

AN INDEPENDENT NEWSPAPER

The Register-Guard's policy is the complete and impartial publication in its news pages of all news and statements on news.

A NEWSPAPER IS A CITIZEN OF ITS COMMUNITY.

SCHOOL MOVING BILL

IN the Register-Guard's area, comment on the initiated bill to move the University, the normals and the law school and to establish a teachers' college and two junior colleges is almost superfluous.

Initiative Bill—Proposed by Initiative Petition. Vote YES or NO.

BILL MOVING UNIVERSITY, NORMAL AND LAW SCHOOLS, ESTABLISHING JUNIOR COLLEGES—Purpose: To move the University of Oregon from Eugene to Corvallis and consolidate it with the Oregon State Agricultural College under the name of Oregon State University.

316 Yes. I vote for the proposed law. 317 No. I vote against the proposed law.

This is the bill initiated by the "Taxpayers Equalization League of the State of Oregon, Marion County." The supreme court ordered the ballot title changed to bring out the true nature of the bill as one for moving institutions rather than reducing their numbers.

It is important to remember these things about this bill: It does not reduce by the slightest fraction the fixed levies for higher education (2.04 mills) and taxes could not be reduced a dime by its passage.

It does not reduce the number of institutions; there are six now; there would still be six—a Salem law school in place of a Monmouth normal.

Interest financing the bill have persistently refused to reveal their identity. The changes would cost the state millions in losses and necessitate the expenditure of many new millions to provide adequate facilities at Corvallis.

Locally, according to Assessor Ben Keeney, the losses would raise taxes \$24.60 per thousand valuation in Eugene and \$45.00 per thousand valuation in Lane county outside of Eugene. As the truth about this steal has become known, sentiment in the state has appeared to be swinging rapidly against it but the fight is NOT YET WON.

OUR PRISON POPULATION

DEPRESSION or no, one of society's activities seems to be thriving this year more than ever. Uncle Sam's prison population has reached a new high, in spite of a parole and probation system which was expected to help reduce it.

Federal prisoners under confinement at the end of August, according to a report just made public in Washington, numbered 26,192—1390 more than the end of August in 1931. There were 3401 more on parole and 23,168 on probation—just under 10,000 more than there in those categories a year ago.

A prolonged depression, of course, inevitably leads to an augmented "crime wave." Hungry, homeless men are not as law-abiding as men who have steady jobs. But whatever the explanation may be, the figures by themselves are deeply discouraging.

HAS DEPRESSION TAUGHT US?

THE most profoundly discouraging remarks, sometimes, come from the lips of optimists. A short time ago an economist issued a statement about business conditions. He took a rosy view of things. The depression through which we have been traveling, he explained, was not an inexplicable world-shattering catastrophe. It was simply a normal recession in activity. We would be out of it presently, and a few years hence we would meet another very like it. Such things just happen, he concluded, and there is no use getting excited about them, because nobody can prevent them.

All of this was meant to be optimism. But very few people have ever given us a darker view of our economic status. Probably the one thing that has preserved the stability of the great mass of Americans through the past three years has been the belief that out of this economic disaster we would draw knowledge by which we could avoid similar disasters in the future. It has been felt that we are working our way, very painfully and slowly, toward a planned society in which security would be something more than an empty word. Probably it is chiefly for that reason that there has been not the slightest danger of a revolution, or anything resembling one.

Now comes our optimist to assure us that all of this is just in the course of nature, and that our children, a generation hence, will go through exactly what we have been going through now. Depressions are inevitable and we must refuse to let them bother us.

No more discouraging forecast could, possibly be given us.

A depression, of course, means one thing to a comfortably situated gentleman who never knows what it is to go hungry, to lack a place to sleep or to worry about how his family is going to find means to exist; and it means something entirely different to a wage-earner who has lost his job, his savings, his home and his hope. Those of us who have been lucky must never forget that difference.

Bolivia and Paraguay each claim victory after their frequent skirmishes. Taking a leaf from the book of Democratic Chairman Jim Farley, who claims every state for the Democrats except five doubtful ones that he thinks are "pretty safe."

Jim Bausch, the Olympic hero, is helping the Democratic campaign. Well, he can throw the discus, so he ought to be able to throw other things as well.

