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The Register-Guard's policy is the complete and impartial publication in its news pages of all news and statements on news. On this page, the editors of The Register-Guard offer their opinions on events of the day and matters of importance to the community, endeavoring to be candid but fair, and helpful in the development of constructive community policy.

MUST NOT GO TOO FAR.

THE execution by the Germans in 1915 of Nurse Edith Cavell was entirely justified by all rules of war.

So says Capt. Alfred Duff Cooper, financial secretary to the British war office, and holder of a distinguished war record, in a recent speech to British army officers.

Miss Cavell, Captain Cooper points out, was a courageous woman who engaged in activities specifically forbidden by the German authorities in Belgium, helping upward of 1000 persons to escape from the occupied territory, knowing full well what the penalty would be if she were caught.

When the Germans put her in front of a firing squad, on that October morning in 1915, they did no more than they clearly were entitled to do by rules of "civilized" warfare.

But Captain Cooper hastens to point out that that, after all, is only half of the story.

"Any politician," he adds, "could have told them that the execution was going to arm 100,000 men against Germany."

Anyone interested in digging back into those dreary and tragic war days can see that it was precisely that error which, in the last analysis, did more than anything else to defeat the German war machine; the error of failing to assess the imponderables in deciding on their martial policies.

You can find the same sort of justification for almost everything the Germans did. The invasion of Belgium had ample precedent in Britain's treatment of Copenhagen during the Napoleonic wars.

Unrestricted submarine warfare, the use of poison gas, the bombing of unfortified towns by airplanes and Zeppelins—these things, after all, stemmed logically from the obvious fact that war is a brutal and bloody business at best, and that any weapon you can use is a good one.

The one thing the German high command forgot was that these things were impolitic. They did the German cause more harm than good, because they helped to solidify the opinion of mankind against it.

Even in a world war, with a nation's life at stake, the force of world opinion cannot be disregarded.

A BANKER'S TESTIMONY

LAST summer Otto Kahn, senior partner in Kuhn, Loeb & Co., told the Senate investigating committee that he deplored stock market gambling.

"Artificial activities of any kind" were denounced by the banker; so were any activities "which interfere with the natural flow of prices," including both "bull pools and bear pools."

That was last summer. This winter the Senate committee brings out testimony showing that a sizable pool was organized by Kuhn, Loeb & Co. last summer in one of the "repeal" issues, and that it netted the pool a profit of a little less than $400,000.

And this pool, it develops, was in operation at just the time that Mr. Kahn publicly was deploring pool operations.

So, as the boys down at the corner cigar store would say—what?

Watching the traffic in and around the new state liquor store, Blue River Bill says that some of the boys can't get over the prohibition habit of hiding it under their coats.

Amarillo celebrated a day for mothers-in-law, but in other cities the mothers-in-law have their days all year round.

A thorough scientific study at least reveals the fact that men are the weaker sex—as though women never knew it!

South Carolina has just had a $50,000 bank robbery. Final proof that the New South is growing up.

READER EDITORIAL

LAMENT FROM THE UMPQUA

SCOTTSBURG, Ore.—(To the Editor)—I see all kinds of letters published in the Guard (which I read every day) concerning the world and the ills thereof, what is and how come, and have written this one on the same that some may know the truth, and to save life, and to prevent war, to protect the innocent, to help the poor, the widow, the orphan, to civilize the uncivilized in a supposed-to-be civilized America or world. Well, Mr. Editor, I just cannot help from judging people from what these poets call their invironment. Take the skunk for instance. 'Tis not so much the skunk as 'tis the atmosphere that he's raised in that is responsible for his bad "reppytashun". So are the people of today just what this W. D. C. stew and these heads (so called by some) have made them: those who claim to be all have made you less than nothing and those who claim to give you all, give you nothing in return for all.

