

The Oregon Statesman

"No Favor Sways Us, No Fear Shall Awe"

From First Statesman, March 28, 1851

THE STATESMAN PUBLISHING COMPANY

CHARLES A. SPRAGUE, Editor and Publisher

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"Like a Bird in a Cage . . ."

The Russian schoolteacher, Mrs. Oksana Stepanova Kosenkina, who jumped out of a third-story window at the Russian consulate in New York City, is quoted as saying: "I had to get out. I was like a bird in a cage."

So she jumped, at the risk of her life.

And Mikhail Samarin, another Russian teacher, has renounced his Russian citizenship. He wants with his family to remain in America. Other Russians temporarily domiciled in foreign countries while on government missions have become apostate and chosen exile rather than return to the land of their birth. Some of them have written books or magazine articles reporting the terror they fled from.

Steadily Germans trickle through the iron curtain from the Russian zone to the American, and Czechs flee their homeland for refuge where the American flag is flying. Likewise in Korea a migration southward from the Russian occupation persists.

Sporadic and individual cases would not be adequate proof of intolerable living conditions under the soviet regime. But the mounting number gives convincing evidence that people are not happy in the police state. The very fact that Russia permits migration neither in nor out of the country shows the feeling of weakness its rulers must have. Here the gates are open wide for dissenters and the unhappy to leave.

Andrei Gromyko said when he left America that he hoped he would never return. But he is of the elect, of the ruling junta in Russia. He, too, must be a true believer, with a zealot's blindness to realities. He never breathed free air here for he always was bound by loyalty to his government. Those in lesser station—diplomats, teachers—when they see life in America, grasping and dirty though it is in many places, want asylum here. Irresistibly rising within them is man's yearning to be free—free in mind as well as free in body. That was what drove Mrs. Kosenkina to jump out of the consulate window. She probably never heard of Patrick Henry, but she put to action his declaration: "Give me liberty or give me death."

Class Legislation

The hotelkeepers' initiative to license cocktail bars runs into head-on opposition from tavern-keepers. The latter see no advantage to themselves in this proposed alteration of the Knox commission's plan of liquor control and the secretary-manager of the Tavern Owners' association, Oren F. Campbell, calls it "class legislation." In his editorial comments in the current issue of Oregon Tavern News Campbell writes:

Many of you no doubt saw a Portland newspaper's recent report of a poll on the liquor-by-the-drink question. I do not know just how much of a cross-section sampling this was, but I am sure a large percentage of the people do not realize the bill as offered is distinctly a piece of class legislation. If passed, it will be applicable to a very few licensees now operating.

The average locality must still depend on the present system of providing its citizens with their favorite beverage brands. Only a small group of operators, largely in the upper income brackets, a few tourists and a sprinkling of others, would benefit by the bill's passage at the November election. There is one sure thing about it: the tavern owner would be completely left out. He could not under any circumstance qualify for a license to sell liquor by the drink and maintain his present business.

The larger hotels, night clubs and restaurants want it that way, for the bill originated with them and it was designed to benefit them.

With the WCTU, the churches and the tavern-keepers lined up on the same side it would not seem that the cocktail bill would have much of a chance with the electorate next November.

Centennial Edition

The Oregon City Enterprise, itself an octogenarian, published a Centennial edition of unusual merit last Thursday in recognition of the 100th anniversary of the creation of Oregon Territory, by virtue of which Oregon City became the territorial capital. It prints, probably for the first time, facsimile copies of pages of the act of congress creating the territory. Special articles dealing with the history of Oregon and Oregon City appear—that are well-written and full of interest. Editor Walter May's editorial "What of These Hundred Years?" is at once a compact yet graphic summary of past achievement and a challenge to further endeavor. The edition compliments the staff which produced it and is a very fitting recognition of a notable anniversary.

By mistake The Statesman's editorial on the rebirth of a nation—Korea—was two days off in its timing. The new Korea starts on Aug. 15 instead of Friday, the 13th. Korea will have enough difficulties without the handicap of being born on Friday the 13th.

Death took another prominent, able and honorable citizen of Silverton when M. G. Gunderson died on Thursday. He was long president of Coolidge & McClaine bank in Silverton, a pioneer institution serving the people of the Silverton community. After retiring from that position he engaged in the insurance and real estate business; but dairying was a major area of his interest. He was long identified with the Jersey clubs and conducted sales of purebred stock all over the valley. Residents of both city and country will note his passing with regret.