Sing Sing is about the only football institution in the country where the coach doesn't have to worry about scholastic difficulties.

Governor Roosevelt's trip into the west "to inquire about economic conditions" certainly should be one journey that is fruitful of results.

The Legionnaires have demanded beer and the bonus. Wonder what would happen if both were granted at the same time?

A New York bank has acquired an ice-skating palace in a \$600,000 foreclosure. How's that for a frozen asset?

A scientist states that the main cause of seasickness is the motion of the ship. It sounds reasonable.

The issues of the campaign are somewhat wet-and-dry, but there hasn't been much mud-slinging, at that.

WHAT OTHER EDITORS THINK

DEAN STRAUB (Oregon Journal)

THEY said Dean Straub at the University of Oregon that he never forgot a student's face. That was because he never forgot a student's personality.

To him each bewildered freshman was an adventure and an unexplored resource. To him each student was a potential world force. To each student he was a friend.

To meet Dean Straub on the university campus from time to time as the years went by was to experience a contact with vigor and youth. He radiated life. He created about him an atmosphere of friendliness. He entered other lives at their level and stimulated them to their best.

It can be readily understood that the news dispatches that tell of Dean Straub's death strike deep into the sentiments of thousands, not only the alumni but those who became friends of the university because of contact with this delightful personality.

Dean Straub defied the years with persistent adventure and the fountain of friendliness. So, though death came at 81, he had been only a year in retirement when he heard the call.

WASHINGTON LETTER

By RODNEY DITCHER (NEA Service Writer)

WASHINGTON, Oct. 1.—The Republican Progressives, who always have been regarded as the more important wing of the progressive element in national politics, are having a bad time in this campaign, while the Democratic progressives are having all the fun.

When the time comes to count noses in the next Senate it may even be found that the Democratic progressives outnumber the Republican progressives.

Not only are they all happy about their presidential candidate, believing that he is one of their own, whereas the Republican insurgents are at best preserving a dignified silence concerning their party's candidate. They also are having better luck in the primary elections.

The only Republican in the group who seems to be really happy is Senator George W. Norris of Nebraska, who long ago declared for Governor Roosevelt against Hoover, as he did for Smith against Hoover in 1928.

Norris has organized the National Progressive League and will barnstorm for Roosevelt.

Two of the boldest G. O. P. insurgents have been denied renomination at the primaries—Brookhart of Iowa, who may run as an independent, and Blaine of Wisconsin. Defeat of Blaine and Governor Phil La Follette in Wisconsin was a blow to progressives everywhere. But as a result, enough LaFollettites may combine with Democrats to elect a Democratic candidate who is likely to join the Senate progressives here.

Birth of Idaho, the progressive who orated so powerfully for Hoover in 1928, sits silently and watches the campaign. He may come out for Hoover before election day, but his lack of enthusiasm is obvious.

The normally Republican states of the west which are accustomed to sending progressive senators to Washington are threatening to go Democratic this year in the presidential contest and hardly any, if any, of the Republican progressive senators are doing anything to save Hoover's skin.

Brookhart has been openly criticizing Hoover, and Blaine may now come out against him. Hiram Johnson of California, an old and bitter enemy of Hoover's, has managed to get along without a word for the party candidate.

And if there has been a complimentary word from LaFollette of Wisconsin, Cutting of New Mexico, Couzens of Michigan, Nye or Franier of North Dakota, its echo has not yet reverberated to the Capitol. Howell of Nebraska favors Hoover, but his last word of encouragement to the White House was that "the west is doubtful and in the lap of the gods."

Now turn to the Democratic progressives. Where will you find a happier, more confident, enthusiastic group than Costigan of Colorado, Wheeler and Walsh of Montana, Dill of Washington, Wagner of New York, Long of Louisiana and Bulow of South Dakota? They were strong Roosevelt men before the Democratic national convention. They think they are going to help elect the first Democratic president since Wilson and are sure he will prove to be a progressive. They look forward to augmenting their group in the election.

Former Senator Alva B. Adams of Colorado, a friend of Costigan's, has received the Democratic nomination for the Senate and is expected to vote with the progressive if he gets here.

SIDE GLANCES



"Oh, mother, how can you find time to read a book? It's much quicker to wait and see it in the movies."

