ohe Gregon Statesman

"No Favor Sways Us, No Fear Shall Awe" From First Statesman, March 28, 1851

THE STATESMAN PUBLISHING COMPANY CHARLES A. SPRAGUE, Editor and Publisher

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"America's Needs and Resources"

*Liberals and conservatives need no longer leap at each other's throats as far as the future of the United States is con- ment and provide masks. It was cerned. That is one point where spokesmen from both sides suggested to him that inland cities of the fence agree.

This new trend is seen by Russell Porter of the New York Times as "a partial restoration of the national unity with which fire-minded. So civilian defense the war against Fascism was fought." Theoretical socialists and did provide a lot of fire-fighting arch-reactionaries still play their all-or-nothing game, but the recently intensified communist offensive against the American conception of democratic living is bringing about a concerted defense of American freedoms.

Liberal George Soule writes in the September 20 "Nation" that "The right way to deal with (America's) anxiety about the economic future . . . is not to pretend that everything will come out all right but to formulate and carry through a program based on a careful and balanced survey of facts."

A. A. Berle, jr., writing in the September "Survey Graphic," agrees with Soule that an outstanding survey is the new book, "America's Needs and Resources" by Dr. J. Frederic Dew- war came. James Landis was hurst and associates of the Twentieth Century Fund. The book made director and put in full time is the result of a four-year research program which ended with on the job. He must have worked the conclusion that the United States now has the productive gimmicks for civilian defensecapacity and resources to provide a decent standard of living such as camouflage on a vast scale for all its citizens.

No realist has ever imagined that the nation's development has reached the plateau of progress. There are too many Americans still undernourished, uneducated; too many without always. adequate medical care, without future security; too many workers whose jobs will ebb away when the present high tide of inflated prosperity flows out. There is the terrible housing situation; the politically degenerate South; the waste of natural resources; the blotchy record of agricultural progress.

Liberals and conservatives agree that much remains to be done. Traditionally, they have disagreed violently as to the means for achieving the common ends.

Dewhurst's monumental study may show them the way toward cooperative efforts for the benefit of the whole nation. "America's Needs and Resources" undertakes to estimate the economic state of the nation, the size of population and the demand for goods in 1950 and 1960. It does not prove that production and wealth- will increase; it does show that growth is ilians, largely volunteers. No one possible. It outlines the tremendous jobs that remain to be done, the expenditures required, the necessity for free trade to provide adequate raw materials, and so on.

The book does not offer definite solutions, but it does present facts and figures which help define the problem: The expansion of production to meet America's need in terms of

The liberal point of view, Berle says, begins with the emphasis on people-individuals with certain needs and rights. The public thinks in terms of practical results like food and housing, not in terms of doctrinaire political principles. Joe Doakes does not care whether private enterprise or the government provide him with cheaper electric power; his primary concern is what affects him. The public is "afraid of concentrated power, either in the hands of a centralized bureaucracy, or a centralized corporate monopoly," the liberal writer states.

The important thing, he believes, is that the supply of the pulpit of First Presbyterian Carrier room. I p.m. Junior high fellowship.

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In the pulpit of First Presbyterian Clark "Religion in Practice." C capital for production insuring a continuously working eco- church Sunday morning. Dr. nomic system with boom-and-bust fluctuations must never be Baird is president of San Fran- FIRST SPIRITUALIST closed. Whether the capital is provided by the government or cisco Theological seminary and by private enterprise is a secondary consideration. Berle would will speak on "Men to Match Our begin with private enterprise, but believes that the government Times." must take over if business bogs down when capital is withdrawn by scared hoarders.

"Planning," he says, does not mean socialism, and the cost of blueprinting programs now would be much less than keeping thousands of idle workers on relief while plans are made to employ them. Dams, valley authority projects, etc., are not "made work," he emphasizes; they are public assets, necessary inary in 1937. He is the author of and profitable.

