

# Week of Brotherhood Now Being Observed in Nation

By GEORGE W. CORNELL  
NEW YORK (AP)—Politicians and movie stars and preachers talked about "brotherhood" this week, and across the land, deeds told how the idea is faring.

Was it gaining, or losing ground? Making headway, or not? Was the concept of mutual respect among differing peoples getting somewhere in America—or nowhere? On the record was a variety of answers.

They are being written by plain citizens, factory hands and shoe

clerks, at lunch counters, bridge parties and on cross-country trains, in schools and ballparks, and by parents with kids just learning to walk.

**Gets Slammed Down**  
Sometimes the idea got slammed down. Sometimes, it was shrugged off. Sometimes, it was held high and stubbornly. But over all, a course was being set.

Amid the proclamations of "Brotherhood Week," the sermons, the luncheon lectures and radio spots eulogizing the idea, its real

fate was being sounded daily in the life of the nation.

A venerable old statesman and philosopher, Bernard W. Baruch, who has watched the ebb and flow of human justice for many years, had a positive optimism about the trend of the present times.

"The forces of bigotry are being routed in America," he said. "Discrimination is waning. The time will come when 'Brotherhood Week' will be a reminder, not of the presence of discrimination, but of its eradication."

There were signs aplenty of the process he saw.

**Isolated Incidents**  
But no one big, sudden thing told the story. It was the little things: Isolated incidents, changing moods, sporadic decisions. Altogether they added up to a solid score.

"We are moving," said the National Conference of Christians and Jews. "Our consciences are not at rest."

Here are a few road markers:  
1. Schools, gradually and here and there, were opening their doors more widely to all people, of all kinds, who seek education.

2. The courts, too, were taking new, critical looks at institutional barriers imposed because of men's origin or faith.

3. In a novel break with old habits, some scattered employers have quit inquiring into private religious beliefs on job applications.

4. In the armed forces, brown, white, yellow, black and red men now serve side by side, a general policy for the first time in our history.

5. Roman Catholics and Protestants still take indirect pot shots at each other sometimes, but seldom without mitigating reservations, which once weren't customary.

6. Rival religious bodies now often worship together in joint councils, and get acquainted. Roman tenets prevent such joint worship, but other growing interfaith projects of Christians and Jews include Roman Catholics.

And a few years ago, when an American Roman Catholic priest preached damnation for all non-Romans, the church expelled him.

7. Indians, the first Americans, still lack normal legal status in some places, such as being qualified to contract debts. But this kind of law is being weeded out.

8. Residential areas, in places, still flash "not welcome" signs at some groups — Orientals, Negroes or Jews. But such rebuffs no longer go unchallenged. Housing, generally, is becoming more universally hospitable to anyone who could pay the rent.

9. In some regions, mainly the South, restrictions which once kept some citizens from voting have been removed.

10. Lynching, once a widespread brand of early American mob "justice," has become passe.

Overshadowing all these is the fact that persons who despise others because of blood or belief, no longer command popular followings in America.

No longer is there a profitable market for outright attacks on religious or racial groups. If it comes these days, it has to be packaged in subtle, devious forms, sneaked in, peddled in private.

The loud voices, which in other periods of history condemned Catholics as "papists," or Jews as "infidels" or European-born as "scum," have been muted.

**"Know Nothing"**

Long dead are the anti-foreign mongering "Silver Shirts." Masked midnight riders of the Ku Klux Klan are ghosts of a bygone day.

"Domestic agencies devoted to promotion of strife and hatred seem to be either dead or on the way out," said Virginius Dabney, editor of the Richmond (Va.) Times-Dispatch.

Part of the reason may be all the talk, this week and at other times, about "brotherhood" — the 24 movie stars who recorded messages for the week, the radio jockeys, newsreels, the statements, the special song called "Let's Get Together."

"Talk about brotherhood, just talk itself, is a good thing," said James Kerney Jr., editor of the Trenton (N. J.) Times. "It keeps us thinking about our neighbors, and keeps advertising the need for understanding."

Talk about the idea isn't new. The Constitution and Declaration of Independence — "all men are created equal" — talk about it. Long before that, old prophet Malachi talked about it, too. Said he: "Have we not all one Father?"

Thousands of gray whales migrate every autumn from the Arctic, down the western coast of America to the bays of lower California and return about the middle of March.



**BELLS OF G. B. S.** — Gillian Gray examines spring dumbbells which belonged to late George Bernard Shaw, at St. Albans, England, auction rooms where they were up for sale.

## Business Up At Monmouth Warehouse

Statesman News Service  
MONMOUTH—Business was up at the Monmouth Cooperative Warehouse in 1953 over 1952, according to the report made by C. A. Curry, warehouse manager, at the annual membership meeting held Wednesday at the Odd Fellows Hall in Monmouth. More than 250 persons attended the meeting and the luncheon held in connection with it.