SCIENCE SEEKING NEW WEAPONS IN GRIM WAR ON TUBERCULOSIS

By DR. MORRIS FISHBEIN (Editor, Journal of American Medical Association, and of Hygiene, the Health Magazine)

THE attack on tuberculosis has been thus far an economic attack. Realizing that it is primarily a disease associated with bad hygiene, great importance has been placed on physical well-being.

The treatment consists largely of good diet, sufficient rest and fresh air. Special attention was paid to housing and types of employment, to the prices of food and wages, since it has been shown that a drop in wages is usually related to an increase in tuberculosis.

In the United States the number of beds available for patients with this disease increased from 10,000 in 1904 to 60,000 in 1932. Moreover, there has been a tremendous growth in open air schools, preventorium, clinics and dispensaries.

An investigation made by Linsly Williams and Kendall Emerson revealed, however, that only 17 per cent of patients in sanatoriums are in the early stages of the disease, and that 97 per cent of patients who come to physicians have symptoms that are severe. In other words, they come as a people sick with tuberculosis rather than for the prevention of tuberculosis.

If the vast majority of people were to be examined regularly, much more tuberculosis could be detected in the earliest stages, better hygiene could be practiced, and the rate thereby could be greatly reduced.

It was possible to stamp out yellow fever just as soon as it became apparent that the disease was transmitted by the mosquito, even though the exact organism of the disease was not known.

In tuberculosis, we know the cause of the disease; namely, the germ of bacillus of tuberculosis. We know the method of transmission, which is from the patient with the disease to the person who does not have it, particularly the child, and occasionally through infected milk and food.

We know that the disease could be prevented by complete isolation or extermination of those who have it, but we cannot apply such procedures on a suitable scale, simply because social conditions do not permit the application of such stringent procedures.

The attack on tuberculosis has, therefore, in recent years continued along the lines of hygiene and epidemiology, but has, at the same time, been expanded into other methods that seem more likely to offer possibilities for a dramatic extermination of the disease in a single generation.

Ernest M. Whitesmith, minister, Church school at 9:45 a. m. Church service at 11 o'clock. Sermon topic, "The Control of Our Emotional Life." No evening service. Radio address, station KORE at 2 p. m.

First Church of Christ, Scientist. Corner of Twelfth avenue east and Oak street. Sunday services at 11 a. m. and 8 p. m. The subject of the lesson sermon is "Unreality." Sunday school at 9:30 a. m. Wednesday evening testimonial meeting at 8 o'clock. The reading room at 432 Miner building is open daily from 9 a. m. to 9 p. m. Sundays and holidays, from 2 to 5 p. m. On Wednesdays the reading room closes at 5 p. m.

Central Presbyterian. Corner Tenth and Pearl street. Rev. Milton S. Weber, pastor. Rally Sunday. Bible school at 10 o'clock at city park. Communion service at 11 a. m. The pastor will preach on "What Has Become of God?" Music: solo, "The Lord Is My Light." Leah Wyatt; anthem, "Savior, Again to Thy Dear Name"; quartet, "Sun of My Soul." The cooperative evening service will be held in this church at 7:30, with Rev. C. F. Ristow preaching on "Christ and Republicans." Personal Workers class meets at 5:30. Christian Endeavor societies at 6:30. Midweek service choir rehearsal Wednesday at 7:30 p. m. The session will meet in the office Sunday morning at 10:40, to greet those who wish to unite with the church.

St. Mary's Episcopal. Olive and Seventh streets. H. R. White, rector. Holy Communion at 8 a. m. Morning service at 11 o'clock; sermon topic, "God's Board."

Bible Standard Lighthouse. Twelfth and Olive streets. Harry R. East, pastor. Morning sermon at 11 o'clock. "The Passover." Young People's service at 6 p. m. Services broadcast over KORE at 7:30. Subject, "The Wedding Supper." Tuesday night prophetic studies from the book of Revelation from a large chart. Friday night at 7:30. BTS students in charge.

