The Oregon Statesman

"No Favor Sways Us; No Fear Shall Awe" From First Statesman, March 28, 1851

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'Oh. Yeah?'

This is what we get out of Lane county in response to our challenge to reach the goal first in the Third War loan: "Lane county will beat the feathers off

Marion county in the Third War Ioan." It comes, via the Register Guard, from Dr. N. H. Comish, county campaign chairman in Eugene. What's more he stakes an unrationed turkey dinner to Jesse Gard and three of his top assistants (what number are we, Jess?) if Lane county doesn't "get there fustest with the mostest." He throws in the challenge that Lane county will exceed its quota by a higher percentage than Marion.

Then the R-G goes on to brag that already Lane county is out in front of Marion, both in totals and in percentage.

Well, folks, what are we going to do about it? Are we going to let those lumberjacks and college profs at the head of the valley get away with their boasts? We certainly aren't going to let Jesse down so he will be stuck with providing a turkey dinner to Comish and his pals. The bond campaign is swinging into its last two weeks; so every one planning to buy should step right up and put his money on the line. By the end of this week we want to get under the wire, ahead of Lane county, and then next week get so far out in front we can all look back at Comish and his sweating stalwarts and say, "Oh Yeah?

Farmers' Markets

Down Portland way the city is encouraging farmers to open stalls on vacant city lots and sell their produce direct to consumers. On one hand farmers were complaining because they couldn't find a market for their stuff, and cohsumers were roaring over the high price they paid for vegetables in regular markets. This seems a simple way to end gouging by merchants, and help both producers and consumers.

Past experience shows that these city-encouraged farmers markets do not stay farmer very long. The stalls in public markets become merely the stores for the retailers renting the space. Why is this? Simply because producing and retailing are two different occupations. One cannot spend his time growing produce and run a retail stand at the same time. He may work it for a particular crop, like corn or melons; or he may detail some member of his family to do one or the other. The farmers himself can't be in two places at once, no matter how hard he tries.

If he tries retailing his own stuff or produce of his neighbors very long he will find himself up against costs like rent, lights, water; licenses of various kinds, city, state or federal; taxes; sanitaary requirements; food handlers' examinations; donations; hired help when he goes out to lunch; losses through spoilage or lack of customers.

It may very well be that retailers have been charging too much for green stuff. War always stimulates human greed, and the knowledge that a clerk who wasn't worth 40c an hour has gone on a government war job at 95c an hour doesn't serve to restrain the native impulse to get while the getting is good. It may be true also that rigid ceilings on staples encourages gouging on items outside the ceiling. We don't defend any of that. But as a general rule competition in all food lines is so keen that only a shrewd and industrious operator can stay long in the business. And when in wartime gouging is indulged in there is always the competition of homegrown stuff or producer-to-consumer selling to bring prices in line.

Excess Housing?

Are they building too many housing units in Portland? Judging from present local demand the answer may be in the negative. But looking ahead a few months when the houses now being built or planned are ready for occupancy the demand may not be there. We hear even now of unoccupied units.

Shipbuilding will not hold up to the fast pace of early 1943. Other war work will start to taper off after awhile. More efficient use of present workers may bring discharges to many now on the payrolls.

How closely is house construction geared to probable need of six months from now? Or will the government still be building houses after the hegira from Portland starts?

We hope that Salem is spared "wartime housing." The city is tight now, but better to get by until the green light shows for building permanent houses than to get these war-boom living shanties.

No Milk Subsidy

It seems foolish to have the government pay any subsidy to milk producers. Where price increases are needed they should be made; but the cost should be to the consumer, not the general government. The people themselves would feel better to pay the necessary price rather than to feel the government is furnishing part of the cost of their food.

The great difficulty among dairymen has been lack of labor; and we ought not to pull labor from war industry to sustain milk supply. If necessary in months of low production dealers can ration supplies by practical methods, giving children and the sick preference.

The September Timberman has pictures of nen in that hitherto sacred-to-men realm of bering. Women are shown holding down ch jobs as headsaw off-bearer, log deck scaler, head dogger on headrig, trimmer (and it isn't millinery, either), and gang-saw off-bearer. blackade and reach dissenters a real revolu-Other pictures of women in plywood plants are tion might result. Or has that gone out of style shown. The caption about one of these mill-workers at Enumciaw, Wash, reads: "Mrs. Moultrie drives several miles to the mill each day, does her own housework, tends a garden and milks three cows." She deserves an "M" flag of her own.

Scattered Coffins

Among real mysteries there is the mystery of the coffins in the Chase family vault on Barbados island. It is genuine and has baffled investigators for years. Robert O'Brien, in his column in the San Francisco Chronicle, recently gave the following condensed story of the mystery, from Aspinwall's "Pocket Guide to the West Indies":

The Chase vault was located in the church yard of Christ's church on the island of Barbados. It was dug in the ground, about two feet into live rock. The entrance was closed with a ponderous slab of Devonshire marble, so heavy that it took four men to lift it.

