garner, still Jack's secretary, cooks lunch for herself and the staff in the vice presidential office suite. Something simple, usually, like bacon and eggs, and coffee.

But that's for convenience rather than economy.

• • •

Brand new in Washington is the crop of "office hours" notices on senatorial doors. Dozens of senators now restrict the general run of visitors (meaning chiefly, job hunters) to certain hours of the day.

Some are liberal, designating 9 a. m. to 3 p. m. or 10 to 4. But Senator Tydings of Maryland, who started the fashion last session, when he found his nearby constituents crowding into town by bicycle or on foot, says you can see his secretaries only from 11 a. m. to 1 p. m.

His sign warns applicants to get recommendations from their ward leaders, the Democratic central committee, or other politicians. Tydings even has taken his name off the door.

• • •

A skunk invaded the Capitol the other night. Policeman John Ashley attracted by unmistakable indications, shot it on the portico of the White House entrance. The aroma lingered for days . . . Capitol cops have varied experiences. Policeman Guy Reeves was bummed for a quarter recently by a man seeking taxi fare. The "bum" was Secretary Morgenthau, who wanted to get to the treasury. . . . The Methodist Building restaurant has become an oasis—for surviving drys. There now are few other respectable eating places here where drinks aren't served. . . The cabinet member who wears spats is Attorney General Homer Cummings. . . . . Roosevelt's favorite song continues to be "Home on the Range." . . ."Even the weather has gone Democratic," commented Senator Dave Reed of Pennsylvania, as he looked out from a Capitol window on a mean, nasty day. . . The government hospital, St. Elizabeth's, now knows more about what's in a name. It removed $14 in nickels, dimes, and quarters from the stomach of a patient named—Nickels.

AN EDITORIAL ON HEALTH

BY DR. MORRIS FISHBEIN
Editor, Journal of the American Medical Association, and of Hygeia, the Health Magazine

IF there is one thing for which you can credit the passing and unlamented depression, it is possibly the lower rate of deaths from accidents, particularly accidents from motor cars.

There were 9000 fewer deaths from accidents in 1932 than in 1931, and the lowest total was reached since that recorded in 1924.

Today the number of deaths from motor vehicles is greater than that of suicides and homicides combined. The four most common types of accidental deaths are those from motor vehicles, falls, drowning, and burns.

The percentages vary, with the highest rate from motor vehicles during the late fall and winter months, and the lowest rate in June and July.

Obviously, the difficulties of driving in winter weather are associated largely with the increased accident rate.

The rates for falls also are lowest during June and July, while rates for drowning naturally become higher in summer than in winter.

• • •

The decrease in death rates from motor vehicle accidents during 1932 was no doubt, due to the withdrawal of a considerable number of cars from traffic because of the depression.

The proportion of such deaths to population and gasoline consumption varies with different states. For instance, North Dakota had the lowest number of accidents on the basis of its population and also the lowest on the basis of its gasoline consumption.

Mississippi had a low rate on the basis of population, but a very high rate on the basis of gasoline consumption.

Minnesota had a very high rate on the basis of population, but a low rate on the basis of gasoline consumption.

Foreign countries are not compared easily to the United States in relationship to motor vehicle accidents, because there is a greater number of motor cars in this country.

In the United States we have one motor car for every 4.6 persons. In Scotland there is one car for every 41 persons.

• • •

It is interesting to note that 44 per cent of the victims of motor accidents were pedestrians and 56 per cent were motorists. In the city areas the pedestrians made up 65 per cent of those injured and the motorists 35 per cent. In rural districts the pedestrians made up 32 per cent and the motorists 68 per cent.

The figures show definitely that in those places where there is a law demanding a driver's license there is a tendency for the number of motor car accidents to drop.

There seems to be also an increasing carelessness by motorists in relationship to inhaling carbon monoxide gas from the exhaust. There were only 123 deaths from this cause in 1924, but the number rose to 487 deaths in 1931.

We must recognize that the coming of the machine age has brought new hazards to mankind.

In the United States army, motor accidents represented the leading cause of death in recent years.