Down here in this old town of Scottsburg we have law—the county law, the state law, the federal law, the fish law, the game law, the bird law, the outlaw, the inlaw, and the lawinlaw—tra la lall la and the la la la la. The father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, too, and the mixups as well. The government, the church, the state and the swell and which one is boss it's hard to tell. The Pope, the preacher, the Sunday school teacher, the Chamber of Commerce, the Justice, the council, the Mayor, Governor, the President too, trying to tell us just what to do and no money to do with what will you do. He ate the big cake, they do tell, but to some poor gave not a smell. He took millions for the bankers, but only a few cents to these poor old people they force to pay rent. He took from the poor and gave to the rich and the money he charged will put him in the ditch. The G. O. P., the Dimmycrat, the Socialist, Methodist, the Catholic, and the N. R. A. and the Chamber of Commerce his imitations do, for by signing the codes YOU'RE a substitute too. And the laws and systems we have, the sick and well and the lawyer and doctor our troubles to tell, so under all these isms and peace pacts as well, where are you travelling, to Heaven or Hell? And to follow such ism I'm sure will tell; where you have landed you can tell by the smell.

And the old river runs down towards the sea. From Whence she cometh so shall she return again and the law is in force, the government is and the people is and no money is and the President is and the willow is weeping too.

I. J. MILLER
Scottsburg, Oregon

WHAT OTHER EDITORS THINK

SEVEN COUNTIES FOR OREGON

(Baker Democrat Herald)

TWO University of Oregon professors have proposed a new alignment of counties for Oregon, merging the 36 into seven, to be called provinces. They suggest a coast province, along the ocean; a Klamath province; a Willamette valley province; a Columbia-Deschutes province including central Oregon; a southeastern Lake province; a Blue-Wallowa province, northeastern Oregon; and a Snake river province, southeastern Oregon north to Huntington.

The suggestion will probably never get serious consideration. County changes are almost impossible to secure even in states with small counties dating back into the pre-railroad era. In Oregon there is little need of county changes for our counties are big enough as it is. Merger of them into enormous areas would so increase the cost and inconvenience of a trip to the county seat on business or necessitate so many county branch offices as to nullify the economies.

But if the professors want a warm discussion of their proposition let them designate county seats for their seven provinces. Then watch the fur fly.

WASHINGTON LETTER

BY RODNEY DUTCHER
(Register-Guard Washington Correspondent)

WASHINGTON, March 10.—Your nation's capital is taking the return of legal hootch with dignified, restrained enthusiasm.

There's a mass movement toward the hootch. But your correspondent yet has to observe any U. S. senators, cabinet members, supreme court justices, or their wives as unable to handle the situation. Congressmen, of course, are something else again.

Home drinking—which few officials neglected during the dry period—proves to have been excellent training for public drinking.

Hotels, restaurants, and night clubs began to overflow, justifying their owners' contributions to wet organizations. Crowds gathered before window bottle displays in every downtown block.

Among hotels, the Shoreham opened a new drinking room with disconcerting futuristic murals and the Mayflower lined its central promenade with cocktail tables.

Swanky places patronized by higher-ups report large demand for the best bottled-in-bond whisky and a huge cocktail trade. Veteran bartenders say the Old-Fashioned cocktail now vies in popularity with those pre-prohibition favorites, Martini and Manhattan.

Washington hasn't any first-class restaurants, unless you so label the Carlton hotel and Escargot, a new French place on Connecticut avenue. But it's widely hoped now that some eating houses will be inspired to offer food fit to go with the wine.

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Frills usually reserved for royalty featured the cabinet's dinner to President Roosevelt on the anniversary of his inaugural. Each of the 40 guests had his own waiter. None of the 40 waiters ever left the room, the food being brought to them by other waiters.

Fred, the maitre d'hotel, said that was the way he used to organize service for King Edward's dinner parties.

The menu included diamond-back terrapin with sherry, roast turkey, asparagus hollondaise, hot-brandied peaches, avocado salad, and strawberries Romanoff.