Not satisfied with pondering such legislative questions as inflation, nationalized industries, the black market, Germany, the Ruhr and Russia, the French national assembly has before it a bill to limit all crime stories to 20 lines. The stories would have to appear on inside pages under the brief headline "Diverse Facts." Maybe that would help; but it would be well to remember that there were crimes before there were newspapers. It was a long time before Abel's murder got recorded in print.

The treasury department is inching up the interest it will pay on short term borrowings—from 1 1/4 to 1 3/4 per cent. That one-eighth of one per cent looks mighty small; but if you are borrowing a billion dollars it amounts to \$1,250,000 for a year. And Uncle Sam borrows a good many billion dollars in short term paper.

Shanghai is suffering from another kind of inflation: Growth of population. More than six million people live in this city on Soochow creek. Nearly two million war refugees from the north have crowded into the already densely populated city, to make it now the fourth city in size in the world.

The Pendleton East Oregonian shows pictures of a field of wheat in the hill country south of Pilot Rock that yielded 83 bushels per acre this year. A dry-land farm at that, summer-fallowed last year. No wonder the wheat price is sagging toward parity.

Texas may have won the world war, but California took the Olympic games.

IT SEEMS TO ME

(Continued from Page 1)

At the same time it was fortunate that a man with President Polk's vision and energy was president at a critical period. In his administration, the Oregon boundary dispute with Great Britain was settled, Oregon created a territory and Upper California—California, Arizona and New Mexico—were brought under the flag of the United States. Today is the 100th anniversary of the signing of the bill creating Oregon Territory by President Polk.

Sen. Thomas H. Benton was a great friend of Oregon, fighting battles in its behalf in congress for over a quarter of a century. At the time of the controversy over the boundary, when some disunion were holding out for the full text of the 1844 democratic slogan "Fifty-four forty or fight," Benton took a more moderate view and supported President Polk in negotiating for a settlement at the 42nd parallel.

In his autobiographical story "Thirty Years' View" touching this point, Benton makes some observations about party platforms which have a singularly modern ring. Speaking of this slogan of 1844 he wrote:

"The issue was an instructive commentary upon the improvidence of these party platforms, adopted for an electioneering campaign, made into a party watch-word, often fraught with great mischief to the country, and often founded in ignorance or disregard of the public welfare. This Oregon platform was eminently of that character. It was a party platform for the campaign; its architects knew but little of the geography of the north-west coast, or of its diplomatic history. . . .

Benton was a strong supporter of Polk in the early portion of his administration; but after his son-in-law, Lt. Col. John C. Fremont, was tried by a court-martial and found guilty of mutiny, refusal to obey orders and conduct unbecoming an officer, Benton broke with the administration, though Polk revoked the findings as to mutiny and remitted the penalty on the other charges.

Fremont's trouble arose out in California when he assumed the title of "governor" of California and refused to recognize the authority of Brig. Gen. Stephen Kearney. Benton came to the defense of Fremont, making long speeches in the senate and writing to the war department and the president.

In defending his son-in-law, Benton, though Polk cites the charge of mutiny and quotes the record that Lieut. Col. John C. Fremont "did at Ciudad de los Angeles assume to be governor of California" and purchased for the United States for \$5000 "a certain island, commonly called White or Bird Island, situated near the mouth of San Francisco bay."

Benton goes on to tell about this island, which since has become famous in its own right:

" . . . an island of solid rock, some hundred acres in extent, in the mouth of San Francisco bay, formed by nature to command the bay, and on which the United States is now constructing forts and a lighthouse to cost millions, which island had been granted to a British subject and was about to be sold to a French subject, Col. Fremont sought it for the U. S. . . . Since then the government has taken possession of that island by military force, without paying anything for it . . . And now annual appropriations are made for forts and the lighthouse upon it under the name of Alcatraz or Los Alcatrazes—that is to say, Pelican island; so called from being a resort of those sea birds."

"Birds of another feather roost at Alcatraz now."

EVANGELIST AT BETHANY

Evangelist Bill Cady will preach Sunday at 11 a. m. in Bethany Evangelical and Reformed church, Capitol and Marion streets, according to the Rev. Russell Mayer, pastor. A male quartet will provide special music.

GRIN AND BEAR IT



" . . . And now Marjorie Moon and Stella Stump . . . these hit tunes dedicated to Mrs. Boris and Sandra at Dmitri's delicatessen and to Marya, Fanya and all the comrades in the Siberian salt mines."