Porter thinks Berle's article calls for more government is a regular contributor to many wintervention than most business men would appreciate. But the church publications. "Times" writer shows that on many points Berle and the conservatives such as the National Association of Manufacturers agree. NAM's recent two-volumn report, "The American Individual Enterprise System: Its Nature, Evolution and Future," plumps for economic liberalism "of the kind enunciated in the faith, his understanding heart and Roosevelt-Churchill Atlantic Charter." The NAM book, like mind, his stalwart manhood and Berle, opposes private monopolistic as well as government con- his radiant personality. trol of economy. NAM even agrees with Berle that the government may legitimately, by public demand, interfere with

This is a condition to which business men must adjust My Heart, Lord Jesus" by Amthemselves, the NAM study proposes. To prevent mass unem- brose. Mrs. Ralph Dobbs, organployment and the resulting insecurity business should begin ist, will play "Reverie" by Dicksocial planning now, before it becomes necessary for the gov- inson and "Fanfare" by Lemmens. ernment to take a hand, the NAM book urges.

From all this," Porter concludes, "it would seem that both intellectuals and business men have learned . . . a healthy respect for the determination of the American people to protect its freedom and security against all attacks from Left or Right." -M.W.

Problems in Labor's House

AFL leaders realize the truth of the parable about the Arab who let his camel stick his nose in the tent. Soon the whole body of the camel was inside and the Arab, presumably, Christ, will be the guest speaker was on the outside. It is nearly that way with John L. Lewis. at the Christian Missionary Al-After his fistfight with Bill Hutcheson of the carpenters' union, liance John L. broke away to found the CIO. He broke with President Gaines, Roosevelt after the 1936 election, swung his strength to Willkie speaking at the Youth for Christ in 1940 (but not the CIO votes), resigned as president of CIO, later pulled out his UMW and still later led them back to AFL which elected him a vice president.

Bitter opposition to Lewis developed because he alone refused to sign the non-communist affidavit for NLRB. While this controversy is resolved in large part by NLRB action, signing still seems to be necessary by the AFL executive council movement, in the morning. to permit the AFL federal unions to qualify before NLRB. So a move is under way to wipe out the 13 vice presidents to get

There is a lot of high and low politics in a big labor convention just as there is with other big organizations. Bill Green stays on as president because no one is strong enough to col- Mr. and Mrs. James Larson have lect votes to succeed him, there are so many factions and been trained in this particular jealousies in union leadership. But Green is getting old, Joe phase of work at the Simpson Padway who has supplied a lot of the brains for the AFL is Bible institute of Seattle. dead, and there may be some upsets at the present San Fran-

It is time for organized labor to get some fresh leadership and promote some internal reforms which are badly needed In the government of unions.

The Corvallis Gazette-Times, noting that voters in its Dr. H. M. Shuman will represent home city voted in favor of the sales tax, hails them as "the the New York board of manasanest and best informed electorate in the state." But not so gers. sane and well informed as Pilot Rock citizens who turned in a vote of 131 for to 74 against the tax. The count of precincts over the state which gave a majerity to the ST ran to a very small number, however,



(Continued from page one)

eemed obsessed with the danger from fires and need of gas masks. Perhaps that grew out of his zeal for fire-fighting — as mayor he was always following the fire engines to fires. He wanted to supply cities with a lot of fire equiplike Kansas City and Denver were in no threat at that time of bombings, but "Butch" was definitely equipment which was scattered over the country, shared by quite improbable targets and none of it used in consequence of enemy ac-

We got some gas masks, too, out here in Oregon, though our state people, particularly Jerrold Owen, CD director, were confident the Japs would use their planes to carry more damaging goods than gas if they ever attacked this

LaGuardia resigned soon after -which were quite impractical. LaGuardia did a great job as mayor of New York and was a warmhearted defender of the underdog