On July 6, 1812, there were three coffins in the vault, two leaden ones and one wooden one. One of the leaden ones held the body of an infant. And on that day, the vault was unsealed to receive another casket. A strange sight met the horrified eyes of the funeral participants. An extract from the authentic account, compiled by the late Hon. Forester M. Alleyne.

"Upon the vault being opened, the two leaden coffins were evidently removed from the situation in which they had been placed; particularly the infant, which had been thrown from the northeast corner of the vault where it had been placed, to the opposite angle. The coffin was nearly upright in the corner, but the head was down to the ground.

September the 25th, 1816, Samuel Brewster Ames, an infant, was buried; and the leaden coffins, when the vault was opened, were removed from their places and in much disorder. November 17, 1816, the body of Samuel Brewster (who had been murdered in the insurrection of the slaves on the 15th of April preceding and who had been previously buried in the Parish of St. Philip) was removed and interred in the vault, and great confusion and disorder were discovered in the leaden coffins. July 7th, 1819, Thomasina Clarke was buried in the same vault, and upon its being opened much confusion was again discovered among the leaden coffins."

Once more, the account says, the coffins were placed in order and this time, when the vault was sealed, secret marks were made in the mason work at the vault's mouth. About a year later, some planters were discussing the mystery, and decided on the spot to open the vault once more. They did so in the presence of the parish rector, Lord Combermere, and several others, after first acertaining that the secret marks were inviolate. Once more, the massive leaden coffins were scattered about the vault as if they had been picked up and juggled and dropped by a macabre giant. The wooden coffins were exactly where they had been left. A Mr. Lucas, who was present at this final opening of the vault, had this to say about it at

the time: "I examined the walls, the arch and every part of the vault and found every part old and similar ;and a mason in my presence struck every part of the bottom with his hammer, and all was solid. I confess myself at a loss to account for the movements of these leaden coffins. Thieves certainly had no hand in it; and as for any practical wit or hoax, too many were requisite to be trusted with the secret for it to remain unknown; and as for negroes having anything to do with it, their superstitious fear of the dead and everything belonging to them precludes any idea of the kind. All I know is that it happened, and that I was an eye-witness of the

The day after the final examination, relatives of those buried there had the coffins removed and buried in graves. Now, says Aspinwall, the vault stands deserted and forlorn, "and if curlosity prompts him to enter it, the visitor will probably find nothing inside except perhaps some stray leaves and a few bones thrown there at a later date."

Sizes of Armies

According to United States News the axis powers, after Italy's defection, have enrolled in their armed forces a total of 15,500,000 men, against 22,300,000 for the allies. Germany's total is 8,500,000; Japan's, 3,000,000; and for the satellites (Hungary, Rumania, Bulgaria) 4,-

Among the United Nations Russia has 12,-000,000 under arms, the United States 7,300,000. and Great Britain 3,000,000, exclusive of the large British Home Guard. Troops of China and India are not included.

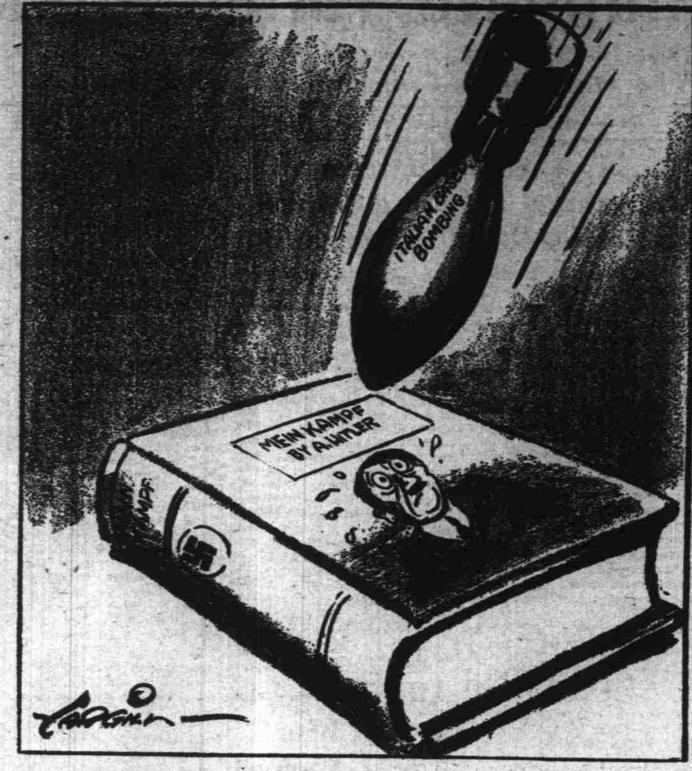
While the allies have a preponderance of numbers, the axis can use its forces with greater economy because they can operate on shorter arcs, although the wide dispersal of Japanese troops over a water area limits the advantage.