To Sing at Nazarene Church

These "Harmonettes," a women's quartet from Northwest Nazarene college at Nampa, Idaho, will present a service of special music at the 10:50 a. m. service Sunday at First Church of the Nazarene, 13th and Center streets. On a northwest tour, they will be accompanied by Prof. Roy Ray of the college's Bible department, who will bring a brief message.

Silverton Churches

ASSEMBLY OF GOD
Front st. B. H. Scott, pastor. Sunday school, 9:45 a. m. Morning service, 11 a. m. Sunday, 10 a. m. Evening service & prayer meeting 7:45 p. m. Thursday.

MARQUAM METHODIST
Silverton-Marquam highway. Andrew Langford, pastor. Sunday school 10 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m.

CHURCH OF GOD
Second at A st. G. W. Clagham, pastor. Sunday school, 10 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m.

FILIPINA HOLINESS
S. Water st. Carl Mansfield, pastor. Sunday school, 10 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m.

CHRISTIAN SCIENCE
Third at Lewis st. Morning service 11 a. m.

ST. PAUL'S CATHOLIC
Pine at Grant st. John J. Walsh, pastor. Sunday masses 8 and 10 a. m. Weddays, 8 a. m.

METHODIST
Main at Fiske st. Ben F. Brown, pastor. Sunday school, 9:45 a. m. Morning service, 10 a. m. Evening service, 7:30 p. m.

CHURCH OF JESUS CHRIST OF LDS
Knights of Pythias hall, Oak and Mill st. Men's Priesthood session, Wednesday, 8 p. m.

SEVENTH DAY ADVENTIST
Park at 2nd st. E. A. Beasley, pastor. Sabbath school 10 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m. "A High Priest of Good Things to Come."

IMMANUEL LUTHERAN
N. Church st. B. L. Almille, pastor. No Sunday school during August. Morning service 11 a. m. O. M. Longenecker, speaker.

FIRST CHRISTIAN
Park at First st. Arthur Charles Bates, pastor. Sunday school 9:45 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m. "The Church of the Living God."

CHRISTIAN AND MISSIONARY ALLIANCE
Second at Gordon st. Brastford, pastor. Sunday school 10 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m. "The Book of Daniel."

CALVARY LUTHERAN
Jersey at 1st st. Toffe, pastor. Sunday school 10 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m. "Our Words."

TRINITY
2nd at A st. M. J. K. Furr, pastor. No Sunday school during August. Morning service 11 a. m. "The Tree and the Fruit." Luther League at church 8 p. m. to go to Oswald Johnson farm.

Suburban Churches

FRUITLAND EVANGELICAL UNITED BRETHREN
5 miles east of Salem. Rev. M. J. Vin, pastor. Sunday school 10 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m.

KINGWOOD BIBLE
1125 Elm st. West Salem. Rev. A. A. Loewen, pastor. A. H. Fadenrecht, assistant. Sunday school 9:45 a. m. Morning service, 10:45 a. m. Evening service, 7:45 p. m. Wednesday, 7:45 p. m. midweek service.

SALEM HEIGHTS COMMUNITY
Non-denominational—Liberty. Madrona ave. Rev. T. C. Brown, pastor. Sunday school 10 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m.

KEIZER COMMUNITY
Grande hls. Keizer. Rev. Leo Wiens, pastor. Sunday school 9:45 a. m. Services 11 a. m., 8 p. m. Sunday. Youth 7:30 p. m.

CLEAR LAKE EVANGELICAL UNITED BRETHREN
Wheatland Ferry rd. Rev. V. A. Zornes. Sunday school 11 a. m. Services 10 a. m. Sunday. Youth 6:30 p. m. Thursday.

LARSEN CENTER COMMUNITY
(Evangelical United Brethren). 3 1/2 miles east of Brooks. Rev. V. A. Zornes. Sunday school 10 a. m. Services 11 a. m. Sunday. Youth 7:30 p. m.

AUMSVILLE WESLEYAN
Aumsville. Rev. Glenn Hoerner, pastor. Sunday school 10 a. m. Services 11 a. m., 7:45 p. m. Sunday. Youth 6:45 p. m.

AUMSVILLE BETHEL BAPTIST
Aumsville. Sunday school 9:45 a. m. Services 11 a. m., 7:30 p. m. Sunday. Youth 6:30 p. m.