This leads up to what I want say about civilian defense. There is greater need for civilian organization for protection of the public in event of another war than there was in the last war. Missles, guided and unguided, may be lobbed over the round of the earth which will be far more lethal than the Jap paper balloons. Atom bombs may devastate whole urban centers. We cannot possibly maintain a paid force adequate for such emergency; the burden of control of panicky crowds, rescue, treatment, evacuation will fall on civlikes to think of the catastrophe of a "next" war; but with our duty of adequate military preparation comes also the need for at least the paper planning of a civilian defense organization. If one is ever set up I hope it gets more practileadership than the last one

Presbyterians

Dr. Baird is a native of Pennsylvania and a graduate of Wooster college and McCormick Theological seminary. He has held pastorates in Idaho, Utah and California and was called as president to San Francisco Theological sema book, "God's Law of Life" and

He is considered one of the greatest religious and educational leaders of the nation, and is particularly interested in youth. He is noted for a vital Christian

The choir will sing "Blessed Is the Nation" by Tkach in the morning and Virginia Ward Elliott, soloist, will sing "Come to

Dr. Chester W. Hamblin will preach on the subject, "Our Response to Christ," at 7:30 p. m.

Youth Leader to Speak on Sunday At Local Church

Herbert Anderson, director of the Youth Center and Youth for in Portland Saturday night. The Rev. Herman J. Bohl is local pas-

The pastor will speak on the theme of "Doctrines, Creeds and Ordinances," especially as it pertains to the Alliance Missionary

James and Esther Larson will assume the leadership of the Sunday school at 9:45 a. m. After nine months of service, Mrs. Dan Sheets has given up the superintendency of the Sunday school.

No mid-week Bible study and prayer service will be held this week. Annual prayer conference of the Alliance churches for the Pacific Northwest will be held in Dallas beginning Monday night and lasting through Thursday. ST. MARK EV. LUTHERAN

When mature trees are cut from a forest the remaining trees often BETHANY EV. AND REFORMED grow two or three times as fast

GRIN AND BEAR IT



I have done everything possible about the high cost of living-I've placed the blame squarely on my political opponent!"

Salem Churches

140 Carlton Way. Pastor, V. G. Story.
Sunday school 9:45 a.m. Morning service 11 o'clock. Y.P.S. 7 p.m. Evening service 7:30 o'clock, Prayer masting service 7:30 o'clock. Prayer meeting Wednesday 7:30 p.m.

UNITED PENTECOSTAL CHURCH 445 Ferry st. Rev. Nathaniel Wilson, pastor. Sunday school 10 a.m. Morning service 11 o'clock. Sermon subject, "Unchanging God in a Changing World." Evening service 7:30 o'clock. Sermon subject, "What Shall I Do to Inherit Eternal Life?"

KNIGHT MEMORIAL CONGREGATIONAL

Ninteenth and Ferry sts. Pastor, Louis E. White. Sunday school 9:45 a.m. Graded instruction and worship. Morning service 11 o'clock. Also junior church and church-time nursery. Ser-mon subject, "One Thing." 6:30 o'clock Pilgrim fellowship for senior high and junior high young seople. Discussion leaders will be: Senior high, Malcolm Peeler; Junior high, Richard Davies. THE SALVATION ARMY

241 State st. Captain and Mrs. R. B. Lesher, commanding officers. Sunday school 10 a.m. Morning service 11 o'clock. Y. P. Legion, 6 p.m. Evening service 7:30 o'clock. Thursday: Family night, 7:30 p.m. Friday: Junior youth councils beginning at 6 p.m. Saturday: Junior youth councils 9 a.m. to 4 p.m. Praise meeting 7:30 p.m.

FIRST METHODIST CHURCH

To Hear Baird

To Hear Baird

Dr. Jesse H. Baird, one of the great preachers and leaders of the Presbyterian church, will occupy the pulpit of First Presbyterian Clark "Religion in Practice."

PIRST METHODIST CHURCH
Church at State. Pastor, Brooks H.
Moore, Church school 9:45 a.m. Morning worship, 11 a.m. Sermon, "Discoverer's All!" 3:30 to 8 p.m. Senior high is host to MYF from Eugene.
Rev. Robert Bull "My God and I in the Church" at 6:30. 6:30 Wesley fellowship, (University) Guest speaker, Herman Clark "Religion in Practice."