SIDE GLANCES

"How long would it take me to get into the big money?"

At The Churches Sunday

Many Services Planned for Sunday; Central Presbyterian and United Lutheran Congregations Plan Special Services for Week; Dr. Morris Speaks at First Christian

WORSHIPERS of the county have a varied list of announcements for their Sunday services. A record number of church announcements is carried in this evening's paper with 49 listed for Eugene and other communities of the county.

• • •

First Methodist Episcopal

Twelfth and Willamette streets, Rev. Cecil F. Ristow, minister. Church school, 9:45 a. m., A. W. Lamka, superintendent. Special class for university students. Morning worship, 11:00 o'clock, sermon by Cecil F. Ristow. Troops of Girl Scouts special guests. Music by chorus choir under direction of John Stark Evans. Evening service, 7:30 o'clock. Mr. Ristow will show stereoptican slides of missionary activity in Borneo. 9th Grade League, 6:30 p. m., Lorene Bailey, leader. High School League, 6:30. Discussion group for all young people of high school age. Wesley club, 6:00. Social half hour, 6:30, p. m.. "A Lenten Meditation," in charge of Francisco Tubban. Fireside will follow the service at the church.

First Church of Christ, Scientist

Corner of Twelfth avenue east and Oak street. Sunday services at 11 a. m. and 8 p. m. The subject of the lesson sermon is "Substance." Sunday school at 9:30 a. m. Wednesday evening testimonial meeting at 8 o'clock. The reading room at 432 Miner building is open daily from 9 a. m. to 9 p. m. Sundays and holidays, from 2 to 5 p. m. On Wednesdays the reading room closes at 5 p. m.

Community Liberal
(Unitarian)

Eleventh avenue at Ferry street. Ernest M. Whitesmith, minister. Church school at 10:00 a. m. Church service at 11:00; sermon topic, "God and the Wrongs and Tragedies of Life." Special musical program.

Central Presbyterian

Corner Tenth and Pearl streets, Rev. Milton S. Weber, pastor. Bible school at 9:45 a. m., with classes for all ages. W. T. McDonald, superintendent. Parents' class taught by Mrs. Genevieve Turnipseed. At 11 a. m. the pastor will preach on "Our Eternal Redeemer." Mrs. S. E. Stevens at the organ will play "Impromptu" (Batchelder), and "Communion" (Hamer). "He Was Despised," from the Messiah by Handel will be sung by Mrs. Glen Haney, and Murnard England will sing "The Holy City" (Adams). Pre-Easter services will be held each night this week at the chapel beginning at 7:30 as follows: Sunday: Dr. P. A. Parsons, U. of O.; Monday, Dr. J. S. Burns, Corvallis; Tuesday, Rev. R. E. Clark, Fairmount; Wednesday, Rev. M. M. Stocker, Albany; Thursday, Rev. J. A. Smith, Cottage Grove; Friday, Dr. W. H. Lee, Albany college.

First Baptist

Broadway and High streets, Dr. Bryant Wilson, pastor. Church school at 9:45 a. m., R. S. Shelley, supt. Classes for all ages. Morning worship at 11. Pastor's sermon topic, "Christianity With Reservations." Anthem, "Come Unto Me" (Coerne), baritone solo, "The Holy City" (AAams), sung by Rollin Calkin. Junior church from 11 to 12, Mrs. C. P. Devereaux in charge. At 7:15 Robert Gould will play "Prelude to Miniature Suite" (Rogers), "Lullaby" (Huerter), "Petite Marche" (Dubois). Pastor's theme "Judging the Judge." Anthem, "Beloved, Let Us Love One Another" (Steane), a mixed quartet will sing "God, That Madeth Earth and Heaven" (Harker). The Baptist orchestra will play. At 6:30 the Jr.-Hi, High School and Senior B. Y. P. U.'s meet. Bartra Brown leads the high school group, Marvel Read leads the Senior B. Y. P. U. Young people's broadcast over KORE from 6 to 6:30.