HAVERVILLE BAPTIST
North Pacific highway, in church basement. Sunday school 9:45 a. m. Services 11 a. m. Sunday, 7:30 p. m. Thursday.

PRINGLE
Pringle schoolhouse. Max Pemberton, supt. Sunday school 10 a. m.

WEST SALEM METHODIST
3rd and Gerth st. Rev. O. Leonard Johnson, pastor. Sunday school 9:45 a. m. Services 11 a. m., 7:30 p. m. Sunday. Youth 6:30 p. m. "Gaining Victory in Life."

KEIZER CHURCH OF CHRIST
Prince St. Gene E. Martin, assistant pastor. Sunday school 10 a. m. Morning service, 11 a. m. Evening service 7:30 p. m. Bassett Freeman, speaker.

Dallas Churches

CHURCH OF CHRIST
Levens and Mill st. Sunday school, 10 a. m. Morning service 11. Communion. Evening service, 6:30 p. m.

FREE METHODIST
224 Mill st. R. W. McCormick, pastor. Sunday school, 9:45 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
Basement of City Library. Elder J. L. Orton, pastor. Sunday school, 10 a. m. Evening service, 7 o'clock.

CHURCH OF GOD
1019 Ash st. J. W. Hunter, pastor. Sunday school, 9:45 a. m. Morning service, 10:45 a. m. Evening service, 7:30 p. m.

CHRISTIAN SCIENCE
410 Mill st. Sunday school, 9:45 a. m. Morning service 11.

ASSEMBLY OF GOD
Birch and Stump st. L. Otis Triplett, pastor. Sunday school, 9:45 a. m. Morning service, 11.

SEVENTH DAY ADVENTIST
Washington and Jefferson st. Ralph Gladden, pastor. Sabbath school, 9:45 a. m. Morning service, 11.

ST. THOMAS EPISCOPAL
Cherry at Dean Perry st. Smith, pastor. Morning service, 11. First and third Sundays of each month.

TRINITY LUTHERAN
210 Washington st. Karl A. Ufer, pastor. Sunday school 10 a. m. Morning service 11.

FIRST PRESBYTERIAN
Court and Levens. Dr. Earl W. Bagwood, pastor. Sunday school 9:45 a. m. Morning service 11.

EVANGELICAL UNITED BRETHREN
Church at Mill st. R. William Einar, pastor. Sunday school 9:45 a. m. Morning worship.

ST. PHILIP'S CATHOLIC
W. Washington st. Rev. E. Herman, pastor. Mass 8 a. m. Second and fourth Sundays; 10:15 a. m. first, third and fifth Sundays.

FIRST METHODIST
Mill near Main st. Clark S. Eas, pastor. Sunday school 9:45 a. m. Morning service 11. No evening services during August.

GRACE MENNONITE
207 Jefferson st. Rev. J. M. Franz, supt. pastor. Sunday school 9:45 a. m. Morning service 11.

CHRISTIAN AND MISSIONARY ALLIANCE
Shelton and Mill st. Rev. A. Hoelsch, pastor. Sunday school 9:45 a. m. Morning service 11. Evening service 7:45 p. m.

FIRST CHRISTIAN
Jefferson and Clay st. Kenneth Johnston, pastor. Sunday school 9:45 a. m. Morning service 11. Evening service 7:45 p. m.

MENNONITE BRETHREN
Washington and Hayter st. G. H. Janzen, pastor. Sunday school 9:45 a. m. Morning service 10:45. Evening service 7:45 p. m.

EVANGELICAL MENNONITE BRETHREN
Miller ave. Sunday school 9:30 a. m. Morning service 11. Evening service 7:30 p. m.

APOSTOLIC FAITH
Church and Court st. Loyce C. Carver, pastor. Sunday school 9:30 a. m. Morning service 11. Evening service 7:30 p. m.

Church Field Man At Presbyterian

"The Adequate Christ" and "The Challenge of the Masses" will be the subject Sunday at First Presbyterian church, where Dr. G. Henry Green of Portland will be guest minister. He will speak at both 10:55 a. m. and 7:30 p. m. services.

Dr. Green is the new field representative of the boards of national missions and a Christian education for the synod of Oregon.

FIRST METHODIST CHURCH

Down Town—The Tall White Spire
Church School — 9:45 A. M.
Morning Worship — 11:00 A. M.