THE CHURCH OF GOD 940 S. 22nd st. Rev. Geophysical Control of the pulpit of First Presbyterian Clark "Religion in Practice."

IMMANUEL BAPTIST CHURCH Hazel at Academy sts. Sunday school 9:45 a.m. Morning worship service 11 a.m. Evening service 7:45 p.m. Rev. E. R. Clark, speaks both services. Prayer meeting Wednesday, 7:45 p.m.

CALVARY CHAPEL (Full Gospel) 1275 N. Church st. Rev. Claude C and Mary W. Bell pastors, Marvin I Bell, assistant. Sunday school 9:45 a.m. Morning service 11 a.m. Sermon by Rev. Claude C. Bell. 7 p.m., "Defenders of the Faith," Mable Martin, leader. Evening service 7:45 p.m. Sermon by Rev. Mary W. Bell. 8 p.m. Tuesday service. 8 p.m., Friday service.

HIGHLAND AVE. FRIENDS N. Church at Highland ave. Cora E. Gregory, pastor. Sunday school 9:45 a.m. Morning service 11 a.m. Mrs. Haist and Miss Seager, the speakers, They are working with Oregon State Prayer Band. Evening service 7:30 p.m. C. E. 6:30. Prayer meeting 7:30 p.m. C. E. 6:30. Prayer meeting 7:30 p.m. Wednesday. Young people's Bible hour 7:39 Monday. Prayer Band 9 a.m., Friday: Missionary Society prayer Friday; Missionary Someeting 2:30 Thursday.

CHURCH OF JESUS CHRIST OF LATTERDAY SAINTS VFW hall. Hood at Church sts. John E. Salisbury, Bishop. Sunday school 10 a.m. Morning service 11:30 a.m. Evening service 6:30 p.m.

WESLEYAN METHODIST Fifteerith at Mill sts. Pastor, A. G. Yates, Sunday school 10 a.m. Morning service 11 o'clock. Sermon subject, "The River of Sin." Young people's meeting 5:45 p.m. Evening service 7:30 o'clock. Sermon subject, "Loss of the

CHRIST LUTHERAN CHURCH State st. at 18th. Pastor, C. R. Schulz, Bible classes 9:45. Morning service 11 o'clock. Sermon subject, "The Fifth

bert Anderson, director of buth Center and Youth for will be the guest speaker Christian Missionary Alchurch, North 5th at Sunday night, after g at the Youth for Christ THE FIRST CHURCH OF GOD

CHRIST MISSIONARY ALLIANCE N. 5th at Gaines. Pastor, Herman J. Bohl. Sunday school 9:45 a.m. Morne ing service 11 o'clock. Sermon sub-ject, "Purging, Pruning, and Fruit Bearing," by the pastor. Evening ser-vice 7:30 o'clock. Guest speaker, Rev. J. H. Turnidge, of Jefferson, Orchestra practice, 5:30. Young people's 6:30 Missionary band all day meeting, Tues-day 10 a.m. Midweek prayer and Bible study, Wednesday, 7:30.

RETHEL BAPTIST N. Cottage at D st. Pastor, Gustav G. Rauser. Sunday school 9:45 a.m. Morning service 11 o'clock. Sermon subject, Rev. Joseph W. Johnston, Fuller Evangelistic Foundation, speaks both services. Evening service 7:30 o'clock. Evangelistic meetings, October 12-26 nightly at 7:45 except Saturday.

JASON LEE MEMORIAL METHODIST N Winter at Jefferson, Pastor Louis

C. Kirby, D.D. Sunday school 9:45 a.m. Morning service 11 o'clock. Sermon subject, "One Master." Choir, "Let Not Your Heart Be Troubled." Evening service 7:30 o'clock. Sermon subject, "God's Guilding Pillars." Youth groups

343 N. Church st. Rev. M. A. Getzendsner, D.D., pastor. Sunday school 9:45 a.m., Oscar Sindahl, superintendent. Morning service 11 o'clock. Sermon subject, "The Gospel for an Age of Sin, Luther league 6:30 p.m.

