

AN INDEPENDENT NEWSPAPER

(Published every evening and Sunday)
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The Register-Guard's policy is the complete and impartial publication in its news pages of all news and statements on news. On this page, the editors of The Register-Guard offer their opinions on events of the day and matters of importance to the community, endeavoring to be candid but fair, and helpful in the development of constructive community policy.



4-H CLUBS COME TO TOWN

ONE of the big days of the year in Eugene is the Marketing Day when the 4-H club youngsters come to town to see how things are done down at the Fruit Growers' and over at the Egg Co-op, and at Swifts, and in the various shops and stores and theaters. The Register-Guard is honored to share in entertaining the visitors. From the "front office" to the mailing room, the people who build the newspaper are glad to see the 4-H clubbers come.

Working with any job day in and day out, rub off some of the "romance." To the man who clips and edits copy all day long the teletype which brings in the news by Associated Press and United Press from the four corners of the universe is just another thumping machine. To the printers and the stereotypers and pressmen who transform copy first into type and then into printed pages, the clicking linotypes and the big rollers which squeeze the "page mats" and the molding machines and trimmers and routers which shape the "metal pages" are exacting things. Even the big Duplex press, with its \$50,000-an-hour speed capacity seems sometimes like a mechanical monster to which endless rolls of paper and barrels of ink must be fed.

Not so with the youngsters of the 4-H clubs. The most valuable thing the work does for them is in arousing their curiosity about all things. Even farm work which used to be so much "chore" for the country lad has become an interesting thing. For the girls, the housework which used to be a burdensome obligation has become an opportunity for creative work and experimentation. So when the 4-H youngsters come to town they are mentally prepared to explore possibilities in everything they see.

With such an audience, bright-eyed, alert, the oldtimers step rather proudly through the routine. Wherever the youngsters go they are welcome because they bring with them—enthusiasm. The outgoing is educational for them; it is also a good thing for Eugene. After all Eugene is only a part of the big agricultural, industrial and economic unit which includes the farms from which these boys and girls come. Nothing we make or do in Eugene is quite independent of what is made and done on the farms.

Out in the country they are constantly exchanging ideas. Maybe, in riding around, you have noticed those little 4-H signs: "Come and see my sheep." "Come and see my hens." It might be a good idea for Eugeneans to get a few of those tags from R. H. Kuehner, the director of 4-H work. His youngsters are not only welcome today, but any time.

REAL CITIZENS FIRST!

ONE of the unlooked for by-products of the CWA program seems to be a new eagerness for American citizenship on the part of residents who were born abroad.

Records in a typical American industrial city recently show that the demand for naturalization papers is many times greater now than it is normally. During the first two weeks in February, for instance, there were more than 300 applications for first papers; the ordinary monthly average has been around 50.

The reason for this, of course, is that men holding jobs under the CWA have been threatened with loss of their work if they remain aliens. Hence the sudden rush to get under Uncle Sam's wing.

American citizenship has certain very solid advantages, and the war on the depression seems to be making them more obvious than ever before.

NOISE THAT IS UNHEARD

ONE of the things the ordinary citizen usually finds hard to understand is the habit some well-meaning folk have of holding demonstrations before the embassies or consulates of foreign powers. The other day, for example, a sizable throng of New Yorkers clustered in the street before the Austrian consulate in New York to protest against the Austrian government's use of violence in its struggle with the Socialists.

Now this may be among the worthiest of worthy causes—but what earthly good does a demonstration of this kind do?

Could such a thing, conceivably, have any effect on the decisions of the harassed government at Vienna? Could it help the beleaguered Socialists behind their barricades in far-off Austria?

Such demonstrations are common in all countries. But the fact that they happen often doesn't make them any easier to understand.

MODERNISM GONE RAMPANT

THIS modern world seems to take a special delight in thrusting the appurtenances of modernism on the last strongholds of the distant past. The most recent step in this direction seems to be to be taken in Asia, where a Chinese aviation corporation plans to install regular airplane service between Shanghai and Lhasa, the forbidden capital city of Tibet.

If there is anywhere on earth a spot which has escaped the influence of the modern world, it surely must be Lhasa. Both physically and spiritually, life there still is keyed to the notes of the Middle Ages. To go there is to step from the twentieth century into the twelfth.