First Christian

Eleventh and Oak streets, Dr. S. Earl Childers, pastor. Bible school Sunday morning at 9:45, John B. Perry, superintendent. Classes for all. Morning worship and communion service, 11 o'clock. Dr. Victor P. Morris will bring the morning message. Junior church meets every Sunday morning at 11 o'clock under the supervision of Mrs. R. J. Bennett. Three Christian Endeavor societies meet Sunday evening at 6:15. The evening service, 7:30. The young people of the church will have charge of the evening service. Miriam Yoder is presiding. Miss Hollis Hoven at the organ and Miss Mary J. Denniston at the piano. Miss Alice Woodson will have charge of the music. Maxine Horton and Marcia Tucker will play clarinet numbers. The general theme for the service is, "Our Responsibility for Christ and the Church." Scripture—junior high school girls, Our Responsibility—C. E., Carl Strome; Hi Tri, Eileen Kinney. Duet, "Shepherd of Love," Phyllis and Henrietta Everingham. Our Responsibility—Loyal Bereans, Jack Danner; senior intermediate C. E., Clarence Belfour. Duet by Gerald Morrison and Elston Smith. Our Responsibility — high school class, Oscar Williams; junior C. E., Martha Myers. Quartet, "For God So Loved the World," by Pauline Stivers, Winifred Balfour, Merton Ferebee, Jack Danner. Our Responsibility—Cecil Harding Circle, Versel McCauley.

First Congregational

Thirteenth and Ferry streets, Rev. Clay E. Palmer, pastor. Sunday school, 9:45 a. m. Morning service, 11:00 o'clock; sermon subject, "Building Courage Into Our Souls." Special music: Solo by Mrs. Donald Young, "The Voice in the Wilderness." Evening service, 7:30 o'clock, in the church parlors. Discussion of Sermon on the Mount.

St. Mary's Episcopal

Olive and Seventh streets, Rev. H. R. White, rector. The Sunday services will be as follows: Holy communion, 8 a. m.; holy communion and sermon, 11 o'clock; subject, "Our Lord's Passion." Corporate communion of the parish at the first service.

Fairmount Church of Christ

East Seventeenth and Columbia streets, Errol B. Sloan, pastor. Bible school, 9:45. A short playlet will be given by the Beacon class. Morning service, 11. Observance of Lord's Supper. Sermon, "Four Words of Warning." Christian Endeavor at 6:30. Evening service, 7:30; sermon, "A Knock at the Door."

Central Lutheran

Sixth and Pearl streets, P. J. Luvaas, minister. Sunday school with classes for all ages, also Bible class for adults at 9:45 a. m. Morning service at 11:00 o'clock. The pastor will preach on the theme, "No More Sea." Special music will be rendered by the junior choir under the direction of Mrs. Carl Steen Jr. If the weather is favorable the Luther League will enjoy an outing, leaving the church at 2:00 p. m.

United Lutheran

Thirteenth avenue east and High streets, Frank S. Beistel, pastor. Sunday school, 9:45 a. m. Morning service, 11:00. Evening service, 7:30 p. m. The congregation will begin a series of evangelistic services with Rev. Milton J. Bieber, D. D., president of the Pacific Theological seminary in Seattle as the guest speaker. Dr. Bieber will speak each night during the week excepting Saturday, at 7:45. Luther League, 6:30 p. m. Subject "The Holy Communion," Rev. Beistel will lead the discussion.

Grace Lutheran

Eleventh and Ferry streets, Martin P. Simon, pastor. Sunday school at 10. Service at 11. Sermon by the minister on, "Elijah's Pessimism and God's Optimism," 1 Kings 19. The Lutheran Hour will be broadcast over KORE at 1 p. m.

Church of Jesus Christ Of Latter Day Saints

Eighth and Lincoln. Sunday school, 10 a. m. Afternoon service, 2:30. Special speakers from Portland. Tuesday, 3 p. m., Relief Society. Primary, 3:45. Mutual Improvement association at 7:30.