New Look in Religion
Dr. Roy A. Fodje, Guest Speaker
8:30 P. M.

"We Thought We Heard the Angels Sing"
by
Lt. James O. Whitaker of Rickenbacker Raft Base.
Everyone Welcomes
Brookhu H. Moore, Minister

Salem Churches

(Sunday school at 9:45 a. m. unless otherwise noted).

ASSEMBLY OF GOD
Evangelistic Tabernacle — 13th and Ferry st. Rev. Walter E. Frederick and Rev. James S. Keiser. Services 11 a. m., 7:45 p. m. Sunday, 7:45 p. m. Tuesday, Thursday, Youth 7:45 p. m. Wednesday, 7:45 p. m. Friday, 7:45 p. m. Sunday, 7:45 p. m. Tuesday and Friday.

BAPTIST
Bethel—N. Cottage and D st. Rev. Gustav G. Rausser. Services 11 a. m., 8 p. m. Sunday, 7:45 p. m. Wednesday. Calvary—S. Liberty and Miller st. Dr. Charles Durdan and Rev. Norman Brown. Services 11 a. m., 8 p. m. Sunday, 8 p. m. Wednesday.

FIRST—N. Liberty and Marion st.
Rev. Lloyd T. Anderson. Services 11 a. m., 7:45 p. m. Sunday, 7:30 p. m. Wednesday. Youth 8:30 p. m. Sunday. 8 p. m. Wednesday.

IMMANUEL (Regular) — Hazel and Academy st. Rev. Frederick G. Bennett. Services 11 a. m., 7:30 p. m. Sunday, 8 p. m. Wednesday.

Bible Fellowship — Scout cottage, Pringle park. Services 11 a. m. Sunday.

CATHOLIC
St. Joseph's—Cottage and Chemeketa st. Rev. T. J. Bernards and Rev. Gerald Leisler. Mass 8 a. m. Sunday, 7:30 p. m. Sunday and Tuesday.

St. Vincent de Paul—Myrtle ave. and Columbia st.
Rev. George L. O'Keefe and Rev. Louis G. Rodakowski. Masses 7:30 a. m., 10:30 a. m., 7:30 p. m. Sunday. Confessions 9:30 to 10:30, 7 to 8:30 p. m. Saturday.

CHRISTIAN
Court Street—17th and Court st. Rev. W. H. Lyman. Services 10:30 a. m., 8 p. m. Sunday. Youth 7 p. m.

First—Center and High st.
Rev. Dudley Strain and Rev. Walter May. Services 10:30 a. m., 7:30 p. m. Sunday. 6:30 p. m. Wednesday. Youth 6:15 p. m.

CHRISTIAN MISSIONARY ALLIANCE
N. 5th and Gaines st. Rev. Herman J. Bond. Services 11 a. m., 7:30 p. m. Sunday. Youth 6:30 p. m.

CHRISTIAN SCIENCE
First—Chemeketa and Liberty st. Sunday school 11 a. m. Services 11 a. m. No evening meeting during July or August. Testimony meeting Wednesday. Reading room 148 S. High st.

CHURCH OF CHRIST
Central—N. Cottage and Chemeketa st. Rev. James A. Scott. Services 10:45 a. m., 7:30 p. m. Sunday. Youth 6:30 p. m.

CHURCH OF GOD, FIRST
Cottage and Hood st. Rev. Mr. and Mrs. H. A. Schlatter. Services 10:45 a. m., 7:45 p. m. Sunday. Youth 6:45 p. m.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
VFW hall, Huntington. Church st. Bishop John E. Salisbury. Sunday school 10 a. m. Priesthood and primary 11:30 a. m. Service 6:30 p. m. Sunday.

CONGREGATIONAL
First—N. Cottage and Marion st. Dr. Seth R. Huntington. Services 10:30 a. m. Sunday. Youth 7 p. m.

Knight Memorial — 5th and Ferry st. Rev. Louis E. Hunter. Services 11 a. m. Sunday. Youth 6:30 p. m.

EPISCOPAL
St. Paul's—Church and Chemeketa st. Rev. George H. Swift. Services 7:30, 9:45, 11 a. m. Sunday. Youth 7 p. m.

EVANGELICAL AND REFORMED
Bethany—Marion and Capitol st. Rev. Russell Mayer. Sunday school 10 a. m. Services 11 a. m. Sunday. Wednesday, 8 p. m.