Marion at Capitol. Pastor, C. W. H. Sauerwein, Portland, guest speaker, will meet at Sunday school 10 a.m. Morning service at 7:30 s.m.

Marion at Liberty. Rev. Lloyd T. Anderson, pastor. Sunday school 9 45
a.m. Morning service 11 o'clock. Sermon subject, "What the Bible Teaches
About Christ." Evening service 7:30
o'clock. Sermon subject, "The Power
of the Word." 11 a.m. Service is
broadest over station KOCO. broadcast over station KOCO.

FIRST CHRISTIAN

Center at High sts. Ministers, Dudley Strain, Jesse M. Goodheart. Church school 9:45 a.m. Morning service 10:50. Sermon topic, "Did He Come Too Soon?" Evening service 7:30 p.m. Ser-Bates, minister. Bible school, 9:45 a.m. mon topic, "All Loves Excelling." 6:15 M. B. Ford, superintendent, Communyouth fellowship. Junior high Christian

SALEM FREE METHODIST N. Winter at Market. Pastor, Richard T. Fine. Sunday school 9:45 a.m. Morning service 11 o'clock, Young people 7 p.m. Evening service 7:45 o'clock.

FIRST CHURCH OF THE NAZARENE Thirteenth and Center, Rev. Orville W. Jenkins, pastor, Sunday school 9:45 a.m. Morning service 10:50 o'clock. president of Northwest Nazarene College, guest speaker. Special numbers by the college male quartet, "The Crusaders." Evening service 7:30 o'-clock, Dr. Corlett speaking and The Crusaders singing, concluding a week-end Holiness Convention. Dr. Corlett and The Crusaders are not new to our Salem people-you will want to hear

940 S. 22nd st. Rev. George Christy.

pastor. Sunday school 10 a.m. Morntor. Sunday school, 10 a.m. Divine

248 N. Commercial. Services at 2:30 p.m. and 7:30 p.m. Rev. Mary Gerken, speaker. Circle at 6:30. 700 Marion st. Rev. S. R. Huntington, D.D., pastor, Sunday school 9:45 o'clock. Sermon subject, "Practicing the Presence of God" Student fellow-

ship at the church, 7 p.m. Discussion with Dr. Huntington. Senior Pilgrim fellowship at the church, 7 p.m. Open ENGLEWOOD EVANGELICAL

UNITED BRETHREN N. 17th at Nebraska Rev. Lloyd G. Uecker, pastor. Sunday school 9:30 a m. Autumn rally day. Morning service 11 o'clock. Vocal solo by Pala Hearth. Sermon subject. "Jesus Is Divine." 6:30 Youth and adult fellowships. Evening service 7:30 o'clock. spiration: accordian solo by Beverly Hamman Sermon subject, "You Are a Messenger." 9, Youth roundup.

LESLIE METHODIST S. Commercial at Meyers. Pastor, G. Wesley Turner, Sunday school 9 45 a.m. Morning service 11 o'clock. Nursery provided for small children. Message by Pearl Sherlock, executive secretary Conference Board of Education. host dinner, meeting for Sunday school and Crusade workers. M.Y.F., 6:30 p.m. Evening service. 7:30 o'clock Sermon subject, "Needed—Reapers for the Harvest." Midweek service, Thursday 7:30 p.m.