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Harry Hopkins has three telephones on his desk—a line for general use, a private line of which few know the number, and a direct line to the White House... Mrs. Jock Whitney, society's latest contribution to NRA's Consumers' Advisory Board, spent her first couple of weeks on the job in organizing a CAB propaganda movie to be shown at the code conference.

"You're a little Persian kitten, aren't you?" asked Senator Tydings, of five-year-old Lelli Entezam, a Persian diplomat's daughter, at a tea party. "If I am a Persian kitten, I'm a wildcat," replied Lelli—and that held Tydings for a while.

Congressman Brown of Georgia received this wire from a constituent: "Just married. Can you get me a good job?"

He wired back this one: "Best thing you can do is give your bride a divorce."

NRA publicity agents have been asked so often about previous industrial connections of the outfit's officials that they can now reel them off from memory.

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Sightseeing: The Carlton dining room—John Lewis and Phil Murray, president and vice president of the United Mine Workers, wading into an expensive lunch . . . Lovely Hilda Phelps Hammond, head of the Louisiana Women's committee dedicated to getting Huey Long's scalp, with pretty yellow feathers in her hat and that same old glint in her eye. . . . Mrs. Harold Smoot, ex-daughter-in-law of the ex-senator from Utah. . . From a cocktail table at the Mayflower—Jolly Congresswoman Florence Kahn and a party of constituents. . . Senator and Mrs. J. Ham Lewis—an attractive woman—she sipping and he refraining. (The white-haired lady from Denver at my table demanded: "Why must she wear a green dress with those pink whiskers?") . . . Passing into the dining room, one saw within half an hour, Jim Farley with Joe Guffey, the Pennsylvania patronage boss, Bob Jackson—who still lobbies here despite his resignation from the Democratic National committee; Frank Walker—tagged by Eddie Dowling; John Tilson of Connecticut—former House G. O. P. leader, who's settled down to lobbying.

AN EDITORIAL ON HEALTH

BY DR. MORRIS FISHBEIN
Editor, Journal of the American Medical Association, and of Hygeia, the Health Magazine

WHEN your nose begins to run and you feel feverish and ill, that form of the common cold, called "rhinitis," is setting in.

Rhinitis begins with a burning and pricking sensation in the nose or throat. And it is then that you are confronted with all sorts of remedies for cutting the cold short.

The simplest of these comes under the classification of treatment which produces sweating.

After the cold has started, take a hot bath in a room and go straight to bed. Take plenty of hot drinks, such as hot lemonade, and, with them, an alkali-like sodium bicarbonate (common baking soda) or sodium citrate.

Keep the mucous membrane of the nose protected with an oily spray. Such sprays usually contain menthol, camphor, or eucalyptus, which seems to decrease the irritation and swelling.

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Many a person injures his ear from too vigorous and too frequent blowing of the nose, during a cold. It is important not to blow both sides of the nose at the same time, since this tends to drive the infection to the ear through the Eustachian tube.

Since the exact cause of the cold is not known you should do your best to prevent it by avoiding exposure to drafts and dampness, by avoiding sudden changes from hot to cold, and by keeping your body as well nourished as possible.

For this purpose a well-balanced diet should be taken, supplemented by cod liver oil, which provides the vitamins usually not sufficient in most diets.

However, there is no proof that either Vitamin A or Vitamin D, which are the vitamins of cod liver oil, has succeeded in preventing colds or curing them after they have developed, except so far as they affect nutrition.

People given to frequent colds should have a careful examination of the nose and throat for focal infections.

They should have their vitality raised to a point as high as possible because, when general resistance of the body is high, resistance of the body to colds is increased.

SIDE GLANCES

"That's straight goods, Mr. Boggs. We girls at the office think you're the cutest sales manager we ever had."

At The Churches Sunday

Dr. Everson to Close Meetings at First Baptist Sunday Evening; Business-Professional Women to Attend M. E. Church at Morning Service; Other Programs Vary

THE series of meetings conducted by Dr. William G. Everson of Portland will be concluded Sunday evening at the First Baptist church. At the Methodist Episcopal church this morning the Business and Professiona Women's cub members will attend the services in a group. The M. E. church is holding no evening services, Rev. Cecil F. Ristow to preach in the Springfield church. Other churches have varied sermons and musical programs for the day.

