"No Favor Sways Us, No Fear Shall Awe" From First Statesman, March 28, 1851

### THE STATESMAN PUBLISHING COMPANY

CHARLES A. SPRAGUE, Editor and Publisher Member of the Associated Press The Associated Press is exclusively entitled to the use for publication of all news dispatches credited to it or not otherwise credited in this

Hoover's New Mission

The fact that Herbert Hoover is called back into public service along the line in which he won his greatest fame is gram directed by youth of the convincing evidence of the seriousness of the problem. His new host church. assignment is to study the food requirements of the non-Rus- First Methodist and First sion zones in Germany and Austria and the possibilities of Christian churches, high school food production within those zones.

At present feeding the Germans and Austrians is costing the adult church school classes, the United States over \$300,000,000 a year, a terrific cost, but at First Presbyterian church one that is necessary to keep these people alive. The estimate they will have charge of the eveis it will take two or three years before these zones can be- Methodist church the high school come self-supporting.

Last year the former president made a world-wide survey morning worship service on Janof food needs and the program he recommended was put into uary 26, and on February 2 the effect, resulting in meeting the minimum nutritional require-ments of great populations. The ments of great populations. The present study is localized and will be more intensive.

The separation of Germany into zones has prevented the free interchange of goods. Eastern Germany, now Russian- observe Monday as social night, occupied, was the chief food producer. Now the Russians con- with Tuesday as Bible Quiz night sume what is not left to the Germans. No food is shipped west and Friday as parents night. At into other zones. The American, British and French zones are more industrialized, but until their industries can be revived they cannot export goods in exchange for foodstuffs. Moreover will be held at the First Christian it is not yet decided just what goods they can manufacture and church February 7.

The whole German situation is to be discussed in the im- ner, followed by an ice skating pending Moscow conference, but working out the German party. treaty is expected to take a long time. Our country is not waiting on the full settlement. It is moving now, and using Mr. Hoover in the task, to get the Germans on their feet as soon as possible, at least to the point of feeding themselves.

France now comes forward with a proposal for a United States of Germany, a federation of German states. This is the States of Germany, a federation of German states. This is the states of the point of the states of th

States of Germany, a federation of German states. This is the French idea of preventing a powerful, centralized Germany. It is worth noting that France is offering a suggestion. The nations must move toward solving the problem of Germany, not appropriate the state of the youth organizations in order to purchase a "Heifer for Relief." Each church will conduct a campaign to raise o'clock. Musical evangelistic hour. tions must move toward solving the problem of Germany, not enough funds in order that a heifer merely for the sake of the 40 or 50 million people living there may be sent to Asia to help with ST. JOHN'S LUTHERAN but for the restoration of economic and social and political the relief problems. Youth will conduct services of evening worship in the Calvary Baptist an hour at 9.30 am with Dr. Walter A.

### Labor Outlook Improves

Labor unions are certainly making a softer approach in their wage negotiations than they did a year ago. The Nathan report was the chief contribution to demands for substantial Keizer Chorus wage increases, and judging by the debate on Town Meeting Thursday night Nathan himself admits the inapplicability of his formora to all industries or all units in industries.

The steel workers and U. S. Steel representatives have met and recessed until Monday. But the union negotiators put up no "take it or else" proposition. In fact no specific wage demand was made at the initial session. In the case of the auto workers even Waster Reuther is saying little, and wage parleys seem church. This chorus is under the

even Waster Reuther is saying little, and wage parleys seem church. This chorus is under the slow to get under way.

