South Africa | Youth Admits Killing 2 Girls In Maryland **Churches Back** Segregation

tons in this country have taken 'though many local churches have not complied.

In South Africa, where racial ouestions are broadly similar to tuose here, the Dutch Reformed Courch continues its position in lavor of complete segregation.

The Dutch Reformed church in to tar the largest and most inassential in South Africa. It repi sents the Afrikaans speaking ate population, 57 per cent of Coste Christians.

What is the thinking behind the Dutch Reformed position in South Africa* A visiting South alrican minister, Dominie Jo-hunnes Reyncke of the Groote Kerk (Great Church) of Pretorgave some answers this week. Doctor of Divinity Degree

Revneke came to this country unofficially to receive a doctor of divinity degree at Union College, Scheneclady, N. Y. and was here as a guest preacher at the Episcopal Cathedral.

In the first place," he said in an interview discussing some of the points brought out in his sermon, "it definitely is not the intrnt of our church to oppress or suppress the African. Our leaders have said more than once we should make friends rather than potential enemies. Our whole policy is directed toward better race relation

As background for his church's policy, Revneke explained that the black African population is divided into nine language groups, each virtually a nation. with its own way of life. Only about one fourth of these Africans live in or around cities. "Our belief," he said, "as that

national churches function more efficiently than interracial communions.

"We feel that Christianity should not denationalize a people but that the nationalism of that people should be Christianized. We feel that they should worship in the language of the people. They should have their own leadership and not be spoon-led by a mother church Inferior Position

And so our aim is to make the African churches self supporting, self-propagating and independent of the white churches. If the Alrican churches were integrated into white churches, Africans would always occupy an inferior position of leadership, as things now stand."

The Dutch Reformed church, Reynekek said, has always carried on a strong missionary program among the blacks. It now operates six schools and colleges for the training of black mission aries, as well as hundreds of primary and secondary schools for general education. It maintains 15 hospitals and several missionary printing plants.

The black African churches were started as missions. The central church still subsidizes them. Reyneke said, but is be ginning to relax its control. At

16-year-old reform school inmate the morning of June 15, 1955, as cropped blond youth. has confessed the year-old slaving the morning of June 15, 1955, as they walked through the suburban of two 'teen-age girls in a park to get Nancy's report card at park to get Nancy's report card at he committed the crime." Smith her father owed \$1 for illegal park-

theft, gave police investigators a Libis, a supervisor at the training certainly am not going to delve back.

with a .22 caliber repeater rifle. With a .22 caliber repeater rifle. Washington, D.C. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latrists and State Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latriste Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latriste Police, began searched futilely for the rifle. Nancy Marie Shomette, 16, and latris

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Moral-Don't Pay Up Too Quickly

Tendler's parents were away on a

By HERMAN R. ALLEN WASHINGTON (P)-Most of the leading religious denomina-tons in this country have taken

ALGIERS. Algeria # - Police rebel commandos sprayed the will be without pity for the French been sentenced to death. But for

a wide ranging manhunt for reb- The tracts vowed that French "Already we have announced

Rebel tracts found by police tactics." the rebel proclamations "Mohammed Zaharra and Abdel that some 1500 businessmential

tion at least at the top levels, the top level

soldiers.

thies, the French have delayed those executions.

tioners have assassinated you. To- vie vocally for thousands of items



hands, who have been well treat-

fear of alienating Algerian sympa



the same time it is doing what it can to wipe out any situation that might suggest blacks do not make just as good Christians as whites

No Race Equality

The synod of Transvaal, for example, still has a provision in its constitution, a hangover from the days when Transvaal was a separate state, which says there shall be no racial equality. Reyneke said a motion probably will come before the next synod meeting to repeal this clause, which

other synods never did have. The other side of the religious racial coin in South Africa is that whites as a national group want turir own churches, just as Rey neke says they feel the blacks should have their national churches

'It seems to me," he said, not so much a case of racial animosity as a case of the whites trying to segregate themselves from the millions of non-whites so that they can remain as a white community

Reyneke was asked what would happen if a black African pre-sented himself at his church in Pretoria-in the heart of South Africa's racial strife. No Politics

The tradition of our church would be against it," he replied, hat he would not be turned away if he came there to worship. If he came as a political gesture, that would be something

He said there were a number of mixed churches in South Africa and that there were two black members in the Capetown synod, which totals 300 clergymen and 300 laymen.

Reyneke acknowledged that the racial question was a tense one in all aspects of South African life but said "I feel that we are in a period of transition and that things will settle down."

Umpqua River Troller Sinks

REEDSPORT (# - Salvage operations continued Thursday for a 32 foot troller that crashed into rocks and sank at the mouth of the Umpqua River Wednesday night, almost costing the life of its 18-year-old skipper.

Rescued by his father, who was waiting outside the harbor in his 40-foot troller, was Harry B. Cure Jr. Young Cure was struggling in the heavy swells when his father braving the waves in a dinghy. reach hum

The father didn't have strength to pull the youth aboard, but he held his son's head above water until a Coast Guard boat arrived and took both aboard.