Total volume for the past year amounted to \$1,164,265, which did not include \$250,000 in seed and barley sold directly by the growers to the government, but which was handled through the warehouse.

More than 27 and a half million pounds of seed and grain had been received and cleaned at the warehouse this past year, the report also showed.

That assets were 10 times larger than liabilities, was shown in the report of the auditor, C. L. Kelly, of Eugene.

Improvements made during the past year include the installation of a molasses mixer, a new truck, a portable sack piler and a special portable indent machine.

Directors elected for two-year terms were Arthur Stump, William Frazer and Clifford Wells. Carry-over directors are Charles Bowman, Neal Edwards, Eldon Riddell and N. C. Anderson, with William Riddell and Paul Riley as honorary advisory members.

Dr. G. Burton Wood, head of the department of agricultural economics at Oregon State College, was guest speaker.

## Crews Pull Sunken Diesel From River

MAUPIN (AP)—A diesel locomotive which plunged into the Deschutes River after hitting a rock slide Jan. 31 was pulled out Thursday.

Salvage crews made the pull with powerful tractors after blasting rock from the path at the wreck scene about 2 1/2 miles south of here.

The body of the fireman, Earl Sutton of Wishram, Wash., was in the cab of the diesel. A diver took out the body of the engineer Ernest Barton of Portland, last week. Sutton's body was either thrown or washed into the river from the cab.

The locomotive will be dismantled and taken to the station here.

## Tests of CD Siren Draws Many Calls

The Salem city hall siren and a giant ship whistle atop the Oregon Pulp and Paper Co. whirled in a Civil Defense test Thursday noon and CD officials said the test was a success.

Startled citizens flooded the city hall switchboard with a barrage of calls wanting to know what the noise was all about. The test will be repeated at noon today. Both tests have been well publicized.

Wallace Wharton, Marion County Civil Defense director, said the siren and steam whistle blasts were audible all over town. The whistle, he said, was heard nine miles south of Salem.

The three-minute siren, he said, alerted most people he called. It was heard at points three miles west of Salem, as far north as Hayesville and also east of town. It was heard in the basements of the state Capitol buildings.

"The surprising thing, to me," said Wharton, "was the number of persons who did not know that the test was even scheduled."

## Utterback Rite Set Saturday

Funeral services for Charles Sylvester Utterback, 85, resident of this community since 1922, will be held at 11 a.m. Saturday in the Howell-Edwards Chapel. He died Wednesday at the home of his daughter, Mrs. Jack Hindman, 175 Stoneway Dr.

Utterback was born Dec. 17, 1868 at Tabor, Iowa and moved to Salem from Montana 31 years ago. He settled in the Middle Grove district where he farmed until his retirement about 15 years ago. He was a life-long member of the Christian Church and belonged to the First Christian Church in Salem.

He is survived by his widow, Mrs. Eva May Utterback, Salem; daughters, Mrs. Lee Earl, Eugene, Mrs. Percy Kleeman, Delake, Ore., and Mrs. Jack Hindman, Salem; sons, Clair Utterback, Clearwater, Neb., and Glen Utterback, Salem; eight grandchildren and eight great grandchildren.

Concluding services will be held at Belcrest Memorial Park with the Rev. Wayne Greene officiating.

# SEALED BID



THE FOLLOWING ITEMS WILL BE PLACED ON DISPLAY FRIDAY FEBRUARY 26

Come in and inspect these appliances . . . Ask for a bid form and place your bid. You can bid on any one or any combination of items.

Bids Accepted Until Noon Friday March 5

ONE ONLY  
15 CUBIC FOOT  
B. F. GOODRICH  
**HOME FREEZER**  
(Repossessed)

ONE ONLY  
**THOR WRINGER WASHER**  
WITH PUMP  
(Repossessed)

ONE ONLY  
NEW 10 CUBIC FOOT  
**LEONARD Refrigerator**  
SLIGHTLY DAMAGED  
IN SHIPMENT

ONE ONLY  
1953 MODEL  
**MOTOROLA 21" CONSOLE TELEVISION**  
USED

Winning Bids to Be Announced In Our Store Friday Night, March 5, at 8 p. m.

WE RESERVE THE RIGHT TO REFUSE ANY OR ALL BIDS

This is the Official Penstar Remedy Store

For Marion County. You will find these preparations of highest quality and guaranteed to be exactly for what they are sold and represented to be.

**Schaefer's Drug Store**

135 N. Commercial  
Open Daily 7:30 A.M.-8 P.M.  
Sunday 9 A.M.-4 P.M.

**BETTER BUY**  
**Blitz**  
OREGON'S OWN AND ONLY BEER!

OPEN 9 A.M. TO 9 P.M.

**SMILING JACK'S**  
**B.F. Goodrich**  
CORNER CENTER AND CHURCH STS.