The British economist, John Maynard Keynes, now an English lord, is again in this country. Conservatives will view his return with alarm, knowing full well how many billions of dollars his theories have cost this country. They will hope he doesn't visit the White House; or the effect will be as bad as when Reosevelt used to come back from trips about the country in depression days, with some new idea of world make-over.

Returns are not all in on the famous doggarden controversy that raged last spring in city councils over Oregon. For a time it crowded the retreat of Rommel off the front pages. Just how the battle between dog and onion sets ended we do not know. But apparently enough stuff was grown in town gardens to feed thousands despite dogs, cabbage worms and potato

Rumors are to the effect that the new government of Argentina is pretty shaky, made more insecure after Secretary Hull's brusque refusal to furnish it arms. Perhaps if we let a few boatloads of small arms slip through the under the good neighbor policy

The Finns have told the nazis they want peace. That will not do them any good. They will have to settle with the Russians, who may make them pay through the nose.



'Doomsday Book'

Today's Radio Programs

KSLM-SUNDAY-1399 Ke. 8:00—Langworth Foursome 8:30—Gospel. 9:00—News in Brief. 9:05—Music. 9:30—Popular Salute, 10:00—World in Review. 10:15—Moonbeam Trio. 10:10-World in Review.
10:15-Moonbeam Trio.
10:30-Hit Tunes of Tomorrow.
11:00-American Lutheran Church.
12:00-Sunset Tric.
12:15-News Commentary.
12:30-Golden Melody.
1:30-Young People's Church.
1:30-Music.
2:00-Isle of Paradise.
2:15-Voice of Restoration.
2:30-Vocal Varieties.
3:30-Wings of Healing.
3:30-Four Square Church. 3:30-Four Square Church, 6:00—Old Fashioned Revival Hour. 6:00—Tonight's Headlines. 6:15—Treasury Star Parade. 6:30—Del Courtney Orchestra. 7:00—Bob Hamilton's Quintones. 7:30—Langworth Novelty and Salon Group.

First Presbyterian Church.

Music.

News Summary. 9:00—News Summary. 9:15—Organalities. 9:30—Back Home Hour. 10:00—News. 10:15—Dream Time.

KALE-MBS-SUNDAY-1330 Ec. 8:00—Wesley Radio League. 8:30—Central Church of Christ. 9:00—Detroit Bible Class. 9:45 Treasury Star Parade. 10:00—News. 10:15—Romance of the HI-Ways. 10:15—Romance of the HI-Wa
10:30—Concert Miniatures,
10:45—News
11:00—Pilgrim Hour
12:00—This Is Fort Dix,
12:30—News,
12:45—Music,
1:00—Lutheran Hour,
1:30—Young People's Church,
2:00—Temple Baptist Church,
2:30—Portland Bible Classes,
3:00—Murder Clinic,
3:30—Upton Close,
3:45—Music,
4:00—Dr. Johnson, :00-Dr. Johnson :30-Music. 4:30—Music.
4:45—News.
5:00—Mediation Board.
5:45—Gabriel Heatter.
6:00—Old Fast-loned Revival Hous.
7:00—John B Hughes.
7:15—Music of the Masters.
7:45—Rocking Horse Rhythms.
8:00—Hisson Memorial Church. 1:00—News. 1:15—Voice of Prophecy. 8:45—Sunday Serenade. 0:00—Old Fashioned Revival Hour. 10:00—Old Fashioned Revival Bour 11:00—Answering You. 11:30—Stars and Stripes in Britain

REX_BN_SUNDAY_1196 Re.
8:00—Soldiers of Production.
8:30—Dr. Walker.
6:45—Music.
9:00—The Quiet Hour.
9:30—Stars from the Blue.
10:00—Wake Up America.
10:45—News.
11:30—Sunday Vespers.
11:45—Speaking of Giamour
12:00—Those Good Old Days.
12:15—Hanson W. Baldwin.
12:30—Hot Copy. 12:15—Hanson W. Baldwin.
12:30—Hot Copy.
1:00—Sunday Serenade.
1:45—Melody Time.
2:00—Where Do We Stand.
2:30—Sneak Preview.
3:00—News.
3:05—Here's to Romance.
3:30—Green Hornet.
4:15—Commentator. 4:15—Commentator,
4:30—Be Alert
5:00—Christian Science Program,
5:15—Music,
5:30—Music,
5:45—Drew Pearson,
6:00—Winchell,
6:15—Music,
6:45—Jimmie Fidler,
7:20—Cood, Will, Rour, 6:45—Jimmie Fidler,
7:00—Good Will Hour,
8:00—Roy Porter.
8:15—That's A Good One.
8:30—Quiz Kids.
9:00—Keepsakes,
9:30—News Beadlines.
9:30—For All Humanity,
10:00—University Explorer,
10:15—Organ Reveries,
10:30—The Quiet Hour,
11:15—Bridge to Dreamland