Prevailing opinion is that settlements will come this year without better strife or prolonged striking. Iron Age, spokes—without better strife or prolonged striking in the evening service of the Keizer Combination of the Rev. David Mitchell is counsellor. The Young in Heart. Services nightly at the Services nightly at the Strike of Services ingnuty at the Strike man for the iron-steel industry forecasts a settlement on mu- the in addition to serving at the man for the iron-steel industry forecasts a settlement on mutation to serving at the trially satisfactory terms of the U. S. Steel negotiations. It says that informal conversations between the principals have disclosed areas of agreement which will be ratified in the formal closed areas of agreement which will be ratified in the formal conversations between the principals have disclosed areas of agreement which will be ratified in the formal closed. The evening serving at the church at Chemeketa streets, Rev George H Swift, rector Holv communor 7.30 a.m. Church at Chemeketa streets, Rev George H Swift, rector Holv communor 7.30 a.m. Church at Chemeketa streets, Rev George H Swift, rector Holv communor 7.30 a.m. Church at Chemeketa streets, Rev George H Swift, rector Holv communor 7.30 a.m. Church at Chemeketa streets, Rev George H Swift, rector Holv communor 7.30 a.m. Church school and classes 9.45 a.m. Prayer service and subject. "The Transfiguration of Our Lord."

North Winter at Jefferson S Raynor classes 9.45 a.m. Prayer service and subject. "Stewards of the Good News" 5.30 Intermediate Fellowship 6.30 Intermediate Fellowship 6.30 Evening service 7.30 o'clock. Christian Evening Service 8.30 o'clock Sermon 1.30 o'clock. Christian Evening Service 1.30 o'clock. Chr meetings later.

made None can afford the costly stalemate of 1946, least of all successive Sunday evenings by the workers have learned that bounded the bounded the bounded that bounded the bounded that bounded the boun the workers. For workers have learned that besides loss of the Rev. John Williams. time in their own jobs from strikes they suffer from strikes in first of two youth services in obother maustries, either from loss of employment themselves or servance of National Youth week. inability to purchase goods they want or increased cost of The sermon by the pastor, the Rev.

Hanging over the economy is still the threat of an end to coal-mining. March 31st, when the present truce of Lewis gun, meets Wednesdays at 3-45 expires But by that time the case against the mineworkers should be decided and perhaps the operators and miners will have come to terms. With congress in session now is hardly a good time to pull another coal strike.

Given a reasonable adjustment on the wage question for 1947 in leading industries and the renewal of full stride in production the United States will fast get back to a normal economy. Conds will be in supply, competition will be offer.

George Martin, is "Enlist for Christ". Growing up-in My Relationship to Others, Richard to Christ. A children's hour, recently be account, recently be dischoil from My Relationship to Others, Richard to Christ. A children's hour, recently be account, recently be dischoil from My Relationship to Others, Richard to Christ. A children's hour, recently be dischoil from Jake Will be in supply competition will be offer.

A children's hour, recently be dischoily from My Relationship to Others, Richard to Christ. A children's hour, recently be dischoil from Jake Will seed to Christ. A children's hour, recently be dischoily from Jake Will seed to Christ. A children's hour, recently be dischoily from Jake Will seed to Christ. A children's hour, recently be dischoily from Jake Will seed to Christ. A children's hour, recently be dischoily from Jake Will seed to Christ. A children's hour, recently be dischoily from Jake Will seed to Christ. A children's hour, recently be dischoily from Jake Will seed to Dischoil from Jake Wil

the as a price control, and the people may enjoy the real 10 am Week day masses \$ 15.

SKAKING party.

## "Take" of Parking Meters

"Many a mickle makes a muckle" is an old Scotch proverb. It gets fresh illustration in the news item from Pendleton that Bible study Wednesday, 8 pm Darking meters there yielded \$20,284 in pennies and nickels church of God from May 14, 1946 through the remainder of the year. Coos Buy reported receipts of \$15.652 in 12 months.

This "take" is chickenfeed to start with, but piles up into LATTER DAY SAINTS real dough by the time 12 months coll around. Salem, which is Modern Woodman hall, 3rd street, Sunday school 9 45 a.m. Worship at 11. to have maters installed shortly will accumulate very substan- MIA 730 pm. tial sums from this source. The meters here will call for pennies. ASSEMBLY OF GOD and nuckers depending on the length of the parking period. Front street Omar Bailey, pastor, Morning Sunday school 9 13 a.m. Worship at subject.