Lighthouse Temple

Twelfth and Olive streets, Harry R. R. Neat, pastor. Sunday school, 9:45 a. m., Ernest Lee, superintendent. Morning service, 11:00 o'clock; sermon topic, "One Thing." Chart study, 2:30 p. m., "Israel Scattered Among the Nations and Proof of Their Return." Overcomer meetings, 6:00 p. m., Lucille Lee, senior leader. Bible night. Evangelistic service, 7:30 p. m., broadcast over KORE. Special musical program by choir and orchestra. Sermon topic, "The Action of God's Love," sixth of a series on John 3:16.

Church of the Nazarene

812 Madison street, Bertrand F. Peterson, pastor. Church school, 9:45 a. m., D. R. Winfrey, superintendent. Morning worship, 11:00 o'clock; sermon topic, "A Man Sees Jesus." Young people's meeting, 6:45, Marodiene Johnston, president. Evangelistic service, 7:30, sermon by the pastor. Mid-week prayer service, Wednesday, 7:30 p. m.

Bethany Evangelical

Sixth and Blair streets, C. S. Bergstresser, pastor. Morning worship at 11 o'clock; sermon subject, "Woe to the Earth," eleventh sermon in a series on Revelation, by the pastor. This will depict increasing spiritual darkness and the part Russia plays in the great battle of Armageddon. Evening service at 7:30. The pastor's topic is, "Playing Church or——?" Sunday school at 10 o'clock, D. B. Troutt, superintendent. Young people's meetings at 6:30. Fellowship hour of prayer and Bible study, Wednesday evening at 7:30.

Fairmount Presbyterian

Fifteenth avenue east at Villard street. Rev. R. E. Clark, minister. Worship service at 11 o'clock Sunday morning. A special musical program will be rendered by the Davis stringed sextet. Herschell Davis will be the soloist for this service. The minister will give a brief message on the topic, "The Ministry of Music in Creating Life's Harmonies." All lovers of sacred music, especially of the old church hymns, will enjoy this service. Church school at 9:45 with B. J. Clark in charge. Rev. J. C. Templeton will teach the Truth-seekers class. This class will discuss the topic, "Future Rewards and Punishments." Beginners department in primary hall in charge of Mrs. John Simons. The C. E. groups meet in the evening. The every member canvass of this congregation will be made on Sunday afternoon. Members are asked to return cards Sunday morning if possible.

Springfield Methodist

Sunday church school, 9:45 a. m. Morning worship, 11 o'clock. Rev. Dean C. Poindexter, pastor, will preach a sermon entitled, "The Happier Way of Life." The choir will sing "The King of Love My Shepherd Is," by Shelley. Mrs. Buford Roach, choir director, will sing, "There is a Green Hill Far Away," by Gounod. Epworth league, 6:30 p. m. Evening service, 7:30. Rev. Mr. Poindexter will speak on "The Conflict in Gethsemane."

Open Door Mission (Pentecostal)

At 251 Eighth avenue west, Eugene. Walter B. Jones, pastor. Ward Johnston, S. S. Supt. Sunday school, 10 a. m.; Morning worship, 11 o'clock; children's church, 6:30 p. m.; evening worship, 7:30 o'clock. Midweek services: Tuesday, Thursday, 7:30 p. m.; young people's meeting, Saturday, 7:30 p. m.

Church of God

Third and Monroe. Rev. C. K. Chapman, pastor. Sunday school at 9:45; F. H. Van Lydegraf, superintendent, Maurinda Schaefer, junior superintendent. Morning service, 11 o'clock, pastor preaching. Young People's meeting, 6:30; topic, "What Leadership Shall We Follow," Milo Chapman leading. Evening service, 7:30 o'clock, pastor speaking. Prayer meeting each Wednesday evening at 7:30 o'clock.

Jasper Church

Norman Workman, pastor. Sunday school 10 a. m. Arrol Roork, superintendent. Morning service, 11, sermon, "Keeping a Vigil With Our Lord. Evening service, 7:30, sermon "Tears of Jesus." C. E. 6:30 p. m., Newton Roork, leader, topic, "The Qualities of a Christian." Junior C. E., 6:15 p. m., topic, "An Invitation to Follow Jesus."