Community Liberal (Unitarian)

Eleventh avenue at Ferry street, Ernest M. Whitesmith, minister. Church school at 10. Church service at 11. The newly organized student chorus choir of 16 voices will sing, Miss Gertrude von Bertlesdorf, director; Floyd Groves, soloist; Clyde Kincaid, violin soloist. Sermon topic: "Armageddon—Impossible, Probable But Preventable, or Inevitable: Which?"

United Lutheran

Thirteenth avenue east and High street, Frank S. Beistel, pastor. Sunday school 9:45. Morning service 11, sermon subject, "The Material and the Spiritual Elements of the Church Contrasted." Special music. The Luther League will serve an "India Dinner" at 6 p. m. under direction of Miss Louisa Miller in just the same manner as it is served in India. Lenten services on Thursday 7:30 p. m.

Central Presbyterian

Corner Tenth and Pearl streets, Milton S. Weber, minister. Church school 9:45 a. m. under direction of W. T. MacDonald, superintendent. Morning worship and sermon 11 o'clock. The theme of the sermon, "He Who Won Over Sin." At 7:30 p. m. the minister will speak on the "Twenty Third Psalm." The chorus choir under the direction of Mrs. Edna Pearson will sing "Unfold, Ye Portals" Gounod. A mixed quartet will sing. The organ prelude by Mrs. S. E. Stevens will be 1, "Theme" Chadwick; 2, "Melodie" Truette. The junior chorus directed by Miss Beitel and accompanied by violin, 'cello, and organ, will sing. Mid-week Lenten service Wednesday evening 7:30 in chapel.

St. Mary's Episcopal

Olive and Seventh streets, Rev. H. R. White, rector. The services on Sunday will be as follows: Communion, 8 a. m.; children's service, 10; morning prayer, litany and sermon, 11 o'clock; subject, "Sources of Power." The bishop of the diocese will visit the parish next Thursday evening at 7:30 to administer the Sacrament of Confirmation.

First Church of Christ, Scientist

Corner of Twelfth avenue east and Oak street. Sunday services at 11 a. m. and 8 p. m. The subject of the lesson sermon is "Man." Sunday school at 9:30 a. m. Wednesday evening testimonial meeting at 8 o'clock. The reading room at 432 Miner building is open daily from 9 a. m. to 9 p. m. Sundays and holidays, from 2 to 5 p. m. On Wednesdays the reading room closes at 5 p. m.

St. Mary's Catholic

Eleventh and Charnelton streets, Rev. F. P. Leipzig, pastor. Sunday services, masses at 8:00 and 10:30 a. m. Lenten services, Sunday, Wednesday and Friday evenings, 7:30 o'clock. Daily masses, 6:45 a. m. and 8:00 a. m., except Tuesday and Friday at 8:25 a. m.

First Christian

Eleventh and Oak streets, Dr. S. Earl Childers, pastor. Bible school, Sunday morning at 9:45, John B. Perry, supt. The morning worship and communion service at 11 o'clock. Dr. Childers will speak upon the theme, "A Costly Religion," at the morning service. The choir will sing the anthem "Peace Be Still" by Miller. The junior church, under the direction of Mrs. R. J. Bennett, will meet in the junior assembly room at the 11:00 o'clock hour. Three Christian Endeavor societies meet at the church Sunday evening at 6:15, the University group, the high school group and the junior high school group. The evening service at 7:30. Paul Christen leads in an evangelistic song service. A double mixed quartet will furnish the special music. Dr. Childers' theme is, "The Church of the First Century."