There will be plenty of uses for this "small change" Initially Wednesday, 745. Bible study Wednesday, 745. Prayer service Friwhere Do You Stand. Wednesday T 45 pm., midweek service Radio broadcasts over KSLM. "Tabernacle Behoes," Saturday, 5.45, "Sermons in Song." Sunday school at Toduction of accidents Not to be overlooked is the possibility of using part of the proceeds to acquire offstreet parking space. of using part of the proceeds to acquire offstreet parking space CHRISTIAN SCIENCE to relieve congestion on city streets.

Just contemplating the \$50,000 or so in prospect from park- at 9.45 a.m. Services at II. ing meters must make the mouths of city dads water.

### Fighting Tuberculosis

So curtinuous has been the decline in the incidence of tubercules s people may think it is no longer a menace. It still Browning paster. Church school 9 45 is as a visit to TB hospitals will show. The statistics in 1946 lowship 7 30 Orchestra practice Wedwere had too. For the first 11 months of the year 640 cases day 8 pm were reported in Oregon against 500 the year before. There CALVARY LUTHERAN

Were 100 deaths from the disease in the same period in 1946.

Progress should not make people complacent. Tuberculosis for Sunday school 10 a.m. Morning worship 11 a m Theme. "Which Way?" Luther league 7 pm. Confirmation instruction. covery is at best a long, tedious procress. Personal and family treatment and isolation if it appears. By continued effort TB can be stamped out. The postwar flareup should not be permitted to extend itself.

North Church street. S. L. Almlie.

North Church street. S. L. Almlie.

pastor Sunday school 10 a.m. Divine worship 11 Sermon. Jesus Abides in Samaria Luther league 7:30. Adult inprotection call for strict guard against tuberculosis, prompt mitted to extend itself.

California's legislature is considering a bill to boost the gas tax from 3c to 5c a gallon to help finance a program of road Second construction which amounts to nearly \$3 billion. With the pastor Sunday school 10 am Divine largest motor car registration of any state, with a large area. Up to Thee "Luther league 7 15, Rev. to serve which requires long roads and with congested centers." to serve which requires long roads, and with congested centers in Crises" Choir rehearsal Thursday like Los Angeles and the bay region California's requirements 8 pm Confirming urday, 9:30 am, for roads and bridges are enormous, and one legislator calls for a bond issue as well as a tax increase. They deal in big figures down there.

Al Capone, that hunk of carrion now reported witless, gets newspaper attention over his near-fatal illness. He still stands SEVENTH DAY ADVENTIST newspaper attention over his near-fatal illness, rie still stellus as a symbol of just about the lowest point in American society:

Park and 2nd street, A. L. Beardsley, McDowell, presiding, Pilgrim Fellow-paster, Sabbath school Saturday at 9:30 ship, 7 p.m. at church, Ruth Hughlett, leader.

# Be Observed In Churches

Youth of Salem will join in observing January 25-February 2 as youth week. This observance will be nation-wide.

Youth of Salem will join in cooperative projects and conduct special programs in local churches. Saturday night, January 25, all will gather at the First Presbyterian church for an interchurch party, at 7:30, for a pro-

youth on Sunday will take over the teaching responsibilities of ning worship service. At the First members will participate in the

Social nights will be on the calendars of various churches. Wesleyan Methodist church will the First Presbyterian church, a youth banquet will be served Wednesday night and a banquet

gether Saturday night for a din-

church, First Christian church Maier as speaker and First Presbyterian church on,

# To Sing Sunday

ties of the Bible" This is the first house, 5 pm. of a series of three sermons on FIRST METHODIST

CHRISTIAN AND MISSIONARY

North 2nd street B A Franklin

Christ's Ambassadors 6 45 p.m.

