## ©he (1) regon@sstatesman

|  |  |
| :---: | :---: |
| Skeletons Will Out |  |
| The Klamath Indians dor't want Dr. L. S. S. | ${ }^{2}$ return to separate po groes |
| creasman, University or oregon anthropologish,poking around their burial grounds: He says he |  |
| would respect any tribal bans and even take an Indian guide along on his expeditions. But for |  |
| the third time in the past two months the braves tle. The young colore |  |
|  |  |
| Indian reservation lands this summer. Dr. Cress- ed from her classmates by a railing especially |  |
|  |  |
|  |  |
| ants, but now he will have to confine his inves-- in the library and use separate washrooms. |  |
| ere the chiets have |  |
|  |  |
| This is not the first time the progress of sci-ence and the spread of knowledge has been |  |
|  |  |
|  |  |
| ly, want to leave their pet skeletons hidden in |  |
| the closet. There have always been those who refrain from expressing their intolerance andwillully suppress facts or distort the truth inthereby help to create an atmosphere in which |  |
|  |  |
| order to protect some sacred cow. Their hope is education for democratic behavior can gradual- |  |
| then the |  |
| Sometimes it is hundreds of years before all |  |
|  |  |
| event become known. Occasionally, the perspec- |  |
| tive gained by the delay will help to muminehistory, and sometimes it serves to smudge the |  |
|  |  |
| (loct. Probabily the older an eventis, the |  |
|  |  |
| And that applies equally to the hum |  |
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|  |  |
|  |  |
| Thus it will be a long time, probably, beforethe facts about wurrent history are all face up |  |
|  |  |
| on the table. We are just beginning to learn A junior high school at |  |
| about past generations; every once in a whilesome historian discovers a new angle that throws |  |
|  |  |
|  |  |
| Right now in New Mexico. Chicago anthro--colo |  |
|  |  |
| find traces of early man among the yucca andcrumblins ruins of the Indian countr They |  |
| hope to trace the migration of the Indian from |  |
|  |  |
| ple who lived over 3.000 years ago. Theirs is a |  |
|  |  |
| \%udy which eventually will be combined with |  |
| find in the orothwest and some day the wan-derings of those Asiatics-turned-Americans will |  |
|  |  |
| e same will happen when our western civ- |  |
|  |  |
| nd ashes. Dead men tell franker ind darkness. When our das in the sun is over the information we have kept secret throughout |  |
|  |  |
| our ${ }^{\text {e lifetime will come to light and show our }}$ descendants what kind of people we are. |  |
| Anti-Segregation Laws |  |
| Those who argue that anti-segregation laws eral debacle their gold will have real value in |  |
| premature becuse the public is not matuveh to comply with them will cite the |  |
|  |  |
| Ada Lois Fisher to the University of Oklahomalaw school Menday as cases in point. They will |  |
|  |  |
| Insist that segregation laws are as much for the protection of the colored minority as for the Seaside held a dance Sunday in honor of |  |
|  |  |
| whites. <br> Jupiter Pluvius, hailing him as lord of the |  |
| An order to let negroes and whites swim to- rain which keeps Oregon green. Perhaps that gether in St. Louis city parks led to violence was what woke up the old boy and got him out |  |
|  |  |
|  |  |

But Weddings Certainly Are Worth lt, Hank


The Why of the Hospital Drive Hollywood


## Literary Guidepost



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