And now a commercial air line is about to make Lhasa a regular port of call—an air line, incidentally, dominated by American capital.

Could there be a more striking illustration of the modern world's refusal to let its isolated backwaters go undisturbed?

The king of Sweden won't play tennis with women who wear shorts. He wants to keep his mind on the game.

John D. Rockefeller, Sr., at the age of 84, takes

his annual trip to Florida in spite of a recent attack of grip. If he isn't careful he won't live to more than a hundred or two.

Charles Ponzi, notorious swindler, is out of jail, but many bankers beat him to it, this time.

WHAT OTHER EDITORS THINK

THE "SEVEN PROVINCE" PLAN

SOME Oregon university professors in The Commonwealth Review propose division of the state into seven provinces for administrative purposes in place of the present 36 counties. In the first place the plan will never work out, because the inhabitants of the 36 counties will not favor abandoning their county units. In the second place the plan would not be provocative of economy.

It is queer how even university professors get off the range when they discuss practical matters of government. Contrary to their opinion and the opinion of many tax reformers, the cost of personal services in county administration is almost negligible. If all of the elected and appointed officers of Linn county should work for nothing, the savings in taxes would be only \$1 for the taxpayer who now pays a \$100 tax. Yet taxpayers will crowd courthouses to ask for lowered salaries and then turn right around and defeat a sales tax which would give them far more tax relief.

If Oregon were divided into seven provinces, the meager savings in salaries would be overbalanced by high mileage costs and lowered efficiency in general administration.

WASHINGTON LETTER

By RODNEY DUTCHER
 Register-Guard Washington Correspondent
 WASHINGTON, Feb. 24.—The administration's "consumer group" is making its supreme battle in the effort to get a grades-and-standards provision into the canners' code.

Much of the maneuvering is going on backstage, including an attempt to convert the White House. The aim is to get cans of food graded A, B, and C, in accordance with grading standards already promulgated by the Department of Agriculture and used in the trade.

Housewives are being deceived by labels, consumer representatives charge, and should be told whether a can's contents are superior, medium, or inferior. Price and quality have little relationship now, it's contended.

Some canners now use the grading system, but a majority opposes this "government interference with business" and argues that it would cause well-known trade-marks to lose value, that grading is an impossible science and can't be enforced or maintained.

The fight started in the AAA Consumers' Council Office, where Mrs. Margaret Thompson took home a basket of canned stuff every night and studied the contents.

The code was transferred to NRA after the Wallace-Tugwell-Peek fracas, whereupon the NRA and certain Department of Agriculture bureaus banded with NRA's Consumers' Advisory Board for the big push.

Canners were flabbergasted when a score of standard advocates paraded before the code hearing and, one by one, demanded reform. In the names of the General Federation of Women's Clubs, National Council of Women, A. F. of L. American Association of University Women, National League of Women Voters, CIO, CAA, the federal Bureau of Home Economics, Agricultural Economics, and Food and Drug Administration, Washington Consumers' Council and other groups.

The issue will be threshed out behind closed doors at conferences early in March.

The tendency of federal officials to grab for more power on all fronts is being reversed in just one known instance. Secretary Ickes and Indian Commissioner John Collier want less authority over the Indians. Their bill for reform in the system of handling Indians would give the red men a large degree of tribal government and create a court of Indian affairs, with wide review powers over the secretary and the Indian bureau.

"We've virtual cars now," complains Collier, for many years the American Indian's outstanding champion.

The Harry Hopkins press conferences used to be gay, free affairs, at which everyone spoke frankly—especially the administrator of relief and civil works. That was true even after President Roosevelt had spanked Hopkins for his flare-ups at General Johnson and Governor Talmadge of Georgia.

Came a day when Hopkins was low and dejected. "For God's sake, don't use this," he urged the reporters several times as he admitted discouragement because of corruption among local administrators, told of a few "lousy" CWA projects and other things he felt were wrong.

He said he'd be glad if anyone had any advice. Yes, the correspondents might use part of what he had said "for background."

Nearly always, such an official is safe. But there must have been some misunderstanding. A broadcast chain and a single newspaper spilled the whole thing, alleging Hopkins' admission that the entire program was a flop.

