Migrants Look to SAMM for Recreation, Advice

paste work on a batch of Christmas cards. Directing the pro- (Statesman photo.) (Photo also on page one.) gram, which is a regular and welcome occurrence for these kids,

INDEPENDENCE-While their parents are busy preparing the eve- is Barbara Williams (at left), a Migrant Ministry student working Walker ranch near here settle down for a session of scissor-and- ground. Materials are supplied by Salem Council of Churches, tents seemed to swarm with

INDEPENDENCE-Dick Schneider (in above photograph), student from Michigan who is spending the summer in Oregon in the Migrant Ministry program, examines a scratched finger of young Deborah Simmons at the Walker bean yard while her mother, Mrs. Ralph Simmons of Grand Ronde stands in bean camp cabin doorway and looks on. Part of Migrant Ministry duties is aiding in health problems of migrant workers. (Statesman photo.)



By CONRAD PRANGE Staff Writer, The Statesman

INDEPENDENCE-Highlight of the day at beanpicking camps in this area is when the SAMM truck rolls around.

Because SAMM means games and songs for the kids, sewing classes for the girls, advice and couneling for the adults. Movies, health lectures, dances and other recreation also are on

the schedule. SAMM stands for "Salem Area girl to Carolyn.

Migrant Ministry." It is a voluntary semi-religious program which seeks to provide spiritual and physical assistance to the several thousand migrant into this area for the bean and

itself. Because apparently few other agencies, public or private, appear to be interested in that side of the migrant worker.

In the Independence area six young persons, mostly college students, work full-time in the Migrant Ministry program, They have established "extensive" programs in two bean yards and also Dogs Must Be Tied direct activities in seven other camps in this area.

"We visit camps daily," says Carolyn Miller of Whittier, Calif., a small, earnest girl who is co-director with Joan Nicholson of Mt. Sterling. Ohio, of the Migrant Ministry program in this

Seeks Acceptance

"The greatest desire of the mi-grant worker," she said on the way out to a camp this week, "is to be accepted by the community in which he is working. We do what we can to foster a feeling of mutual understanding.

"We set up vocational classes for the kids. Some of the Spanish speaking youngsters can't speak English. Other children need special school tutoring. The girls go for sewing classes.

"The program is carried on under general direction of the Oregon Council of Churches. Local funds for the Independence- tacts. Stayton areas come from the Salem Council of Churches, which 'The Kids Love 'Em' also sends over used clothing for "thrift sales," at the camps.

It was just after the 5 p. m. quitting time at the S. B Walker bean yard southeast of Independence when cars containing Miss Miller and four other young Migrant Ministry workers-Richard Schneider of Chelsea, Mich., Barbara Williams of Nelscott, Evelyn Neal of Oakridge and Margie Miller of Whittier, Calif., -rolled into camp.

Many. Youngsters

younghters. They came running over to the cars.

"Hello teacher," said one little

"Hi, Juney," sald Carolyn, taking the youngster by the hand. The SAMM workers split up recreation activities and both and took groups of youngsters to different parts of the camp. Barbara Williams set up a phonaworkers who each summer come graph and soon had her group of tots dancing to the tune of 'Looby-Loo."

When she had her brood all SAMM virtually has the field to together she led them to a spot under a tree and they sat down for a "story hour." Dark and white skins and some intermediate hues were represented. "Who does Jesus love?"

Barbara. "He loves us all," answers a

tiny dark-skinned girl.

The tree under which they are sitting bore a sign, "All Dogs Must Be Tied." And under this some wag had scribbled, "This Means You!"

Carolyn Miller and Dick Schneider plunked a large circle of about 20 youngsters down on the ground near the show rooms for a song fest.

group for a hike. Evelyn Neal, an graduate, organized a volleyball right in the middle of the noise

comes in and talks to them, plays other props for their activities. with them and shows an interest in their welfare gives these peo- its story time and now engaged in

A part of the Migrant Ministry program is plain "visiting." The Free 'Health Kits' workers go around to the cabins and talk with the adults. But the

workers) are doing a wonderful been given away this summer in teen-age dance and invited young job," said "Sarg" Rothe, camp migrant camps in Oregon. boss at the Walker ranch, "The kids love'em. We've got about ranch the SAMM group packed up took 50 camp youngsters to Mon-180 people in these 44 cabins and and moved on to the Sunset bean mouth to swim in the OCE pool 16 tents and any sort of recrea- ranch for a softball game and night there." tion or supervised activity is movies. Here the group was joined mighty welcome."

a group of older girls. They were Humphrey, 180 S. 19th St., and We hope we succeed."

NDEPENDENCE—"Henry" was the only name this boy would give the photographer at the S. B. Walker bean yard. In addition to being a sturdy bubble-gum blower he also is said to be the best bean picker, for his size and weight, in camp. (Statesman

making skirts and aprons with | Bev Fulton, 1249 S. Commercial St.

Margie Miller took another istry program at Salem. Because facilities are meager Oregon College of Education at the camps the classes are held picker from Nespelem, Wash., who credusts organized a volleyball right in the middle of the noise and bustle. The Migrant Minis-"Just the fact that someone ters even rustle up tables and church, Nobody argued with him.

Miss Williams' group finished mas cards and pasting them up.

is difficult to make lasting con- older youngsters and then passed a film on the life of Jesus. It drew out free "health kits." Each kit a big crowd. contained soap, tooth paste and brush and comb. It is estimated ate day of the week," said Schnei-"These people (the SAMM about 1,000 of these kits will have der. "One night we sponsored a

After two hours at the Walker

all material furnished by the min- They accompanied the other girls on a round of "visiting." They chatted with Alfred Emmons, a the outdoors better than in a

Films Draw Crowds

Meanwhile Dick Schneider had ple a big boost," says Dick Schn-cutting pictures from old Christ-dispatched several boys to round up a table. He set up a movie screen in an open clearing in front of a row of cabin apartments. The Dick Schneider conducted a brief movie fare for that night included families come and go so fast it discussion on health habits for a cartoon, a short health film and

"We hit each camp on a separpeople from the camps and from Independence. Another time we

"Many of these kids exhibit a by two girls from First Methodist feeling of insecurity. We try to About this time Carolyn Miller Church in Salem, to assist on a make them feel they 'belong' both was directing a sewing class for part-time basis. They were Marcia in a social and a spiritual sense



INDEPENDENCE-Margie Miller (left) and Barbara Williams, Migrant Ministry workers, help a group of children relax after a day in the bean fields at the S. B. Walker ranch near Independence. With bean rows for a backdrop the youngsters, all children of migrant pickers, swing into a circle dance. (Statesman photo.)



INDEPENDENCE—One way to entertain youngsters is to let them sing. Above scene at the Walker bean vard shows SAMM workalso help camp children to become acquainted with one another.

INDEPENDENCE—Young bean pickers at the Sunset bean ranch are SAMM students (from left) Evelyn Neal, Dick Schneider and north of Independence offer helpful advice in an effort to get Margie Miller. SAMM brings the only movies to bean camps in the weekly evening movie underway. Working with the projector this area. (Statesman photo.)