Dexter Baptist. Gordon C. Griffin, pastor. Sunday school at 10 a. m. F. J. Graman, superintendent. Morning service 11 a. m. subject "The Bible." Noon, basket dinner and social hour. 2:30 p. m. praise and testimony service, songs and Sunshine choir; 2:30

bible study, subject "The Holy Spirit." Young people, 6:30 p. m. junior and senior classes. Evening service, 7:30 p. m. Earl Williamson, speaker. Prayer meeting, 7:45 p. m. Wednesday. Bible study, 7:30 p. m., Friday, for young people.

Salvation Army. At 707 Pearl streets. Ad. Geo. E. Beece, pastor. Morning service at 11 o'clock; sermon topic, "The Lilies of the Field." Young People's meeting at 6:30 p. m. Evening service at 8 o'clock; sermon topic, "Finis."

The Church of Jesus Christ of Latter Day Saints. 90 East Broadway street. Arthur B. Johns, branch president. Sunday school at 10 o'clock. Evening service at 7:30 o'clock. M. I. A. Tuesday at 7:30.

United Lutheran. Thirteenth avenue east and High street. Frank S. Beistel, pastor. Sunday school 9:45 a. m. Morning service, 11:00; subject, "Forgiving and Being Forgiven." Anthem, "Hark! My Soul" (Staley). Luther League 6:30 p. m. Paul Hult will lead the discussion on the subject, "How the Principles of Jesus Affects Business."

Emmanuel Lutheran. Second avenue west. Rev. Lewis C. Larsen, pastor. Morning worship in Danish at 11. Sunday school and Bible classes at 10 o'clock. Luther League meets for bible study at 8 p. m.

Central Lutheran Church. Sixth and Pearl streets. P. J. Luvaas, minister. Graded Sunday school and Bible classes for adults at 9:45 a. m. Mrs. Alice Teng, superintendent. Morning worship at 11 o'clock. Sermon theme, "Cheer Up." The senior choir under the direction of T. G. Kaarhus will render the anthem, "Come to Me," by Hugh White. The junior choir will also sing. Evening service at 7:30 o'clock. Sermon theme, "Looking for a Man." Mid-week Bible hour and prayer meeting Thursday evening at 7:30 p. m.

Coburg Church of Christ. At 10 a. m. Bible school, classes for all ages; Geo. Simpkins, supt. At 11 a. m. Communion, after which I. P. Inman of Eugene will give a dramatic Bible reading. At 12 noon, basket lunch will be served in the church dining room. At 2 p. m. S. Earl Childers will bring the message of the hour. Come, bring your lunch and enjoy the day with us. I. W. Paul, minister.

Springfield Baptist. Second and C streets. W. G. Taylor, pastor. Morning service at 11 o'clock. The Bible school and church will feature a special rally day service. Evening service, 7:30 o'clock, subject, "The Measure of a Man." Sunday school 9:45 a. m. Harry Chase, superintendent. Mid-week services, 7:30 p. m. Thursday; subject, "The Leader." Young people's meetings 6:45. The B. Y. P. U. will conduct an installation service for the newly elected officers.

Veneta Bible Standard. Beulah Jones, pastor. Sunday school at 10 a. m. Morning worship at 11 o'clock; sermon topic, "The Passover." Children's service at 3 o'clock, subject, "The Parables of Our Lord." Sunday and Thursday evening at 7:45 o'clock.

Holiness Mission. West 5th and Washington streets. D. M. Hibbee, superintendent. Lane county Holiness rally Sunday afternoon. Singing, music and testimonials at 2:15. Gospel message at 3:30 by Rev. A. C. Archer of Portland, district elder of the Free Methodist Conference, "The Man with a Thorn in the Flesh." Hear him. All day Holiness meeting Wednesday, Oct. 6, at Halsey M. E. church. Dr. E. W. Petticoat of Salem will be one on the speakers.

First Christian. Eleventh and Oak streets. S. Earl Childers, pastor. The church will join in the rally of Bible schools of all the churches of the city at the city park Sunday morning at 9 o'clock. The group will return for its own Bible school at 10 o'clock. Morning service, 11 o'clock; sermon topic, "The Lost Christ." Evangelist Teddy Leavitt. Mr. Leavitt will be speaking each evening during this week at 7:30. Special music. Evening service, 7:30 o'clock; sermon topic, "False Hopes." Evangelist Teddy Leavitt. Special music and a men's chorus. Also a song service. The Young People's meetings Sunday evening at 6:15. Both high school and university groups meet at this hour.