EVANGELICAL UNITED BRETHREN
Englewood—N. 17th and Nebraska st. Rev. Lloyd G. Becker. Services 11 a. m., 7:30 p. m. Sunday. Youth 6:30 p. m. First—Marion and Sumner st. Rev. Wilmet N. Brown and Rev. George K. Millen. Services 11 a. m., 7:45 p. m. Sunday.

FREE METHODIST
N. Winter and Market st. Rev. Richard T. Fine. Services 11 a. m. Sunday; Sunday; 7:45 p. m. Wednesday. Youth 7 p. m.

FRIENDS
Highland Avenue—N. Church st. and Highland ave. Mrs. Cora E. Gregory. Services 11 a. m., 8 p. m. Sunday, 3 p. m. Youth 7 p. m.

South Salem Commercial and Washington st.
Rev. Orrin C. Ogier. Services 11 a. m., 7 p. m. Sunday. Youth 6 p. m.

FULL GOSPEL—PENTECOSTAL
Calvary Chapel—145 N. Liberty st. Rev. Claude C. and Mary W. Bell. Services 11 a. m., 7:45 p. m. Sunday, 7:45 p. m. Tuesday.

Church of God—940 S. 22nd st.
Rev. A. B. Christy. Sunday school 10 a. m. Services 11 a. m., 7:45 p. m. Sunday, 7:45 p. m. Wednesday. Youth 8 p. m. Friday, 1 p. m. Saturday.

Four-square—490 N. 19th st.
Rev. James H. Taylor. Services 11 a. m., 7:45 p. m. Sunday, 7:45 p. m. Tuesday.

Jesus Name Pentecostal—1175 Lewis st.
Rev. R. V. Sitter. Sunday school 10 a. m. Services 11 a. m., 7:45 p. m. Sunday, 7:45 p. m. Wednesday. Youth 7:45 p. m. Friday.

United Pentecostal—445 Ferry st.
Rev. Nathaniel Wilson. Services 11 a. m., 7:30 p. m. Sunday.

Upper
Commercial st. Rev. Max Wyatt. Sunday school 10 a. m. Services 11 a. m., 8 p. m. Sunday, 8 p. m. Thursday, 8 p. m. Saturday.

INSTITUTE OF RELIGIOUS SCIENCE
488 N. Cottage st. Rev. Olive Stevens. Services 11 a. m. Sunday.

JEWISH
Temple Beth Shalom—Madison and Broadway st. Church school 11 a. m. Services 8 p. m. Friday.

LUTHERAN
Central (American Conference) — Hood and H. Sumner st. W. Frantstad. Services 11 a. m. Sunday, 8 p. m. Wednesday.

Christ (American Church)—State and 18th st.
Rev. C. R. Schulz. Sunday school 9:45 a. m. Service 11 a. m. Sunday. 9 a. m. Service 10 a. m. Sunday.

St. Mark Evangelical (United) — 342 N. Church st. Dr. M. A. Getzendaner and Rev. John Haglien. Services 11 a. m., 8 p. m. Sunday. Youth 6:30 p. m.

First—Church and State st.
Rev. Brooks H. Moore. Service 11 a. m. Sunday. 7:30 p. m. Thursday. Youth 6:30 p. m.

Jason Lee Memorial—N. Winter and Jefferson st.
Dr. Louis C. Kirby. Services 11 a. m. Sunday. Youth 7 p. m.

Leslie—S. Commercial and Meyers
Rev. G. Wesley Turner. Services 11 a. m., 8 p. m. Sunday, 7:30 p. m. Thursday. Youth 7 p. m.

NAZARENE
First—Center and 13th st. Rev. Orville W. Jenkins. Services 10:30 a. m., 7:30 p. m. Sunday, 7:30 p. m. Wednesday. Youth 7:30 p. m.

FILIPINA HOLINESS
140 Carlton way. Rev. Vernon G. Stupp. Services 10:30 a. m., 7:30 p. m. Sunday. Youth 6:30 p. m.

PRESBYTERIAN
First—Chemeketa and Winter st. Dr. Chester W. Hamblin and the Rev. John L. Goodenberger. Services 10:30 a. m., 7:30 p. m. Sunday. Youth 6:15 p. m.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
N. 17th and Chemeketa st. Rev. C. E. Asher. Sunday school 10 a. m. Services 11 a. m., 7:30 p. m. Sunday. Youth 6:30 p. m.

CHURCH OF CHRIST
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