Bethany Evangelical

Sixth and Blair. C. S. Bergstresser, pastor. Morning worship at 11 o'clock; sermon subject, "Silence in Heaven," tenth sermon in a series on Revelation, by the pastor. Evening services at 7:30; pastor's topic, "How to Be Truly Rich." Sunday school at 10 o'clock, D. B. Troutt, supt. Young people's meetings at 6:30; Fellowship hour of prayer and Bible study, Wednesday evening at 7:30.

Grace Lutheran

Eleventh and Ferry streets, Martin P. Simon, pastor. Sunday school and Bible class at 10. Morning services at 11. John E. Simon will preach. The Lutheran hour will be broadcast over KORE, 1 to 1:30 p. m.

Lighthouse Temple

Twelfth and Olive streets. Harry R. R. Neat, pastor. Sunday school, 9:45 a. m., Ernest Lee, supt. Morning worship, 11 o'clock; sermon topic, "Holiness." Chart lecture, 2:30 p. m., "The Seven Judgments." Jail and shut-in workers meet at 2:00 p. m. Overcomer meetings, 6:30 p. m. Senior business meeting, 5:45 p. m. Senior leader, George Winfrey. Evangelistic service, 7:30 p. m., broadcast over station KORE, music by choir and orchestra. Sermon topic, "The Mercy of God's Love," fifth of a series on John 3:16. Bible study, Tuesday, 7:30 p. m., "Things to Come," followed by B. S. T. S. students' meeting. Choir rehearsal, Wednesday, 7:00 p. m. Orchestra rehearsal, 8:00 p. m. Prayer meeting, Friday, 7:30 p. m.

Emmaus Lutheran

Second avenue west. Lewis C. Larsen, pastor. Sunday school at 10. English worship at 11.

Fairmount Church of Christ

Seventeenth and Columbia streets. Errol B. Sloan, pastor. Bible school, 9:45. Morning service, with observance of the Lord's Supper, 11. Veltie Pruitt, pastor of the Christian church at Springfield, will preach. Christian Endeavor at 6:30. Evening service, 7:30. Sermon by the pastor, "The Anchor of the Soul."

Fairmount Presbyterian

Fifteenth avenue east at Villard street. Rev. R. E. Clark, minister. Preaching services at 11 o'clock Sunday. Topic of sermon, "Why Join the Church? or The Privilege and Responsibility of Church Membership," by the minister. The young peoples' choir will sing "Church Victorious" (Wilson). Church school at 9:45 with B. J. Clark in charge. Truthseekers class taught by Rev. J. C. Templeton. Beginners department in primary hall directed by Mrs. John Simons. Junior-Intermediate C. E. group meets at 5:30, Mrs. John Winsted supervisor. Senior group meets at 6:30, R. E. Clark adviser.

Bethesda Lutheran

Elmira Road. Samuel J. Hansen, pastor. Divine worship 11 a. m.; sermon topic, "Choosing a King." Choir will sing "As Doves to Their Windows." Sunday school and Bible class 9:30. Song and music service Sunday evening at 8 o'clock. A Lenten message will be given at this service. Orchestra will have its usual practice Tuesday evening.

First Methodist Episcopal

Twelfth and Willamette streets. Rev. Cecil F. Ristow, minister. Church school, 9:45 a. m. A. W. Lamka, superintendent. Morning worship, 11 o'clock. Sermon topic, "Shall Business be Christian or Pagan?" by Cecil F. Ristow. Business and Professional Women's club will attend the service. Music under direction of John Stark Evans. No evening service. Cars will be at the church between 7:15 and 7:30 to take all who desire to attend the final service in the series which has been held in the First Methodist church in Springfield. Mr. Ristow will preach, "The Gospel for All of Life." Ninth Grade League, 6:30 p. m. Leader, Lola Richman. Social hour in charge of Eleanor Seeley. High School League, 6:30 p. m. For all high school students. Wesley club, 6 p. m. Social half hour. Refreshments. Election of new officers. Discussion meeting at 6:30 for all college age young people.

