


## STATEMENT OF CONDITION...

 FIRST NATIONAL BANK OF PORTLAND
## RESOURCES

Cosh in voult ond in Federal Reserve Bonk.
APRIL 11, 1949


United Stotes Government Oblig
Stote, County and Munciipoo Bon
Otheer Bonds and Securities Stock in Federall Reserve Bonk
toons ond Discounts
Accrued Interest Receivable. $\qquad$ Customers' Liability on Accoun
and Endorsed Bills and Endorsed Bills......
Other Resources............

85,729,364.23

LIABILITIES
Capital
Supplus
Und
$4,500,000.00$
$10,500,000.00$
divided Profits ond Reserves
DEPOSITS $\left\{\begin{array}{l}\text { Demond } \\ \text { Sevings and Time. }\end{array}\right.$
Llability for Lefters of Crodit ond as Acceptor Endorser
or Maker of Accoptances and Foreign Bills.
Intorest Recoiver in Accoptonce.
Intorest Recoived in $A$ dvance.
Roiserve for Interest, Toxes, Et
Other Liobilities
In addition to its $\mathbf{4 5}$ branches throughouf Oregon, 15 other Oregon banks DEPOSITS are members of the First National Bank Group DEPOSITS
The First Notional Bank of Portiond and 45 Branches
discoun
banks in the First National Group..
AND DISCOUNTS
total resources
15 other Oreaon bonks in Portland and 45 Branches
TOTAL RESOURCES OF THE 61 BANKING OFFICES IN THE FIRST NATIONAL GROUP...


CRANE Plambing Etleating for every NeED

Gudson's ixpirt wonkmanship

## FARMIERS FAILURE

## - To Carry -

 FARM LIABILITYEXPENSIVE AND EMBARRASSING It covers all your farm liability operations, including cars, trucks, tractors, combines, hay balers, livestock home and personal acts, and fires out of control.

## Reasonable Rates

Scellars, Foley \& Rising, Inc.

Death Takes
A.P.Schneider, Valley Farmer


Whether to the large centers-Chicago New York... Washington-to the old home or anywhere East - Go Union Pacific. Convenient achedules...luxur fous pullman accommodations or sleepeasy coach seats...delicious meals... friendly service-they're yours when you choose Union Pacific!
daily service east
Shoombluet" "Pontiond Rose"" "Idehoon"
2v. Portiand $\quad 5: 30 \mathrm{p} . \mathrm{m} . \quad$ 10:00 p.m. $\quad 8: 30 \mathrm{a} . \mathrm{m}$.

Tor Complete Travel Information Consult GINERAL PASSENGER DEPARTMENT
751 Pitrock Black

UNION PACIFIC RA1LROAD
Read of the Streameliners 5:30 p.m. 10:00 p.m. Club Receives 4-H Award
 presented a certificate and $\$ 20$ to standing health club in the county
 arvey McLaughlin. Mr. and Mrs. Club Has Meeting A. . Dinksone che comititee arrang-
ed or moving picturte
Plans mit