Now, at his press conferences, Hopkins is brief and to the point, relatively uncommunicative. Roosevelt continues to talk "off the record" and otherwise, twice a week. The White House has had little, if any, trouble with the practice.

AN EDITORIAL ON HEALTH

By DR. MORRIS FISHBEN
 Editor, Journal of the American Medical Association, and of Hygiene, the Health Magazine.

THE continued craze to get thin now has focused attention on a remedy for weight reduction.

It has been mentioned in various ways, and there already are on the market several patent medicines containing this drug, known as dinitrophenol. A few years ago some investigators found that this drug, when taken by a human being, would speed up greatly the metabolism, or chemical action going on in the body. In fact, a large dosage of the drug in the end would produce a very high fever.

For this reason, the medical profession has been experimenting with the drug for several years before even mentioning it to the public.

It has been known for some time that extracts of the thyroid gland, when taken into the human body, also speed up the metabolism, or chemical changes, and in this way thyroid extracts reduce weight.

However, it also has been established that the thyroid extracts speed up the heart and in other ways upset the body, so that they must be taken with the greatest of caution.

It is obvious that a drug which would reduce weight, without having the side effects that thyroid extract has, might be useful.

Now it has been found that small doses of this new drug, called dinitrophenol, can speed up the metabolism as much as 40 per cent above the normal and keep this up for several weeks. When the drug is stopped, the metabolism drops to normal in three or four days.

By this time several hundreds of cases of people who are overweight have been treated with the drug and its virtues established. However, it also has been shown that an overdose is exceedingly dangerous. One man in California actually committed suicide by taking so much that his fever went very high, and he died as a result.

Because of the newness of the method and because its exact limitations have not been defined clearly, no one should try to treat himself with this drug, except under advice of a physician.

There are such things as cumulative effects of drugs. There are also side effects on the liver, and all these factors have to be studied before we can say definitely what the limitations of this treatment may be.

In fact, many experts have insisted that only such people should be treated with dinitrophenol who can be watched carefully from day to day in a hospital.

SIDE GLANCES



"Get all the names spelled right?"

At The Churches Sunday

Choirs at Work Already for Annual Easter Programs; Varied Services Set for Sunday in Local Churches; Young People's Groups Plan for Events

SEVERAL of the local church choirs are at work already for the annual Easter programs. Easter Sunday services are being planned among the churches, this week-end.

First Christian
 Eleventh and Oak streets, Dr. E. Earl Childers, pastor. Bible school 9:45 a. m. John B. Perry, superintendent. Morning worship at 11 o'clock. Sermon, "What Jesus Thought of Peter and What Peter Thought of Christ" by the pastor. Mrs. Thorpe will sing a solo at the morning service. Evening service 7:30 o'clock. Sermon, "Do We Need a New Gospel?" by the pastor. Christian Endeavor societies meet Sunday evening at 8:15. Mid-week services Thursday evening at 7:30.

Fairmount Church of Christ
 Corner east Seventeenth and Columbus streets, Errol B. Sloan, pastor. Bible school 9:45 a. m. Communion and morning worship 11 o'clock. Veltie Pruitt, pastor of the Springfield Christian church will preach. His subject will be "Freedom in Christ." The pastor of the Fairmount church will preach in Springfield. Christian Endeavor at 8:30. Evening service, 7:30. Sermon by the pastor, "God's Greatest Things."

Open Door Mission
 (Pentecostal)
 At 251 Eighth avenue west, Walter B. Jones, pastor. Ward Johnston, Sunday school superintendent. Sunday school 10 o'clock. Morning worship 11 o'clock. Evening worship 7:30 o'clock. Midweek service Tuesday, Thursday, Saturday 7:30 p. m. Children's church Saturday 2:30 p. m. Young people will have charge of Saturday 7:30 p. m. services.

The Church of Jesus Christ of Latter Day Saints
 Sunday school 10 a. m. Afternoon services 2:30. Tuesday primary 3:45. Relief society 3 o'clock. Mutual improvement association 7:30 p. m.