First Baptist

Broadway and High streets. Dr. Bryant Wilson, pastor. Robert Gould, director-organist. Church school at 9:45 a. m. R. S. Shelley, superintendent. Classes for all ages. At 11 o'clock morning worship. Pastor's sermon topic, "Trusting Our Father." Anthem, "How Beautiful Upon the Mountains" (Buck) Junior church from 11 to 12. Mrs. Clark Devereaux in charge. At 7:30, evening worship. Dr. William G. Everson speaks on the theme, "Some Realities of Heaven." This service closes the series of meetings conducted by Dr. Everson during the past two weeks. Anthem, "Glory of God in Nature" (Beethoven) and "The Heavens Are Telling" (Haydn). At 6:30 the three young people's groups meet.

First Congregational

Thirteenth and Ferry. Clay E. Palmer, minister. Sunday school, 9:45 o'clock. Morning service, 11 o'clock. Sermon subject, "What Quality in Christianity is Unique?" Special music. Anthem, "Out of the Depths" (Scott) with incidental solo by Mr. Victor Bryant. Meeting in church parlors at 7:30 p. m. to continue discussion of the Sermon on the Mount.

Central Lutheran

Sixth and Pearl. P. J. Luveas, minister. Sunday school with classes for all ages, also adult Bible class at 9:45 a. m. Morning worship at 11 o'clock. Sermon topic, "Some Common Sense Principles in Christianity." Special music by the junior choir under the direction of Mrs. Carl Steen Jr. Afternoon service in the Spencer Creek church at 2:30 o'clock. Luther League meeting at 7 p. m. Social hour follows devotional program.

Church of Christ at Vaughn

Gerald Heskett, pastor. Bible school, 10 a. m. Earl Fisher, superintendent. The rally being held by Evangelist Hubert Sias ends Sunday night. Communion and worship at 11 a. m. Message by Brother Sias. Topic, "Four Question God Cannot Answer." Endeavor at 6:30 p. m. Evening message brought by H. Sias.

Church of the Nazarene

812 Madison. Bertrand F. Peterson, pastor. Church school at 9:45. D. R. Winfrey, superintendent. Morning worship, 11 o'clock; sermon by the pastor. Young People's meeting, 6:45 p. m. Marodiene Johnston, president. Evangelistic service at 7:30. Sermon by the pastor. Mid-week prayer service Wednesday, 7:30 p. m.

Springfield Methodist

Bible school, 9:45. Morning worship, 11 o'clock. Rev. Dean C. Poindexter will preach on "He That Hath This Hope." Epworth League, 6:30 p. m. Evening service, 7:30. Rev. Cecil F. Ristow will conclude a week's series of meetings with a sermon entitled, "That Ye May Have Life."

Pleasant Hill

Walter L. Myers, pastor. Allen P. Wheeler, music director. Sunday school at 10 a. m., Mrs. J. L. Carrothers, superintendent. Morning service, 11 o'clock. Lord's Supper. Solo, Loree Laird. Sermon theme, "What Jesus Taught About Life's Outlook." Christian Endeavor, 7 Leader, Noble Wheeler. Evening service, 7:45. Theme, "The Price of Religious Purpose."

Leaburg Community

Rev. R. E. Clark, pastor. Preaching service at 7:30 Sunday evening; topic of sermon, "The Supreme Power of Faith." The Ladies' church and the adult choir will render special numbers under the direction of Mrs. Umbren. A. W. Frazee will have charge of the song service. The pastor will preach. Sunday school at 10:30 with Mr. Frazee in charge. C. E. meeting at 6:30.

Jeans Church

Carl Stromee, pastor. The subject for the morning worship service will be "Hard Sayings." Communion at 11 o'clock. Bible school at 10 o'clock.

River Road Church

A. L. Chapman, minister. Calvin Allen, song leader. Sunday school at 9:45 a. m. Preaching at 11:00 o'clock; subject of sermon, "Adorning the Doctrine." Solo, "The Old Rugged Cross," by Miss Helen Hennegan.