MARQUAM METHODIST Silverton highway No. 211 at Mar-quam R Garboden pastor Sunday Sunday school at 10 am Worship at 11.

7 p.m. Choir practice Wednes-

struction class Wednesday, 8 p.m. Jun-ior and senior choir Wednesday, 7 and 8 p.m. Senior and junior confirmation class Saturday, 9 and 10 30 a.m.

nfirmation instruction Sat-



"It's a letter from Junior in college, asking for money—he says Baby

# how much. And lack of food has seriously reduced productivity of manpower in the coal mining and manufacturing regions. Three departments of the First Metodist church will meet together Saturday night for a din-

FIRST BAPTIST

IMMANUEL BAPTIST

Plazel at Academy, Lee Wiens, pastor, Sunday school 9 45 am Morning service 11 o'clock Young people's meeting 7 p.m. Evening service 7 45 o'clock Farewell message P. aver and Bible study Wednesday, 7 30 p.m.

Singing at the Mission street United Brethren church, 1155 Mission st. (1st United Brethren) Sunday at 7.30 p.m. is the youth chorus of the Keizer Community church. This chorus is under the direction of the Rev. David

Successive Sunday evenings by the Rev. John Williams

The worship at 11 a.m. is the first of two youth services in observance of National Youth week. The sermon by the pastor, the Rev. George Martin, is "Enlist for Church at State Joseph M Adams pastor. Sunday school 9 45 am Morning service 11 oclock. Sermon subject. A Layman of Faith and Power." 11 am. youth church, Margie Smith and first of two youth services in observance of National Youth week. The sermon by the pastor, the Rev. George Martin, is "Enlist for Church at State Joseph M Adams.

Church at State Joseph M Adams.

FIRST CHURCH OF GOD

Cottage at Hood atreets Rev. and Mrs. H A. Schlatter, ministers Sunday school 9 45 am. Morning service Sunday school 9 45 am. Morning service 10 45 o'clock, junior church Sermon subject 11 am. The Kingdom of God. When?" Evening service 6 45 youth fellowship 7 45 pm. sermon, "Man, the Present and Future."

Sanders speaking 7.00 evenings interfered by the Present and Future."

BETHEL BARTIES.

Hood at Summer G. T. Dickinson.
pastor. Sabbath school 9:30 a.m. Saturday Morning service 11 o'clock.
Young people's meeting 3:30 p.m., Saturday. Wednesday night meeting at
Young

ASSEMBLY OF GOD

13th at Ferry Rev Walter S Frederick, pastor, Sunday school 9 45 a m.

Morning service 11 o'clock Sermon subject, "Full of the Holy Spirit" 6.39 p.m., Christ's Ambassadors Service for p.m. Christ's Ambassadors Service for p.m. p.m. Christ's Ambassadors Service 19 Ject. In the Decard Support Evening Service 7 Miss Oliver, president Evening Endeavor Hour 6:30 p.m. Evening service 7 45 o'clock Sermon subject. Lice 7:20 o'clock Sermon subject. Lice 7:20 o'clock Sermon subject. Lice 7:20 o'clock Sermon subject.

Krueger, pastor. Sunday school and adult Bible class 9 45 am Morning service 11 o'clock Sermon subject. A Fight to Death." Evening service 7 clock, juntor Luther league, Evelyn Halvorson, leader Slides will be shown. Wednesday, Bible study, prayer hour,

ENGLEWOOD EVANGELICAL UNITED BRETHREN

North 17th at Nebraska J M. Good- CENTRAL CHURCH OF CHRIST North 17th at Nebraska J M. Good-heart, pastor, Sunday school 9.45 a.m. Morning service 11 o'clock Sermon subject, "The Great Inheritance." Youth Fellowship at 6.38 with Bob ic by Dr. C. R. Nichol, guest speaker Youth Fellowship at 6:36 with Bob Herring talking on "Why Do They Do This" Adult Fellowship at 6:30 with This?" Adult Fellowship at 6-39 with Rev. Goodheart speaking on "Our New Communion." Evening service 7:30 o'clock. Young people's program, June Bradbury, presiding. Miss Pala Hearth will sing and Bonnie Litchenberg will play her violin. Doris Martin and Earl Pepper will bring short talks on the theme, "Youth Shares." Youth Round JESI'S NAME PENTECOSTAL.