Central Lutheran
 Sixth and Pearl, P. J. Luvsen, minister. Sunday school with classes for all ages at 9:45 a. m. Bible class for adults. Morning service at 11 o'clock. The pastor's sermon theme, "Only By Prayer and Fasting." Special music by the junior choir under the direction of Mrs. Carl Steen Jr. Afternoon service in the Spencer Creek church at 2:30 o'clock. Meeting of Lutheran students and Luther league at Emmanuel church on Second avenue at 6 p. m.

Bethany Evangelical
 Sixth and Blair, C. S. Bergstresser, pastor. Morning worship at 11 o'clock. Sermon subject, "The Day Is Come," eighth sermon in a series on Revelation, by the pastor. Evening service at 7:30. The pastor's topic is: "The Most Important Thing in Human Life." Sunday school at 10 o'clock. D. B. Trout, superintendent. Young people's meetings at 8:30. Fellowship hour of prayer and Bible study Wednesday evening.

Fairmount Presbyterian
 Fifteenth avenue east at Villard street, Rev. R. E. Clark, minister. Preaching service at 11 o'clock Sunday morning. Sermon by the minister on the topic, "The Signs of the Times, Or The Trend Toward Faith." Students especially invited. The young people's choir will sing "This Is My Father's World" (Babcock). Bible school at 9:45 with R. J. Clark in charge. Bible class taught by Rev. J. C. Templeton. Beginners department in primary hall directed by Mrs. John Simons. The young people's groups meet in the evening as usual.

Walterville Church of Christ
 Walterville schoolhouse, Mrs. G. F. Lattin, pastor. Bible school 10 a. m. J. V. Hunkins, superintendent. Remembrance your Bibles. Morning service 11 o'clock; sermon topic "The Book of Books." Young people meet at 7 p. m. Evening service 7:30 o'clock; sermon topic "The Unpardonable Sin."

Junetion City Church of Christ
 Harry E. Chapin, minister. The

Yonah Church of Christ
 E. Gilbert Cays, minister. Bible school at 10 a. m. Ray Potter, superintendent. Morning worship at 11 o'clock. Sermon, "Building the Church of Tomorrow." Senior Christian Endeavor begin with a recreation period at 5:45 p. m. Junior C. E. under the leadership of Mrs. Hazel Hanan at 6:30 p. m. The evening evangelistic service will be in charge of the young people of the church. Paul Patrick, another one of the local boys now attending the Eugene Bible college, will preach the sermon, "The Anchor of Life." Plans are being made for "Every Member Present" Sunday, which will be observed March 4. A program is being planned.

Presbyterian Hill
 Walter L. Myers, pastor. Allen P. Wheeler, director of music. Sunday school 10 o'clock. Mrs. J. L. Carrothers, superintendent. Lord's supper 11 o'clock. Sermon by Mrs. J. L. Carrothers, Mrs. C. E. Jordan, F. F. Cooper, Bruce Wheeler. Sermon, "Causes of Failure and Success in Religion." Junior C. E. 8:30. Christian Endeavor expert class 6:30. Christian Endeavor meeting 7:00. Evening service 7:45. Sermon: "The Politicians Met Jesus."

First Church of Christ, Scientist
 Corner of Twelfth avenue east and Oak street. Sunday services at 11 a. m. and 8 p. m. The subject of the sermon is "Mind." Sunday school at 9:30 a. m. Wednesday evening testimonial meeting at 8 o'clock. The reading room is at 422 Miner building is open daily from 9 a. m. to 5 p. m. Sundays and holidays from 2 to 5 p. m. On Wednesday the reading room closes at 5 p. m.

St. Mary's Episcopal
 Olive and Seventh streets, Rev. H. R. White, rector. Holy communion, 8 a. m. Children's service, 10 a. m. Morning prayer, litany and sermon, 11 o'clock; subject of sermon, "Sources of Power."

Central Presbyterian
 Corner Tenth and Pearl streets, Milton S. Weber, minister. Morning worship, 11 o'clock, with sermon by Milton S. Weber. There will be special music by the junior choir, accompanied by organ, cello and violin, with Miss Clara Beitel directing. The senior chorus choir, directed by Mrs. Edna Pearson, will sing an anthem by Tchaikovsky, "I Believe in One God." At 9:45 a. m. church school, will provide with classes for all ages will meet under the direction of W. T. MacDonald. At 7:30 p. m. the fire service will be held in the chapel. It will be an old hymn service with the participation of several individuals contributing above appreciations of the old hymns. Under the direction of Mrs. Edna Pearson the choir will furnish musical numbers. Mr. and Mrs. Stevens will play a number of the old hymns.