Walterville Church of Christ

Walterville schoolhouse, Mrs. G. F. Lattin, pastor. Bible school, 10 a. m., J. V. Huckins, supt. Remember your Bibles. Morning service, 11 o'clock; sermon topic, "Christ In the Midst." Young people meet at 7:00 p. m. Evening service, 7:30 o'clock; sermon topic, "Letters to the Churches."

Goshen Church of Christ

Ambrose I. Huff, minister. G. J. Johnson, director of music. Worship and communion, 2:30 p. m.; sermon topic, "A Rich Man's Greatest Message." Prayer meeting, Wednesday, 7:30 p. m.

Lorane Christian

A. M. Williams, minister. Sunday school at 10 o'clock, Mrs. Martin Foster, supt. Morning worship and communion at 11 o'clock.

Goshen Lutheran

Martin P. Simon, pastor. Sunday school at 9:45. Evening service at 8 o'clock.

College Crest Lutheran

On S. Friendly street. Martin P. Simon, pastor. Sunday school at 9:45. Due to absence of the minister the morning church service will be omitted this Sunday, but continued again the following Sunday.

North Side Lutheran

On First and Monroe streets. Martin P. Simon, pastor. Sunday school at 9:45.

Lane Cedar Lutheran

The service will be postponed until next Sunday, due to absence from the city of Mr. Simon.

Franklin Church of Christ

H. E. Sias, pastor. E. Chamberlain, song leader. L. Harkness, Bible school superintendent. Sunday school at 10 a. m. Morning service, at 11 o'clock. Sermon by Marvin Parmalee. Preceded by Lord's Supper and a solo by Lloyd Harkness. Evening service at 7:30 o'clock. Sermon by Marvin Parmalee. Preceded by Evangelisic song service led by Mr. Chamberlain and special music. Choir pracice following morning service.

Alvadore Church of Christ

Vincent U. Monterola, pastor. Sunday school, 10 a. m., Fred C. Byers, superintendent. Morning worship, 11 o'clock. Evening service, 8 p. m. Young people's meeting, 7 o'clock. Special music both morning and evening.

Oakridge Christian

A. C. Emerson, pastor. Bible school, 10 a. m. Lesson, "Parables of the Kingdom." Morning worship, 11 o'clock. Sermon, "Communion with God." Christian Endeavor, 6:30. Mrs. C. Johnson is leader. Evening service, 7:30. Topic, "Some Enemies of Jesus." Mid-week Bible study on Wednesday, 7:30.

Mapleton

Revival meetings are in progress by Evangelist William and Goff in the high school building. Meetings will be held each night and Sunday. A Christian church will be organized. Sunday services: Sunday school to be organized at 10 a. m. Communion and preaching by Rev. Goff at 11 a. m. Preaching by Evangelist A. M. Williams, 7:30 p. m.

Veneta Bible Standard

Pastor, Elinor Ellingson. Sunday school, 10 a. m. Lloyd Fiske, superintendent. Morning service at 11 o'clock. I. Clair Conant, speaker. Evening service, 7:45 o'clock, pastor speaking. Special music. Thursday, 7:45, Bible study.

Junction City Church of Christ

Harry E. Chapin, minister. Bible school, 10 a. m. Mr. J. H. Miller, superintendent. Worship theme: "We Would See Jesus; His Joy." Morning worship and communion at 11 o'clock. Sermon, "The Christ of the Scriptures." Special music. Evening service, 7:30 o'clock. One hundred pictures of the Holy Land will be shown under the title, "A Tour Through the Holy Land."

Church of God

Third and Monroe streets. Rev. C. K. Chapman, pastor. Sunday school 9:45. F. H. Van Lydegraf, superintendent. Maurinda Schaefer, junior superintendent. Morning service, 11 o'clock sermon topic, "True Worship," pastor speaking. Young People Meeting, 6:30. Topic, "How to Master Temptations," Joe Kerns leading. Evening service, 7:30 o'clock. Sermon topic, "A Changed Twentieth Man." Prayer meeting each Wednesday evening at 7:30 o'clock.