PIRST CHURCH OF THE NAZARENE TABERNACLE FIRST CHURCH OF THE NAZARENE

13th at Center. R W Coulter, pastor. Sunday school 9:35 am. Morning service 11 o'clock, Dr. W. W. Hess. o'clock Midweek service Wednesday. guest speaker. Youth groups meet at 7:30 pm 6:30 pm. Evening service 7:30 o'clock. Dr. W. W. Hess, guest speaker Prayer and praise service Wednesday evening at 7:30 p.m. (Mary W. Bell, pastors Sunday school Mary W. Bell, pastors Sunday school

SCIENCE OF PROGRESSIVE LIFE 460 N. Cottage. Evening service 7:30 service 7:45 o'clock. Tuesday, special o'clock. Lecture by Rev. A. J. Keller service, 8 p.m. Instrumental and vocal of Portland. Special vocal music.

FIRST CHRISTIAN

Park and First street. Arthur Charles
Bates, minister. Bible school 9:45 a.m.
Worship hour, II a.m. Mrs. John W.
Jordan will speak Cchristian Endeavor
6:30 p.m. Evangelistic 7:30 p.m. Sermon, "Not Far From the Kingdom."

FIRST CONGREGATIONAL
North Cottage at Marion. Dr. S. R.
Huntington, pastor Sunday school 9:45 a.m. Morning service 10:35 o'clock. Sermon subject. "Youth Shares in the Life of the Church" "What Should Be the Attitude of the Government Toward Labor and Management?" is sub-FIRST CONGREGATIONAL

FIRST CHRISTIAN

day school \$43 a.m. Morning service
11 o'clock Sermon subject, "O Consistency Thou Art a Jewel." Following morning service there will be a public wedding. Evening service 7.30 o'clock.

Sermon subject. "The End of the Babylonian Kingdom, or 5th Chapter of Daniel" Young people 6:30 pm Regular prayer and bible study Wednesday, 7:30 pm.

FIRST CHURCH OF CHRIST, SCIENTIST Chemekets at Liberty. Sunday school 11 a.m. Morning service 11 o'clock. Sermon subject, "Truth." Evening service 8 o'clock, same subject. Wednesday, 7:30 pm.

CHRIST LUTHERAN State at 18th, C. R. Schulz, pastor BETHANY EVANGELICAL AND Sunday school and Bible classes at REFORMED

North Winter at Market. Richard T.

Fine, pastor Sunday school 9 45 am.
Morning service 11 o'clock, Rev.
Charles Kirkpatrick. Sermon subject.
"The Last Gheat Homecoming" Young people 6 45 pm. Evening service 7.30 o'clock, Rev. Charles Kirkpatrick, Sermon subject, "Forgotten Men."

FIRST SPIRITUALIST
248 N Commercial Services 2 30 and 7 30 Rev. Mary Gerken, speaker. Circle at 6

Bible study Wednesday, 8 p.m.

CHURCH OF GOD
Second at A street C W. Clegham, Dasfor Sunday school 10 a.m. Worship Evangelistic 8 p.m.

ATTER DAY SAINTS
Modern Woodman hall, 3rd street, inday school 9 45 a.m. Worship at 11 IA 7 30 p.m.

FIRST PRESBYTERIAN
Chemeketa at Winter. Chester W. Chemeketa at Winter. Chester W ject. "We Do Not Belong to Ourselves." The Rev. John B. Harrington,
Lewis and Clark college. 6 15 p.m.,
Junior High Fellowship. 6 15 p.m., Tuxis Fellowship 8 30 p.m., College Fireside. Monday. 7 30 p.m. Boy Scouts.
Thursday, 6 30 p.m., family night dinner.

