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rich drapery fabrics
\$1.29

Heavy cotton and rayon texture cloth with soft, graceful draping qualities . . . white, nutmeg, rose beige, gold, sea green, eggshell, pink, turquoise, rose. 45" wide.

draw draperies—made to your measurements, 7 feet long; pinch pleated tops.

width	pair, each side unlined	pair, lined
1	\$ 9.88	\$14.89
1½	\$13.88	\$22.88
2	\$19.88	\$31.88
3	\$29.88	\$48.88

valances to match
unlined . . . per foot **\$1**
lined, . . . per foot **\$1.35**
pressing and long folding, per width **\$1**

Mail and phone orders*

reg. \$6.98 pair

extra wide nylon priscilla curtains
\$3.66

Super wide, five feet to each half pair, with extra wide and full ruffles. Sheer nylon marquisette in off-white. Can be washed time and time again . . . quick to dry, need very little ironing. 66" wide, 81" long.

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Bloomcraft foam pillows
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Decorative square or round box type with large welted seams. Extra plump foam rubber filling. Zipper covers of satcloth in a host of rich accent colors. Washable.

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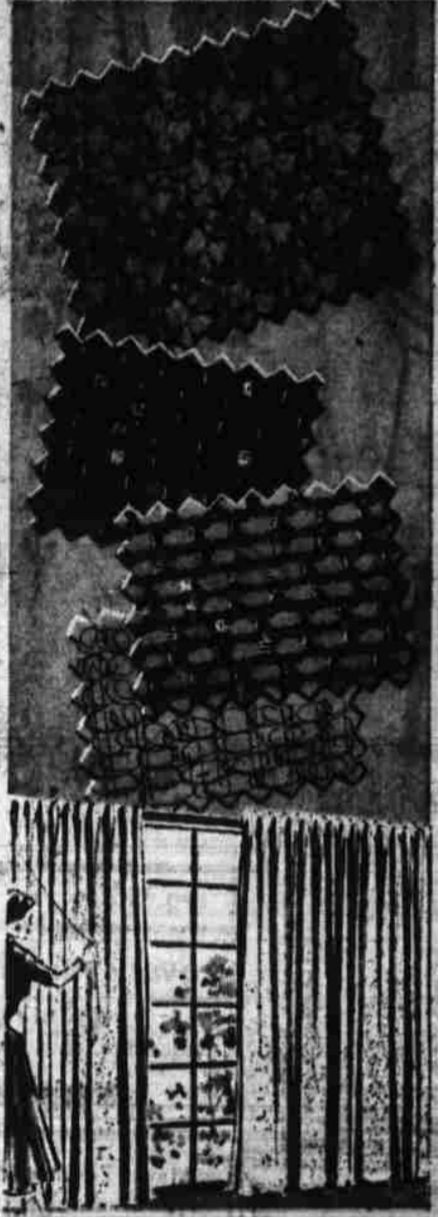
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Save \$6! Beautifully designed table lamps with fonts of crackle glass, bases in lacquered Flemish brass finish. Smartly tailored shades of antique finish parchment. All have three-way lighting for correct illumination.

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reg. \$29.95 exquisite china table lamps

Save \$20! Decorator china table lamps in beautiful, soft mat white, with "golden wheel" design. Specially designed shades, scalloped edges, rich gold metallic trim.

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reg. \$49.95 student metal and glass floor lamps

A lucky special purchase we're proud to offer! Highly polished brass bases with glass shades in choice of green, yellow or red. Three-way lighting, use 30-70-100 watt bulbs.

Mail and phone orders*
LAMPS—SECOND FLOOR

Easter Tells Of Victory Over Death

By GEORGE W. CORNELL
AP Religion Writer

Out of the ruin rose a new city. Out of the ashes of despair rose a spire of hope, out of loss came discovery. Out of defeat, conquest. Out of death, life.

"For He is risen!"

That is the winging word, the immeasurable tidings of Jesus at Easter dawn, the broken that became the whole, the surrender that became advance, the vanquished that was the victor.

"Whoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it."

That is Jesus, the man called God, the God called man, the baffling mystery, the vivid revelation, the knowledge that contradicted the known and sent earth-bound axioms reeling across the centuries.

"Behold, I make all things new . . . I am the alpha and omega, the beginning and the end, the first and the last . . . the bright and morning star."

The Bells Ring Out

The bells ring out, and many-throated choirs burst forth with "Halleluiah! Halleluiah!" and the long, dark road of travail emerges in the sun-clad hills of home.

"If any man will come after me, let him deny himself, and take up his cross daily, and follow me . . . He that shall endure to the end, the same shall be saved."

He strode into the city, and the soldiers seized him, and his friends, James and John and Nathaniel and the others, deserted him in panic, and Peter denied him.

And the high priest Caiaphas denounced him, and the Roman governor, Pilate, condemned him and bestowed justice and washed his hands, and they hung him on a cross, but the grave could not hold him.

"I am the resurrection, and the life: he that believeth in me, though he were dead yet shall he live."

He saw the sin and weakness that enmeshed man, and he knew its high cost in pain and suffering, and he paid the cost, and died because of it, but he excelled it and lived despite of it.

God So Loved the World

"For God so loved the world that He gave His only begotten son that whosoever believeth in Him should not perish, but have everlasting life."

He preached in the mountains, and on the lakesides, and he soothed the sick and the lame, and blessed the poor and meek and merciful, and they crucified him, but they could not stop his love.

"Father forgive them, but they know not what they do . . . For God sent not his son into the world to condemn the world, but that the world through him might be saved."

They Taunted Him

They taunted him on the cross, and wagged their heads, and the agony was great. He hung there for six hours, and they stabbed him when it was over, and the faithful wept and thought he was gone, but he wasn't.

"Ye shall weep and lament, but the world shall rejoice, and ye shall be sorrowful, but your sorrow shall be turned into joy . . . Peace I leave with you, my peace I give unto you."

He said the truth of life was hard to understand, and that those who appeared to be just actually were the first, and the ordeal of the cross was the secret of the gateway to the kingdom.

"Take my yoke upon you and learn of me . . . He that cometh to me shall never hunger; and he that believeth on me shall never thirst."

There He Stood

But he discerned deep roots of frailty in men, and knew they would stumble at times and maim and hurt, and he died for this reason. But he said that for all who believe, the black marks can be wiped away, forgiven, and life renewed, and he demonstrated it, and life was restored unscathed.

"I am the good shepherd, and know my sheep . . . And I lay down my life for my sheep . . . The son of man came . . . to give his life a ransom for many."

It was a hard way, and a painful course, and when the women came to the tomb on that first Easter morning, Mary Magdalene, and the other Mary, and Joanna, it seemed to them that all was lost — but there he stood.

"Why seek ye the living among the dead? . . . I ascend unto my father and your father, and my God and your God."

In Him Was Life

And the Sadducean priests, and the soldiers and politicians who run the world and who had slain him tried to keep the news quiet, but it didn't work, and the word traveled to the ends of the earth. "And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God . . . Lo, I am with you always, even unto the end of the world."

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