Free Methodist. West Springfield, two blocks west of Glenwood school. Ernest F. Lee, pastor. Morning service, 11 o'clock. Sunday school 10 a. m. Y. P. S. at 6:30 p. m. Evening service, 7:30 o'clock. The district elder, Rev. A. C. Archer of Portland will preach Friday and Saturday evening; also at both services Sunday.

Bethany Evangelical. Sixth and Blair streets. C. S. Bergstrom, pastor. Morning service, 11 o'clock; sermon topic, "The Feast of Ingathering." Evening service, 7:30 o'clock. An inspirational service with a Bible study by the pastor at 10 o'clock. D. B. Trout, superintendent. Young people's meetings at 6:30. Prayer meeting on Thursday at 7:30 p. m.

Nazarene Church. Eighth and Madison streets. J. Martin Closs, pastor. Sunday school 10 a. m. Dr. R. Winfrey, superintendent. Morning service, 11 o'clock; sermon topic, "I Have This Against Thee." Evening service, 7:30 o'clock; sermon topic, "Buy the Truth, Sell It Not." Mid-week service Wednesday evening at 7:30.

Springfield Methodist Episcopal. Dean C. Polndexter, minister. Rally day will be observed in the Sunday church school by a special promotion service for the children and a dedication service for the officers and teachers. At the 11 o'clock hour the pastor will preach from the

Christian Rules Of Life

Text: Mat. 6:5-15; 2 Tim. 3:14-19. The International Uniform Sunday School Lesson for Oct. 2.

By WM. E. GILROY, D. D. (Editor of The Congregationalist) FROM our studies in the Old Testament during the past two quarters, we turn now to the New Testament to consider in a series of lessons the Christian standards of life.

At the root of the Christian life is the idea of devotion; that is, an attitude of faith and worship toward God, manifested in an attitude of love and devotion to man.

Our thought upon the Christian's devotional life is centered in the words of Jesus in which he describes the true nature of prayer. It is not a matter of outward form and profession, or of ritual observance; it is a matter, rather, of the spirit and of the heart. Jesus not only gave this teaching concerning prayer, but he offered a model of true prayer. We have taken this model and to some measure have turned it into a form. It is important to remember that Jesus did not intend it as a piece of liturgy, though there is no reason why we should not use it in that way, but that he was suggesting in it a manner, and perhaps one should say the principles, of prayer.

So much has been written concerning the Lord's Prayer that any word in interpretation could add little to its exposition. One might point out in the prayer the two-fold devotional aspect in the relationship of the one who prays toward God and toward his fellow men. There is, also, the identification of human relationships with

our relationship to God. The moral ideals, the same spiritual principles rule in both cases. When we pray for God's forgiveness of our trespasses, the prayer is linked with our forgiveness of those who have wronged us.

One should, also, by great attention upon the social aspect of the prayer which links our worldly affairs with God's purpose. We pray that our affairs of men may be ordered according to God's will, and in that prayer our impulses and actions are socialized; for we see that relation not an individual matter merely, but that it is a matter in which the individual through being linked with the social is linked with all God's plans and purposes for humanity.

This seems so simple that it is amazing that anyone should not have perceived it; yet one of the basic things that Jesus had to do in his teaching of his disciples was to teach the most difficult thing of the church has had to accomplish in the later centuries of the Christian movement, has been to install in the minds, even of professed Christians, the fundamentally and essentially social nature of the religion that we profess.

From these vital words of Jesus we turn in our lesson to the words a man who, perhaps above all other men, manifested in his practical life the devotional spirit of the young Paul is writing to the young Timothy, whom he considered a son in the faith. He reminds Timothy of the value for his devotional life of the upbuilding of the Scriptures. The words that he wrote to Timothy are full of timely meaning and value young folks today.

subject: "Dedicated to What?" The League will meet at 6:30. The evening message at 7:30 will be "A Rendezvous With Life." Special music is being prepared for each service and a great rally is planned.

Santa Clara Church of Christ. Earl F. Downing, pastor. Morning service, 11 o'clock; sermon topic, "The Ministry and the Church." Bible school, 10 o'clock. C. E. 6:30 o'clock. Evening service, 7:30 o'clock; sermon topic, "Christ's Greatest Question to Man." Special music by mixed quartet from Eugene.