Creswell Church of Christ

Melvin P. Traxler, pastor. Bible school at 10 o'clock, Oliver Petty, superintendent. Morning worship at 11 o'clock. Christian Endeavor at 6:30 p. m. and evening church service at 7:30. Veltie Pruitt, pastor of the Springfield Church of Christ will preach at both morning and evening services concluding a week's rally. There will be special musical numbers at both services. Young people's Bible discussion on Tuesday at 7:30. Prayer meeting on hursday evening at 7:30.

Santa Clara Church of Christ

Earl F. Downing, minister. Bible school, 10 a. m. Morning service, 11 o'clock. Sermon topic, "If Any Man Would Come After Me." C. E., 6:30 p. m. Junior, intermediate, and young people's societies. Evening service, 7:30 o'clock. Helen Baker and Helen Swezey will sing a duet. Sermon topic "What is Salvation?" Basket dinner at noon. The occasion for this dinner is the fifth anniversary of the present minister's pastorate.

Walterville Church of Christ

Walterville school house. Mrs. G. F. Lattin, preaching. Bible school, 10 a. m. Remember your Bibles. Morning service, 11 o'clock, sermon topic, "The Excellency of Christ." Young people meet at 7 p. m. Evening service, 7:30 o'clock, sermon topic, "Shall Women Preach?"

Franklin Church of Christ

Hubert E. Sias, pastor. 10 a. m., Bible school; Lloyd Harkness, Supt. 11 o'clock, morning worship; Lord's supper; special music; sermon by pastor, "Jesus Christ, the Son of God." 7:30 p. m., Evangelistic song service. Special music. Sermon, "Two Blind Men."

Church of Christ at Vaughn

Pastor, Gerall Heskett; Bible school 10 a. m.; Earl Fisher, superintendent; morning worship and communion; 11 o'clock, sermon by the pastor. Christian Endeavor 6:30. Evening service, 7:30; sermon, "Twenty-five Prophecies Fulfilled in Twenty-four Hours."

Goshen Church of Christ

Ambrose I. Huff, pastor. G. J. Johnson, director of music. Worship and communion, 2:30 p. m. Sermon, Living Sacrifice." Prayer meeting, Wednesday 7:30 p. m. Gerald Hesket of Vaughn will lead in a three-day rally March 23 to 25, 7:30 p. m. Sermon subjects: Friday, March 23, "Standing in the Gospel"; Saturday, March 24, "Final Restoration"; Sunday, March 25, 2:30 p. m., "Our Strength and Our Weakness."

Alvadore Church of Christ

Vincent U. Monterola, pastor. Sunday school 10 a. m. Fred C. Byers, Supt. Morning worship 11 o'clock. Evening service 8 o'clock. Young people's meeting 7 o'clock. Special music both morning and evening.

Noti Church of Christ

Robert E. Austin, pastor. Sunday school, 10 a. m. Morning service, 11 o'clock. Evening service, 7:30 o'clock; sermon topic, "The Unlimited Christ." Young people's meeting, 6:00 p. m.

Springfield Baptist

Second and C streets, R. E. Rolens, pastor. Morning service, 11 o'clock; sermon topic, "In the Shadow of the Cross." Evening service, 7:30 o'clock; sermon topic, "Twice Born Men." B. Y. P. U. at 6:30 p. m.

Noti Bible Standard

Vernon H. Haley, pastor. Afternoon service, 2:45 o'clock; sermon topic, "A Mind to Work." This is the second of a series of sermons on Christian living.

Emmaus Lutheran

Sunday school at 10 a. m. Danish service with communion at 11 a. m. Evening service at 8 p. m. Miss Dagmar Miller, missionary from India, will speak.

Walterville Presbyterian

Rev. R. E. Clark pastor. Preaching service at 7:30 Sunday evening. Topic of sermon "What the Church Stands For," by the pastor. Congregational singing of gospel hymns with Mrs. F. W. Page at the piano. Sunday school at 10 o'clock with Mrs. Ruth Potter in charge. C. E. meeting at 7. The Every Member Canvass of the congregation will be made on Sunday afternoon. Members are asked to return cards Sunday morning if possible.