17th at Court W. H. Lyman, pastor Sunday school 9:45 am Sermon sub-ject. In the Beginning, God. Christian where Do You Stand" Wednesday. Up Thine Eyes" Mid week Bible study

2740 Cherry Ave Vernon G. Story, pastor. Sunday school 9:45 am. Morn-Thomas E. Lee Evening service 7.36 Thomas E. Lee Evening service 7:30 o'clock. Young people 7 p.m.

RUORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
North 17th at Chemeketa Charles H Asher, pastor, Sunday sch Asher, pastor, Sunday school is a month of the Morning service 11 o'clock Evening service 6.20, Zion league 7:30 p.m., Bible study class, all welcome, Wed-

Do Evening service 7:30. Young people's

JESUS NAME PENTECOSTAL

Defenders of the Faith 7 p.m. Evenin numbers, sermon by Rev. Lora Friese Friday service 8 p.m.

DANCE TONIGHT! Silverion Armory Woodry's 14-Piece Orchestra

# To Be Feature

The morning service of the First Congregational church Sunday, January 26, will be in charge of the Pilgrim Fellowship groups. Order of service will be as fol-

Prelude, Cavatine, Bohm Processional Hymn, "Rejoice Ye Pure in Heart" Call to worship: invocation, The Lord's Prayer; Gloria Patri. Oid Testament Reading by Ruth with a banquet at the church. Hughlett.
Hymn, "God of the Earth, the Sky, the Sea."

Poem, "God's Dreams," read by John Bone.
Anthem, "Thine Forever God of Love," DuBois. Sung by Youth Choir.
New Testament reading by Shirley

Speaks Sunday Sonderman Hymn, "Lord, Speak to Me That I May Speak."

Hymn: "O Jesus I Have Promised."

Benediction; choral response, Postlude; March, Schumann. The service will be led by Robert Miller, Ushers will be members of the Junior high Pilgrim Fellowship.

#### Youth Week Starting Tonight at Englewood

Youth week at the Englewood Evangelical United Brethren ments to be served following the will temporarily remain in Salem. church starts tonight when the evening service. young people join the other youth of the city at the Presbyterian Wedding to Feature church for the send-off program. Sunday will be "your church" day when the youth are urged to attend their own church and be present 100 per cent at the

The pastor will bring a special message in the morning at 11

day meeting at 8 p.m. includes testi-monies of healing. Reading room, 148 South High.

Sunday school and Bible classes at 945 am Morning service 11 o'clock Sermon subject, "Overcome Evil With Good" Leaguers attend Bible Institute at Oregon City, Leave from the church after morning service.

REFORMED

North CapRol at Marion, Rev. Fred Four Corners BAPTIST Sunday school 10 a.m. Four Corners BAPTIST State at Elma Ave. Rev. Subject, "What Is Your Purpose for Seeking Christ?"

Seeking Christ?"

Seeking Christ?"

10 a.m. Moining service 11 o'clock, FRUITLAND EVANG Evening service 7 30 o'clock, Christian UNITED BRETHREN Youth Fellowship 7 30 Wesley Fellow ship at parsonage.

Evening service 7 30 o'clock, Christian UNITED BREAD Five miles east of Salem Rev H. J. Five miles east of Salem Rev H. J. Wednesday, 7 30 p.m. Friday, 9 a.m. Vix. pastor Sunday school 10 a.m. Conference at parsonage, Thursday, 2.30 pm., at Junior

school II am. Holiness meeting 6 "What Is Man" p.m. young people's Legion, 7.30 p.m. Salvation meeting. Friday is youth SALEM HEIGHTS MISSION



YOU HAVE AN APPOINTMENT with death if the Lord will tarry.

"And as it is appointed unto men once to die, but after this the judgment." 9:27. "God be merciful to me a sinner." Luke 18:13.