Springfield Christian

Bible school, 9:45 a. m. Morning worship, 11 o'clock. Rev. Errol Sloan of the Fairmount Christian church will preach the sermon. Christian Endeavor, 5:30 p. m. Evening service, 7:30 o'clock. Rev. Veltie Pruitt, pastor, will speak on "Jesus the Sinbearer." There will be special music.

Springfield Baptist

Sunday school, 9:45 a. m. Mr. Kenneth Tobias, superintendent. Morning worship, 11 o'clock. Rev. B. E. Rolens, pastor, will preach on "Our Example." Communion service will follow. At 6:30 p. m. B. Y. P. U. Evening preaching service, 7:30 o'clock. Rev. Mr. Rolens will speak on "The Devil—Who and What Is He?"

Church of Jesus Christ of Latter Day Saints

Eighth and Lincoln Sts. Sunday school at 10 a. m. Afternoon services, 2:30. Tuesday, Relief Society 3 p. m.; Primary, 3:45 p. m.; Mutual Improvement, 7:30.

Creswell Church of Christ

Melvin P. Traxler, pastor. Bible school at 10 a. m. Oliver Pettyjohn superintendent. Morning worship service at 11 o'clock. Sermon topic, "The Barred Gate and the Open Door." There will be all-day services with potluck dinner at noon, with a program following. The main feature of the afternoon will be the

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Parables of the Kingdom

Text: Matt. 13:1-52
The International Uniform Sunday School Lesson for March 11.

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By WM. E. GILROY, D. D.
(Editor of The Congregationalist)

THE teaching of Jesus was largely in terms of illustration. Much of what he had to proclaim was too high and deep for people to understand, if he had sought to express it to them in language remote from life and daily experience; so he interpreted the high teaching in language and in pictures that his readers might better understand.

It is true that, even with the simplification of his teaching, those who heard him did not always understand, and they came asking to have the meaning of the parables explained to them. In some instances Jesus gave a detailed explanation, as for instance of the parable of the sower and the seed, and we have this explanation along with the parable.

The advantage of teaching by parables is that those who listen are more likely to retain what they hear, and they always are looking for some deeper and fuller meaning than they have apprehended at first.

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We study a parable or a story, told to express or illustrate truth, to discover some meaning that we had not grasped at first, whereas some truth expressed in a plain and matter-of-fact statement would be taken more likely for its matter-of-factness, without concern about its deeper meanings and implications.

We have seen the statement made that the parables of Jesus were understood by everybody. That is not true. Jesus himself complained that his hearers did not grasp his meaning, and he reproached even the disciples with being dull of hearing. Nevertheless, the truth probably sank in more deeply and was more capable of being understood because of the story form in which Jesus presented it.

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Here, in our lesson, we have seven parables, all intended to illustrate the nature of the Kingdom of God and its growth among men and its influence. The first parable is that of the grain of mustard seed, illustrating how the Kingdom of Heaven grows from small beginnings, and reminding us that truth and goodness are not to be judged in terms of quantity, but in terms of quality and life.

Somewhat the same truth is illustrated in the parable of the leaven, a small lump that works slowly but effectually in the many measures of meal until the whole is leavened.

The parable of the treasure hidden in the field represents, rather, the attitude of the individual toward the Kingdom and the means of his entrance into it; and the parable of the merchant seeking goodly pearls shows the same emphasis upon the fact that only those who are willing to give everything for the possession of the Kingdom really enter into it and know its fullness.

The parable of the net cast into the sea illustrates the progress of the Kingdom in the world and the selective process that it inevitably occasions as it challenges men for good or for evil. And, finally, the likening of the disciple of the Kingdom of Heaven to a householder emphasizes the richness of the treasures of the Kingdom from which the disciple brings forth things new and old.

Here, in twelve verses, we have a marvelously rich and suggestive portrayal of the Kingdom. Nothing less than a lifetime suffices to exhaust such teaching and to express it in actual living.

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