Leaburg Community Church

Rev. R. E. Clark, pastor. The regular twice-a-month song service will be held at 7:30 on Sunday evening. Special numbers by the choir and ladies' chorus under direction of Mrs. Umburn. Sunday school at 10:30 with A. W. Frazee in charge. C. E. meeting at 6:50. The Every Member Canvass of the congregation will be made on Sunday afternoon. Members are asked to return cards if possible Sunday morning.

Elkton Methodist Episcopal

Ormal B. Trick, pastor. Sunday school at 10 o'clock; Mrs. Clyde Beckley, superintendent. "Challenges of the Cross" will be the morning sermon topic. Evening service at 7:30 with the Epworth league lesson and the sermon, "Finding the Father."

Veneta Bible Standard Church

Elinor Ellingson, pastor. Sunday school 10 a. m., Lloyd Fiske, superintendent. Morning service 11 o'clock. L. Clair Conant speaker. Evening service 7:45 o'clock, pastor speaking. Special music.

Wendling Methodist

Everett H. Gardner, pastor. Sunday school 10 a. m., Guy Pattee, superintendent. Morning service 11 o'clock, sermon topic, "The Perfect Workman." Evening service 8:15 o'clock, sermon topic, "Making Light of the Kingdom." Epworth league 7 p. m. Mrs. Gardner, leader. Topic, "Prayer." The Mohawk high school glee club will sing for the evening service.

The Church at Walker

Berl Thomas, pastor. Bible school 10 a. m. Morning service 11 o'clock. Brother Hermon Rickard will be with us to bring us a message on "The Sufferings of a Christian." Young people's meeting at 7 p. m.

The Church at Trent

W. White, minister. Bible school 10 o'clock; a Bible class for everyone. Lord's supper and morning worship 11; sermon, "When the Church Believes God." C. E. 7 p. m. Evening service will be in charge of the young people.

Pleasant Hill

Walter L. Myers, pastor. Allen R. Wheeler, music director. Sunday school 10 o'clock, Mrs. J. L. Carrothers, superintendent. Lord's supper 11 o'clock. Special music by men's chorus. Sermon, "Resources For the Christian Life." Christian Endeavor 7. Topic, "What Jesus Has Done For Us." Evening service 7:45. Subject, "Jesus in the House of Joy."

Bethesda Lutheran

Elmira road, Samuel J. Hansen, pastor. Divine worship 11 a. m. Sermon topic, "Submission a Necessity in Entering the Kingdom." Choir will sing "Eye Hath Not Seen." Sunday school and Bible class 9:30. A joint service of the Bethesda and Emmaus churches will be held Sunday evening at the Emmaus church. Miss Dagmar Miller, missionary from Satlalistan, India, will speak. Builders' club will meet Wednesday evening at the home of Mrs. Hans Bertelsen. Choir practice Tuesday evening. The Rev. Kloth of Shelby, Ia., visiting the coast under the auspices of the Pacific District league, will speak at the Emmaus church Thursday evening and at the Bethesda church Friday evening. A reception for the visiting pastor will be held after the Friday evening service.

Yoncalla Church of Christ

E. Gilbert Cays, minister. Bible school 10 a. m., Ray Potter, superintendent. Morning worship 11 o'clock and communion service. Sermon, "And They Went Out." Recreation period and Christian Endeavor study hour for young people 5:45 p. m. Junior Christian Endeavor 6:30 p. m. under the leadership of Mrs. Hazel Hanan. Evening service 7:30 o'clock. The sermon will be one of the series the minister is bringing Sunday evenings on "The Plea of the New Testament Church." Special music at all services.

Junction City Church of Christ

Harry E. Chapin, minister. Mrs. Chapin will center the Bible school worship around the theme, "We Would See Jesus: His Loyalty." The junior church furnishes a special song for this worship program. The pastor will speak on the subjects "The Christ of Gethsemane" and "The Christ Before Men" morning and evening respectively. Pictures from the "Life of Christ" will be shown in the evening. Bible school 10 a. m. Morning worship and communion 11 o'clock. Evening service 7:30 o'clock.