WEST SALEM METHODIST Gerth ave. at Third. O. Leonard Jones, minister. Church school 9:45. Mrs. Lee Estey, superintendent. Wor-ship 11 a.m., Sermon, "Frontiers of

EVANGELISTIC TABERNACLE

Assembly of God Thirteenth at Ferry sts. Rev. Walter S. Frederick, pastor. Sunday school 8 p.m.
9:45 a.m. Morning service 11 o'clock.
Sermon, Pastor speaks, the Harts play
CHRISTIAN SCIENCE and sing, 6:30 p.m. Christ's ambassadors' Y. P. service. Evening service 7:45 o'clock Closing service with the Musi-cal Harts. Hear them Saturday 7.45 in the All Musical Southern Jubilee at Evangelisttic Tabernacle and on the radio over KSLM in Tabernacle Echoes pastor. Sunday school, 10 a.m. Saturday, 5:45 p.m. Wednesday 7:45 ship, 11 a.m. Evangelistic, 8 p.m.

ST. JOHN'S LUTHERAN (Me. Synod) Modern Woodman hall. Sunday school, 9:45 a.m. Divine worship, 11 N. 16th at A sts. Rev. H. W. Gross, pastor. Sunday school, Bible class, 10 a.m. Morning service 9 a.m. and 11 a.m. Lutheran hour at 9:30 a.m. Evangelistic service, 8 p.m.

JESUS NAME PENTECOSTAL 1175 Lewis st. Pastor, R. V. Sittser. Sunday school 10 a.m. Morning service 11 o'clock. Evening service 7:45 o'clock. Prayer meeting, Wednesday 7:45 p.m Young people's meeting, Friday 7:45

COURT STREET CHRISTIAN Seventeenth at Court sts. Pastor, W. Lyman. Sunday school 9:45 a.m. Morning service 10.50 o'clock. Sermon subject, "The Church. My Part In It." Christian endeavor hour, 6.30 p.m. Evening service 7:30 o'clock, Sermon subject, "World - wide Revolution." Midweek Bible and prayer hour.

Thursday 7:30 p.m. ST. PAUL'S EPISCOPAL Church at Chemeketa sts. Rev. George H. Swift, rector. Holy com-munion, 7:30 a.m. Junior church and classes, 9:45 a.m. Prayer service and sermon, 11 a.m. Parish meeting, 5 p.m.

FIRST EV. UNITED BRETHREN Marion at Summer. Rev. Wilmer N Brown, pastor, Rev. George K. Millen, associate pastor. Sunday school 9:45 a.m. Morning service 11 o'clock. Ser-mon subject, "Our Western Challenge." Evening service 7:45 o'clock. Sermon subject. "Responsibility of Soul Win-

SOUTH SALEM FRIENDS Commercial at Washington. Pastor, Francis Lowe. Sunday school 9:45 m. Morning service 11 o'clock. Message by the pastor. Christian endeavor 6 p.m. Roger Smith, senior president. Doris Pearson, junior president Even-ing service 7 o'clock. Mrs. Haist and Miss Seager will be in charge of this service. Midweek prayer service Wed-nesday at 7:30 p.m. The Prayer Band will meet at the parsonage Thursday

Valley Churches 490 N. 19th between Center and

By Lichty | THE FOURSQUARE CHURCH

FIRST PRESBYTERIAN

Chemeketa at Winter st. Chester W.

Hamblin, pastor. 9:45 a.m. Church

school, 10:55 a.m. morning worship.
Sermon subject, "Men to Match Our Times." Sermon by Rev. Jesse H. Baird, D.D., president, San Francisco Theological Seminary. 7:30 p.m.

"Our Response to Christ." Sermon by pastor, Sunday: 6.15 pm. Junior high fellowship, 6.15 pm. Tuxis fellowship. Evening worship Sermon subject,

fellowship, 6:15 p.m. Tuxis fellowship, 8:30 p.m. College fireside Thursday, 7:30 p.m., Midweek service.

Hood at N. Summer st. Rev. R. A.