MARION COUNTY SUNDAY SCHOOLS

## HEAR Major & Mrs. M. B. Bell

Vancouver, B.C. Saturday, January 25th- 7:30 unday, January 26th

Subject: "THE MAN WHO MIGHT HAVE BEEN" 11:00 a.m. "LIFE'S FOUNDATIONS"

The Salvation Army Hall 241 State Street

236 State St.

#### By Lichty Youth Program o'clock on "The Great Inheritance." At 7:30 p.m. the young people have charge of the worship service. June Bradbury will Storte Sunday preside. Pala Hearth will sing Starts Sunday an alto solo. Bonnie Litchenberg will play a violin solo. Doris Martin and Earl Pepper will speak on

the theme of the day, "Youth Shares." Wednesday the young people bring the first message of the will be in charge of the Bible study hour. Thursday the Englewood Eagles play St. Mark at Leslie gym at 8 o'clock. Friday the youth observe youth week

# "God's Dreams," read by Dr. Harrington tensive experience in camp and

Call to prayer; silent prayer; re- of Bible and religion at Lewis song. sponsive prayer, led by Alan Miller.
Choral response.
Service of Giving.
Talks by Donna Lawrence and Deryl
and Clark college, will speak at the youth night service Sunday at 7:30 p.m. at the First Presbyrington's sermon is "We Do Not Belong to Ourselves." Among the young people assist-

ing will be Kent Myers, Katie Anderson. Alcetta Gilbert and Immanuel Baptist church since Dorothy Govig.

After Dr. Harrington's address his resignation effective Februthe motion picture "Journey into ary 1. He came here after his Faith" will be shown in the social graduation from the Moody Bible

Sunday Church Service Miss Retha McKinley will be married to Victor L. Beiers following the Sunday morning service at Alliance church, North 5th at Gaines street.

The church will be decorated for this occasion and special vocal music will be selected for the morning church service, and the church band will take its place in the evening. The theme chosen for the morn-

CHRISTIAN MISSIONARY ALLIANCE
North 5th at Gaines. Herman J. Bohl, associate. Sunday school 9 45 a.m. Morning service of clock. Sermon subject, "O Consistency Thou Art a Jewel." Following morning service of the Babylonian kingdom and the Babylonian kingdom and the Babylonian kingdom. ing is "O Consistency That Art A

# Valley Churches

SUNDAY SCHOOL

Hayesville school house. Rev. Henry
Barnet, pastor. Sunday school 9 45 a m.
Morning service 10.45 o'clock. Prayer
meeting and Bible study on Wednesday evening at 8 o'clock.

\*\*CALVARY BAPTIST

\*\*IZ30 South Liberty Rev. Charles Durden, D.D. pastor. Sunday school 9 45 am. Morning service 11 o'clock. Sermon subject. "Fear and Comfort." 6:30. pastor. Sunday school 9 45 am. Morning service 11 o'clock. Sermon subject. "Fear and Comfort." 6:30. pastor. Sunday school 9 45 am. Morning service 11 o'clock. Sermon subject. "Fear and Comfort." 6:30. pastor. Sunday school 10 am. Morning service 17 30 o'clock. Sermon subject. "Fear and Comfort." 6:30. pastor. Sunday school 10 am. Morning service 7:30 o'clock. Sermon subject. "The pastor. Sunday school 10 am. Morning service 17 30 o'clock. Sermon subject. "The pastor. Sunday school 10 am. Morning service 11 o'clock. Sermon subject. "The pastor. Sunday school 10 am. Morning service 11 o'clock. Sermon subject. "The pastor. Sunday school 10 am. Morning service 11 o'clock. Sermon subject. "Fear and Comfort." 6:30. postor. Sunday school 10 am. Morning service 11 o'clock. Sermon subject. "Fear and Comfort." 6:30. postor. Sunday school 10 am. Morning service 11 o'clock. Sermon subject. "Fear and Comfort." 6:30. postor. Sunday school 10 am. Morning service 11 o'clock. Sermon subject. "Fear and Comfort." 6:30. postor. Sunday school 10 am. Morning service 11 o'clock. Sermon subject. "The pastor. Sunday school 10 am. Morning service 11 o'clock. Sermon subject. "The pastor. Sunday school 10 am. Morning service 11 o'clock. Sermon subject. "The pastor. Sunday school 10 am. Morning service 11 o'clock. Sermon subject. "The pastor. Sunday school 10 am. Morning service 12 30 o'clock. Sermon subject. "The pastor. Sunday school 10 am. Morning service 12 30 o'clock. Sermon subject. "The pastor. Sunday school 10 am. Morning service 12 30 o'clock. Sermon subject. "The pastor. Sunday school 10 am. Morning service 12 30 o'clock. Sermon subject. "The pastor. Sunday school 10 am. Morning service 12 30 o'clock. Sermon subject. "The pastor. Sunday school 10 am. Morning service 12 30 o'clock. Sermon subject. "The pastor. Sunday school 10 am. Morning service 12 30 o'clock. Serm