River Road

A. L. Chapman, pastor. Calvin Allen, song leader. Sunday school at 9:45 a. m. Preaching at 11 o'clock; subject of sermon, "The Work and Influence of the Holy Spirit." Violin solo, Miss Martha Hennegan.

Goshen Lutheran

Martin P. Simon, pastor. Sunday school at 9:45. Evening service at 8 o'clock.

College Crest Lutheran

S. Friendly street. Martin P. Simon, pastor. Sunday school at 9:45. Morning service at 10:45 o'clock, John E. Simon preaching.

North Side Lutheran

First and Monroe. Martin P. Simon, pastor. Sunday school at 9:45.

Lane Cedar Lutheran

Near Gillespie Corners. Martin P. Simon, pastor. Sunday school and sermon at 2:30 p. m.

Church of Christ at Jasper

Carl Stromee, pastor. "Broken Walls" will be the subject for the sermon in the morning worship service which begins at 11 o'clock. Bible school under the direction of Mrs. C. C. Hinton starts at 10 o'clock.

Jesus Responds to Faith

Text: Matt. 15:21-16:12
The International Uniform Sunday School Lesson for March 18.

• • •

By WM. E. GILROY, D. D.
Editor of The Congregationalist

THIS lesson, which has been designed to teach and emphasize the reality of faith, has been a stumbling block to many people. If we were to read it with cold and prosaic literalism, it would present the Master in a character far different from that of the full picture that we have of him in the Gospels.

Instead of thinking of him as ready and eager to perform a deed of love and mercy, he would appear as very reluctant and hesitating. He would seem almost to share the prejudices of those who despised people of a foreign race, and instead of having that gentleness and graciousness that we associate with him in the blessing of the little children, and in other contacts, he would seem to have spoken and acted with a strange harshness.

What are the facts? As Jesus came into the coast of Tyre and Sidon we are told that a woman of Canaan met him, appealing to him to heal her daughter, who was "grievously vexed with a devil," or, as we should probably say in our terminology, seriously afflicted with some form of disease.

We are told that Jesus paid no attention to her, not answering her at all; but the disciples, troubled with her beseeching, came to him and asked him to send her away.

• • •

The reply of Jesus to the disciples seemed as harsh and unsympathetic as their own attitude, for Jesus said, "I am not sent but unto the lost sheep of the house of Israel."

When the woman came then and worshiped him, appealing to him for help, the words of Jesus seemed even more stern, for he said, "It is not meet to take the children's bread and to cast it to dogs."

But the woman was persistent. Great in her faith and in her determination, she matched the challenge of the Master by replying, "Truth, Lord, yet the dogs eat the crumbs which fall from their masters' table."

Are we, then, to read this passage entirely apart from the picture that we have of Jesus in the Gospels, and utterly without the light and suggestiveness that the whole portrayal of the Master throws upon it? Surely only a very blind and prosaic reader could interpret the passage in that way.

• • •

Would it not seem to be the truth rather, that Jesus was rebuking the attitude of the disciples who sent the woman away altogether, that he was trying them as he was trying the woman herself?

Is it not much more nearly the truth to believe that, when Jesus, in response to the woman's pitiful pleading, said, "Is it not meet to take the children's bread and to cast it to dogs," there was a mildness and kindness in his eye that belied his words? As if he were playfully referring to a narrow and bitter prejudice, that other men felt, in the very moment when he was going to perform for the woman the deed of love and mercy that she sought.

This would seem to us the only true and natural interpretation—an interpretation entirely consistent with both the spirit and the teaching of Jesus. He intended that the emphasis should be, as it is for us, upon the woman's faith, upon the faith that could triumph over prejudice and the insulting attitude even of the disciples, and that, in trustfulness of the Master's goodness, she could believe that all things with God, through him, were possible.

A mild and gentle lover of children, in dealing with them, often will assume a playful harshness that the children do not misunderstand. It was in that spirit that Jesus acted and spoke the very moment that he was about to reveal his love and goodness in an act of mercy.