First Methodist Episcopal
 Twelfth and Willamette streets, Rev. Cecil F. Ristow, minister. Church school, 9:45 a. m. A. W. Lamka, supt. Morning worship, 11:00 o'clock; sermon topic, "Vandals of the Soul" by Cecil F. Ristow. Chorus choir will sing, under the direction of John Stark Evans. Evening service, 7:30 o'clock. Kenneth Tobias, representing the American Sunday School Union, will talk on "Rural Sunday School Work in Lane County and in Western Oregon." He will show lantern slides. 9th Grade League, 6:30 p. m. Lela Rickman, leader. High School League, 8:30 p. m. Discussion group. Wesley club, 6:00 p. m. Social half hour, 6:30, 8, 8:30 p. m.

DeVries, who has spent some time in Russia, will talk on "Experiences in Russia."

First Baptist
 Broadway and High streets, Dr. Bryant Wilson, pastor. Church school at 9:45 a. m. R. S. Shelley, supt. Classes for all ages. Morning worship at 11 o'clock. Pastor's theme, "My Task." Anthem, "God of Mercy, God of Love" (Stults), and "My Task" (Ashford). At 7:30 the pastor will speak on the subject, "Judging Religion." Anthem, "Glory of God in Nature" (Beethoven) and "The Heavens are Telling" (Haydn). Soprano solo, sung by Mrs. George Thorpe, "The Old Rugged Cross" (Bennard). The chorus choir will also sing several "old favorites" which were selected by the congregation. At 7:15 Robert Gould will play "Evening" (Barrett), "Passacaglia" (Scott), "Song of the Sea" (Stoughton). Junior church meets during the morning service with Mrs. C. P. Devereaux in charge. At 6:30 the three young people's groups meet. On Monday evening, 7:30 evangelistic services begin with Dr. Wm. G. Everson of White Temple, Portland, as the speaker. Meetings will continue every night next week except Saturday. There will be special music each evening. Monday night's sermon topic will be "Requirements and Joys of Discipleship."

Community Liberal
 Eleventh avenue at Ferry street, Ernest M. Whitesmith, minister. Church school at 10:00 a. m. Church service at 11:00 o'clock; sermon topic, "Seeds and Parties, and the Evils of Dogmatism."

Grace Lutheran
 Eleventh and Ferry streets, Martin P. Simon, pastor. Sunday school and Bible class at 10 a. m. Service at 11 o'clock; the minister will preach on, "The Book of Judges—The Dark Ages of Israel." The Lutheran hour will be broadcast over KORE, 1 to 1:30 p. m.

First Congregational
 Thirteenth and Ferry streets, Clay E. Palmer, minister. Sunday school, 9:45 a. m. L. O. Wright, supt. Morning worship service, 11:00 o'clock; sermon subject, "What is a Lost Soul?" How does the soul find itself? Special Anthem, "God is Love" (Shelley), with incidental solo by Robert Wilson. Meeting in church, 7:30 p. m., to continue our study of Sermon on the Mount. The meeting is open to all.

Lighthouse Temple
 Twelfth and Olive streets, Rev. Harry R. Neat, pastor. Sunday school, 9:45 a. m. Ernest Lee, supt. Morning worship, 11:00 o'clock; sermon topic, "The Inseparable Christ." Chart lecture, 2:30 p. m., "The Great Tribulation." Overcomer meetings, 6 p. m. senior leader, Ruby Gilbert. Evening service, 7:30 o'clock, broadcast over station KORE. Musical program by choir and orchestra. Sermon topic, "The Power of God's Love." Bible study, Tuesday, 7:30 p. m.; topic, "Sin." Followed by R. S. T. students' meeting. Choir and orchestra rehearsal, Wednesday, 7:45 p. m. Prayer meeting, Friday, 7:30 p. m.