Bethesda Lutheran. Elmira road. Samuel J. Hansen, pastor. Morning worship, 11 o'clock; sermon topic: "Thou Shalt See Greater Things." Choir will sing, "Abide with Me." Sunday school and Bible class at 9:30. Y. P. league will meet at the church at 8 p. m.

Walterville Church of Christ. Walterville school house. G. F. Lattin, pastor. Bible school 10 a. m. Mrs. C. R. Sylvester, superintendent. Morning service, 11 o'clock; sermon topic, "The God of Daniel." Young people will meet at 7:15 p. m. Evening service, 8 o'clock. Bro. A. F. Bennett of Eugene will preach. Everybody welcome.

Elmira Church. Church of Christ, Elmira, Rev. Laurence Sunkler, pastor. Bible school at 10 a. m. Lorin Inman, superintendent. Morning service at 11 o'clock; subject, "God Is Not Mocked." Evening service at 8 o'clock; subject, "A Prisoner Preacher and Bible Teacher." Thursday, 8 p. m. High school choir practice, Thursday, 8 p. m.

Grace Lutheran. Eleventh and Ferry streets. Martin P. Simon, pastor. Sunday school and Bible class at 10. Morning service at 11 o'clock. Rev. Martin P. Simon will preach the first of three university sermons on the subject: "Science and Genesis." Gen. 1, 1. There will be no evening service.

Fairmount Church of Christ. Corner East Seventeenth and Columbia streets. Errol B. Sloan, pastor. Bible school at 9:45 a. m. This is rally day. There will be a program. Communion and morning worship at 11 o'clock; sermon, "The Challenge of Italy Day." Christian Endeavor at 6:30. Evening service at 7:30. Sermon, "Refreshing for the Soul."

Springfield Christian. Bible school at 9:45 a. m. Morning service at 11 o'clock. "Christ Is Coming Again," by the pastor, Rev. Veltie Pruitt. Christian Endeavor at 6:30 p. m. At the evening service at 7:30 new officers of the Christian Endeavor will be installed.

Fairmount Presbyterian. Fifteenth and Villard streets, (west side). Rev. B. E. Clark, minister. Communion service Sunday at 11 a. m. Topic of sermon, "The Communion of Saints," or "Why People Ought to Attend Church." Miss Rose Simons will be the soloist. Bible school 9:45. B. J. Clark, superintendent. This school will not have part in the parade held earlier in the day. Junior Intermediate C. E. group meets 6:30. Senior group at 7 o'clock.

Walterville Presbyterian. Rev. R. E. Clark, pastor. Service will be held in the new building Sunday. Preaching service at 7:30 p. m. Topic of sermon, "The Holy Catholic Church." Sunday school 10 o'clock. F. W. Page, superintendent. Quarterly meeting of Walterville Sunday school union will be held in our church, October 9. C. E. meeting at 6:45 o'clock.

First Congregational and Ferry streets. Dr. E. Palmer, minister. Sunday school at 9:45 a. m. I. O. Wright, superintendent. Morning service at 11 o'clock. Sermon subject, "The Nature of Prayer." Special music, anthem, "Praise Ye Jehovah." (Ashford). Donald, Young in charge of the choir and Mrs. Edwards at the organ. Communion service at 5 p. m. High school student Forum at 8 p. m. High school young people's meeting at 8 p. m.

Fairmount Presbyterian. Fifteenth and Villard streets, (west side). Rev. B. E. Clark, minister. Communion service Sunday at 11 a. m. Topic of sermon, "The Communion of Saints," or "Why People Ought to Attend Church." Miss Rose Simons will be the soloist. Bible school 9:45. B. J. Clark, superintendent. This school will not have part in the parade held earlier in the day. Junior Intermediate C. E. group meets 6:30. Senior group at 7 o'clock.

Rally Meetings

First Christian Church

HEAR "Teddy" Oregon's Foremost Evangelist Each Night 7:30 Great Preaching—Enthusiastic Singing—Something Different Paul Christen in Charge of the Music, Sunday 11:00 & 7:30. S. Earl Childers—Pastor