people's meeting. Evening service 7 45 o'clock. A Fadenrecht, speaker Sermon subject, "Crying Blood." Wednes-7:15 pm, Bible class; 8 p.m.

communion Sunday Third and Gerth, O. Leonard Jones pastor, Sunday school 9 45 a.m. Morn-

Madrons avenue and Liberty road, F Stannaid, pastor Sunday school Morning service 11 o'clock, Ser mon subject, "Faith in Evangelism."

A friendly welcome awaits you Morning Worship, 19:55 he Sermon THE PRINCE OF LIFE The Pastor Youth Night Service, 7:30 The Sermon: WE DO NOT BELONG TO OURSELVES

Rev. John Harrington of Lewis and Clark College A Class for Every Age in the Church School, 9:45 A.M. Parents attending morning worship may leave their children in the nursery. FIRST PRESBYTERIAN CHURCH Chester W. Hamblin. Pastor



Warner

Installation of New Rings Grind Valves Tune Ignition . \$47.50 Total Labor Charge (Parts Extra)

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Revival services will be conducted in the Pilgrim Holiness church, 2740 Cherry ave., by the R v. Thomas E. Lee, who will

campaign Sunday, January 26, at 11 a. m. Services will then continue daily at 7:30 p. m., except Saturday, through February 2. Lee is a general evangelist of the Pilgrim Holiness church and has had exrevival meetings, as well as pastoral work.

Gene Lee, 4, son of the evan-Dr. John Harrington, professor ice as he sings the Gospel in gelist, has his place in each serv-

Even though the local congregation is now worshipping in temterian church. Theme of Dr. Har- porary quarters, plans are under way for a permanent location in the Capitola district.

The Rev. Lee Wiens, pastor of November, 1945, has announced hall of the church. Mrs. E. A. Institute of Chicago. He has not Kenny is in charge of the refresh- announced his future plans and

> The Alaskan herd of fur seals is estimated to be worth about \$100,000,000.

### ALUMINUM VENETIAN

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FREE ESTIMATES

RLElfstrom Ca 340 Court St.



13th & Ferry Sts. Sunday

Services

9:45 -Sunday School Where God's Word is Taught 11:00—Morning Worship Sermon Subject, "Full of

the Holy Spirit" 6:30 - Christ's Ambassadors-Young People. 7:45 Evangelistic Rally Sermon Subject, "Where

Do You Stand." Radio Programs Over KSLM Tabelnacle Echoes Sat. 5:45

Sermons in Song Sun. 5:15

To the visitor and newcomer in the community we extend the invitation to worship and fellowship with us, and to make this their church home. Inquiries are weltor and church staff. Phone 9234



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Francis H. Chambers,

Assistant

Chemeketa at Winter

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