Jasper Church
 Norman Workman, pastor. Sunday school, 10 a. m. Arrol Rook, supt. Morning service, 11 o'clock; topic, "Some People Our Church Do Without." Evening service, 7:30 o'clock; sermon topic, "Can a Child of God Be Finally Lost." C. E., 6:30 p. m. Will visit Eugene Christian Endeavor, Junior C. E., 8:15. Alma Humphrey, leader. Topic, "Children of One Father."

Lowell Bible Standard
 Arthur H. Grezell, pastor. Lord's day Bible school, 10:00 a. m. M. Ed Eaton, supt. Morning worship, 11:00 o'clock; topic, "Unquestionable Proof that Divine Healing is For Us Today." Overcomer service, 6:30 p. m. Earl Howard, president. Evangelistic service, 7:30 o'clock; topic, "If a Man Die, Will He Live Again?"

Dexter Baptist
 Mr. Grayson, moderator. Sunday school, 10 a. m. Walter Keeney, superintendent. This is missionary day and the special program is in charge of Mrs. M. P. Fraley, Mrs. Phillips and Mrs. Belle Smith. Chorus choir practice after morning exercises.

Church of God
 Third and Monroe streets, Rev. C. K. Chapman, pastor. Sunday school, 9:45. Rev. F. H. Van Lydegraf, supt. Morning service, 11:00 o'clock. W. E. Monk, ex-judge and mayor from the south, speaking. Evangelistic service. Young people meeting, 6:30 p. m. Maurinda Schaefer, leader. Evening service, 7:30 o'clock. Evangelistic speaking service to continue all week at 7:30 p. m. Subject for Monday evening to be, "From Politics to the Pulpit."

Springfield Christian
 Bible school, 9:45 a. m. Morning worship, 11 o'clock. Rev. Errol B. Sloan, pastor of the Fairmount Christian church in Eugene, will preach on "Workers With God." Christian Endeavor, 8:30 p. m. Evening service, 7:30 o'clock. Rev. Veltie Pruitt, pastor, will speak on "The New Creation." There will be special music. Rev. M. Pruitt and Rev. Sloan are exchanging pulpits for this and next Sunday mornings.

Elkton Methodist Episcopal
 Ormal B. Trick, pastor. Sunday school at 10 o'clock. Mrs. Clyde Beckley, supt. On Saturday and Sunday evenings at 7:45. Haldane Duff will preach. Sunday morning, Rev. Walter Duff is to speak, and his subject is to be "What Jesus Christ is Doing For Us Now." The morning service will be followed by a basket dinner. There will be special music at the different services.

Veneta Bible Standard
 Elmer Ellingson, pastor. Sunday school, 10 a. m. Morning service, 11 o'clock. Evening service, 7:45 o'clock. Bible study, Thursday, 7:45 p. m.

Wendling Methodist
 Everett B. Gardner, pastor. Sun-

The Twelve Sent Forth

Text: Matt. 9:35-11:1
 The International Uniform Sunday School Lesson for Feb. 25

By WM. E. GILROY, D. D.

Editor of The Congregationalist
 FROM those who heard the word of Jesus as he went about teaching and preaching in the cities and villages and who responded to his teaching, Jesus drew 12 into an inner circle of discipleship. Later he appointed others and sent them forth, two by two, proclaiming the message of repentance and the kingdom of God.

But throughout his brief ministry, until his death and resurrection, it is with the experiences of these 12 that we are concerned chiefly. We have no detailed picture of the means by which Jesus taught and trained them, but we have repeated indications that the material was not molded altogether aside of that even the greatest of teachers was not able to grasp the truth clear and effective in the mind and heart of his pupils.

Concerning some of the 12 apostles we have very little knowledge, but others, particularly Peter, John, James, Thomas, and Judas, stand forth in the New Testament narrative in a distinctive way. They must have been men of unusual character to have been drawn to Jesus as they were.

Men who were self-satisfied and conventionally minded would have been repelled rather than won by a teacher who uttered such new and strange truths. But the earthly kingdom, and there is much to indicate that these men followed Jesus because they believed they were going to share in a great kingdom that he would establish on earth.

Even after they had witnessed the example of Jesus and listened to his teachings of unselfishness and love, they still were capable of quarreling about positions of pre-eminence and who should be the greatest in the kingdom.

day school, 10 a. m. Guy Patten, supt. Morning service, 11 o'clock; sermon topic, "The Adequate Christ." Evening service, 8:15 o'clock. Epworth League, 7 p. m. There will be a gospel team from Wesley Foundation, Eugene, to have charge of the Epworth League and of the evening service. A women's choir will sing at the evening service.