Krueger, pastor. Sunday school 9:45

ary to China, speaks. Willamette Val-

MENNONITE BRETHERN

FIRST CHURCH OF CHRIST,

ion and worship 11, a.m. Sermon, "Facing Tomorrow," business and pro-

fessional women will attend in a body

Evening services: Christian endeavor,

West Main at Fiske st. B. F. Brown-

ing, pastor. Church school, 9:45. Clas-

ses for all age groups and a nursery for small children. General worship, 11 a.m. Subject. "The Tools Within Our Hands." Nursery is maintained for all age groups and a nursery

for children up to four years of age. Youth fellowship service, 7:30 p.m. Mrs. L. V. Barr, counsellor, Lawrence Hobart, president. Troop 52, Boy Scouts, Monday 7:30 p.m. Clayton

Marcoe, scoulmaster, Choir rehearsal Wednesday, 8 p.m. Felix D. Wright, director, Mrs. A. J. McCannel, pian-

Sunday school Parent-Teacher's meet

ing at Colton, 3 p.m. Evening session, 7:30. Luther league, 7:30 at church.

Training course for Sunday school teachers, Monday 8 p.m. Oregon Cir-

cuiot convention, Multnomah, Monday and Tuesday, Dr. H. L. Foss speaker

Tuesday afternoon. Choir rehearsa

Thursday, 8 p.m. Annual bazaar and

Jersey st. James Tofte, pastor. Sun-day school and Bible class, 10 a.m.

Morning worship, 11, with communion

will sing. Quarterly congregational business meeting, 8 p.m. Wednesday, midweek service, 7:45. Thursday, male

chorus, 8 p.m. Saturday, confirmation instruction, 10 a.m.

N. Church st. S. L. Almlie, pastor. Sunday school, 10 am. Divine worship,

11. Theme "United Mission Advance Sunday" Sermon "Forward with Christ," Luther league rally 7:30, Ad-

ult instruction, Wednesday 8 p.m. at parsonage. Junior and senior choir Schearsal Thursday at 7 and 8 p.m.

Park at Second st. A. L. Beazeley, pastor. Sabbath school 9:45 a.m. Morning worship, 11 a.m. Elder Jerald

Christenson, speaker. Missionary Vol-unteers 3:30 p.m., Mrs. Christenson

speaker. Prayer meeting, Wednesday 8 p.m.

606 N. Second st. G. T. Bratvold, pastor. Sunday school, 10 a.m. Church service, 11. Young people's, 7 p.m.

Missionary and evangelistic service,

Third at Lewis st. Sunday school 10

Second at A st. G. W. Clegeham,

m. Young people's society, 6:45 p.m.

942 S. Water st. Carl Mansfield, paster Sunday school, 10 a.m. Wor-ship, 11 a.m. Evening service, 7.30 p.m.

Silverton highway 211 at Marquam

school, 10 a.m. Worship, 11 a.m. Young

Front st. Omar Bailey, pastor. Sun-

day school, 9:45 a.m. Divine worship, 11 a.m. Young people's society, 6:45 p.m. Evangelistic, 8 p.m.

Pine at Grant st. Father J. J. Walsh,

pastor. Sunday masses, 8 and 10 a.m. Week day masses 8 :15 a.m. Saturday

HOUSEWIFE'S SPECIAL

THE CELL-U-MOP

That cleans . Rugs . Walls

Windows and Floors

Made of Dupont Cellulose

Sponge

Write L. A. Clinker

Dance Tonight!

Silverion Armory

Woodry's 14-Piece Orchestra

Salem

pastor. Sunday school, 10 a.m. Wor-

"Sick Sinner."

ham dinner, November 17, Confirma

tion instruction, Saturday,

CALVARY LUTHERAN

IMMANUEL LUTHERAN

Saturday at 9 and 10:30 am.

SEVENTH DAY ADVENTIST

CHRISTIAN AND

MISSIONARY ALLIANCE

a.m. Morning services, 11.

PILGRIM HOLINESS

MARQUAM METHODIST

people's service, 7:45 p.m.

ST. PAUL'S CATHOLIC

145 Ewald St.

ASSEMBLY OF GOD

Andrew Langendorf, minister

6:30 p.m. Worship, 7:30 p.m. Sermon "A Man After God's Heart."

SCIENTIST

week 2 to 5.