Franklin Church of Christ
 Hubert E. Sloan, pastor. Lord Harkness, Sunday school supt. Eugene Chamberlain, song leader. The Franklin church is having a one-day rally this Sunday. Bible school at 10:00 o'clock. At the 10:00 o'clock Bible school hour there will be an accordion and violin duet by Harry Norma and Leola Jacobson, and a chalk drawing by Miss Mary Hadley. At the 11:00 o'clock worship, the Eugene Bible college male quartet will bring two numbers and Linden Leatt, chancellor of the Eugene Bible college, will bring the sermon. Basket dinner at noon. At the 2:00 o'clock service there will be several special numbers. Orchestra number, mixed quartet, clarinet solo by Mr. Moffet, solo by Veltie Pruitt, chalk drawing, Miss Mary Hadley. Sermon by Veltie Pruitt, a former pastor. At the 7:30 evening service, the Bible college male quartet will bring an evening's concert of sacred music.

River Road
 A. L. Chapman, minister. Sunday school at 9:45 a. m. Reading by Mrs. Donald Shepherd. Preaching at 11 o'clock; subject of sermon, "What is Sin?" Vocal duet by Misses Martha and Helen Hinegan. Come, join in the worship in the home community.

Vaughn Church of Christ
 Gerald Heskett, pastor. Bible school 10 a. m. Earl Fisher, superintendent. Morning worship and communion 11 o'clock. Sermon topic, "Working for Jesus." Services will be dismissed at evening to attend at North where they are having all-day meetings. Prayer meeting every Wednesday night at 7:30.

Trant Church
 W. W. White, minister. Bible school 10 o'clock. Mrs. Ruby Matthews, superintendent. Classes for all ages. Lord's Supper and morning worship 11 o'clock; sermon topic, "The Reality of God." C. E. at 7 p. m. Evening service 8 o'clock; sermon, "I stand at the door and knock." Everyone welcome at all services.

Jeans Church of Christ
 Carl Stromer, pastor. "Wages we can be sure of" will be the subject of the morning worship service at 11 o'clock. Bible school at 10 o'clock.

Leasburg Community
 Rev. R. E. Clark, pastor. Preaching service at 7:30 Sunday evening. The pastor will preach and the choir will render special music. The song service will be in charge of A. W. Frazer with Harold Frazer at the piano. Sunday school at 10:30. Classes for all ages, including adults. The C. E. society will hold its meeting at 6:30 o'clock.

Noti Church of Christ
 Robert E. Austin, pastor. All-day meeting and pot-luck dinner and services in the afternoon. The Christian Endeavor will meet at 5 with pot-luck dinner and program. Vaughn Church of Christ will be present for the dinner and the afternoon and night service. The speaker of the day will be Harry Chapin of Junction City. There will be also special numbers from the Juniors.

Alvord Church of Christ
 Vincent U. Monterola, pastor. Sunday school 10 a. m. Fred C. Byers, superintendent. Morning service 11 o'clock. Evening service 8 o'clock. Young People's meeting 7 p. m. Special music both morning and evening.

Goshen Lutheran
 Martin P. Simon, pastor. Bible school and Bible class at 9:45. Evening service at 8 o'clock. The membership class will meet after the service.

College Crest Lutheran
 On South Friendly street, Martin P. Simon, pastor. Sunday school and Bible class at 9:45. The morning service will again be omitted this Sunday, and there will be a service on Tuesday evening at 8 o'clock instead.

North Side Lutheran
 First and Monroe streets, Martin P. Simon, pastor. Sunday school at 9:45.

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kingdom. They were not moved with emotion for the multitude as they were moved.

It is instructive that Jesus sent them forth to the work of preaching and ministering in his name even before they were instructed fully in any sense perfect. The good work of the world has not all been done by perfect men.

The ministers of grace often are imperfect in some respect, and it is no judgment upon those who minister in the name of Christ that fails to find in them, though there is no thing in the Gospel that they preach to palliate or condone their faults. Even the best of men learn only to discover and conquer their worthy acts and