METHODIST

TRINITY

Chemeketa. Rev. James H. Taylor, pastor. Sunday school 9:45 a.m. Morn-ing service 11 o'clock. The pastor ing service 11 o'clock. The pastor preaching. Sermon subject. "The Christian's Biography." 6.30 p.m. Foursquare Crusaders. Rev. McIntosh speaking Evening service 7.45 o'clock. The McIntosh Gospel singers, begin two weeks of meetings. Sermon sub-ject, "Where Do We Go From Here." ROSEDALE FRIENDS CHURCH Six and one half miles south of Salem Rev. Oscar N. Brown, pastor. Sunday school 10 a.m. David Hampton, adult superintendent, Mrs. Floyd Bates, junor superintendent. Morning service 11 o'clock. Evening service 6:30 o'clock, Christian endeavor. Sermon subject, 7:30, evening service. Wednesday 7:30 Special meetings every night except Monday and Saturday. An old time p.m., prayermeeting. camp meeting in The Foursquare

Liberty road at Madrona ave. Pastor T. Clio Brown, jr. Sunday school, 10 am. Morning service 11 o'clock. Even-ing service 7:30 o'clock.

PRUITLAND EVANGELICAL

Five miles east of Salem. Rev. H. J. Vix., pastor. Sunday school 10 a.m. Morning service and junior church 11 a.m. WS of WS at church, 2 p.m., Thursday, October 16.

FOUR CORNERS'S BAPTIST CHURCH State st. at Elms ave. Rev. Frank O. Ferrin, pastor. Sunday school 9:45 a.m. Ben. Swinford, superintendent. Morning service 11 o'clock. Sermon subject, "The Door." Baptist training unions 6:30 p.m. Evening service 7:30 o'clock. Sermon subject, "Paul's Three R's." Wednesday 7:30 p.m. Midweek prayer a.m. and adult Bible class, 9:45, Rev. William Sjovangen, Morning service 11 o'clock, Lenorah Erickson, mission-

ley Parent Teachers' Association of TALBOT COMMUNITY CHURCH American Lutheran Conference will meet at Colton Lutheran church at Talbot. Rev. R. Rogers Irwin, pastor. Sunday school 10 a.m. Walter Franz, superintendent. Divine worship, 11 a.m. 3, 6 and 7:30 p.m. Speakers Rev. Carl Schulz and Pastor Kettner of New-Sermon subject, "The Gifts of the Spirit." Evening service 8 o'clock. The community hymn sing. A special feat-ure. Sermon subject, "The Brazen Ser-pent." Young people's society, 7 p.m. Midweek Bible, prayer service, Wed-1125 Elm st. Rev. A. A. Loewen, pastor, A. H. Fadenrecht, assistant. Sunday school 9:45 a.m. Morning sernesday, 8 p.m.

HAYESVILLE BAPTIST CHURCH Pacific highway north. Bev. Henry Barnet, pastor. Sunday school \$:45 a.m., Morning service 10:45 o'clock, Sermon subject, "Increase and Abound." Pray-er meeting and Bible study on Thurs-ady at 7:30 p.m.

When in doubt

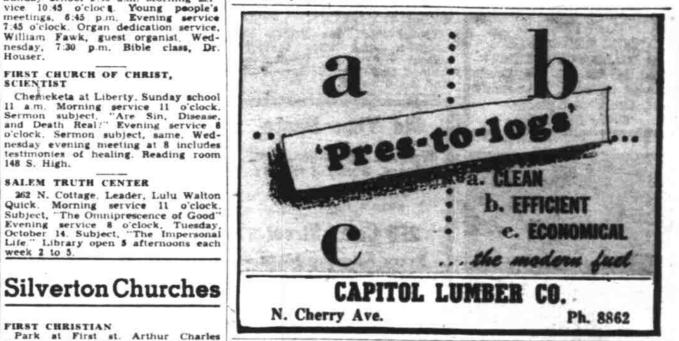
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