COIN-CBS-SUNDAY-050 5:00-News of the World 1:15-Organist :00-Jerry La

8:30—Calling America.
9:30We Work for WISCO.
9:30—Point Sublime.
10:30—Five Star Final.
10:15—Wartime Women.
10:20—Air-Fio of the Air.
10:30—Jimmy Dorsey Orchestra.
11:30—Henry Busse Orchestra.
11:30—Manny Strand Orchestra.
11:45—Paul Featherstone Orchest 11:30—Manny Strand Orchestra. 11:45—Paul Featherstone Orchestra 11:55—News. Midnight to 6:00 a.m.—Music & News

EGW-NBC-SUNDAT-629 Ec. 8:30—News. 8:45—Romance Trails. 9:00—Commentator. -That They Might Live. 10:00—Rupert Hughes.
10:15—Labor for Victory.
10:30—Dinning Sisters.
10:45—Lee and Ken.
11:30—Chicago Round Table.
11:30—John Charles Thomas EGW-NEC-MONDAY-689 E.

8—Washington Report tioning. 15—Upton Close, Com 10—The Army Hour. 30—Parade of Stars. 6:30—Band Wagon. 4:55—News. 5:00—Charlie McCarthy 5:30—Charne Man's Family, 5:30—One Man's Family, 6:00—Manhattan Merry-Go-Round, a-30—American Album of Familiar Music.
7:00—Hour of Charm.
7:30—Bob Crosby & Co.
8:00—The Great Gldersleeve. 9:30—Hospitality Time. 10:05—News Flashes. 0:15—Winchell.

11:45-News. 12:00-2:00 A.M.—Swing Shift. Monday's Radio Programs

ESLM-MONDAY-1390 Ec.

10:30—Music. 11:00—St. Francis Hotel Orchestra. 11:30—Charles LeVere, Singer.

7:00—News
7:30—News
7:30—News
7:30—News
7:45—Morning sdoods.
8:00—Cherry City News.
8:10—Music.
8:30—Tango Time.
9:00—Pastor's Call. 9:15—Spirit of Vikings. 1:30—Music. 1:30—Cherry City News. 11:80-Cherry City- News, 11:30-Gospel. Music.
Spotlight on Rhythm,
Lisle of Paradise.
Bill Roberts.
Langworth String Qual
Broadway Band Wage
KSLM Concert Hour. ords of Remi

OTH-CRE-MONDAY-070 Ec. and Sad

3:15-War Bond Show,
3:45-The World Today,
3:55-News,
4:00-Hello from Hollywood,
4:15-Sam Hayes,
4:30-Open House,
5:00-Concert,
5:15-Mother and Dad,
5:30-Harry Flannery,
5:45-News,
5:55-Cecil Brown, News,
6:00-Theatre,
7:00-Screen Guild Players, 6:00—Theatre.
7:00—Screen Guild Players.
7:30—Blondie
8:00—I Love A Mystery.
8:15—Sullivan Entertains.
8:30—Gay Nineties.
8:55—News
9:00—I Was There.
9:30—Vox Pop.
10:00—Five Star Final. dnight to 6 a.m.—Music and News.

7:35—Reveille.
7:45—Sam Hayes.
8:30—Stars of Today.
8:15—News
8:35—Rose Room.
8:45—David Harum.
9:30—Open Door.
9:15—Commentator. 9:15—Commentator.
9:30—Mirth and Madness.
10:00—Across the Threshol.
10:15—Ruth Forbes.
10:30—News.
10:45—Glenn Shelley.
11:30—Guiding Light.
11:15—Lonely Women.
11:38—Light of the World.
11:45—Hymns of All Chur. 11:38—Light of the World.

11:45—Hymns of All Churches
12:30—Story of Mary, Marlin.
12:15—Ma Perkins.
12:30—Pepper Young's Family.
12:45—Right to Happiness.
1:00—Backstage Wife.
1:15—Stells Dallas.
1:30—Lorenza Jones Backstage Wife.

Stells Dallas.

Lorenzo Jones.

Young Widder Brown.

When a Girl Marries.

So-Portia Faces Life.

So-Portia Faces Life.

So-Road of Life.

Sis-Vic and Sade.

Sis-Vic and Sade.

Sis-Onfessions.

Confessions.

Model Parade of Stars.

Sis-Parade of Stars.

Wings Over the West Coast NDAY-IIM Ke. St Serve

Death Goes Native

Chapter 31, Continued

Komako went on in the same even tone: "And so you kill your

The blue eyes widened. "No! . . Yes, maybe it was my fault." She brooded a while and then said faintly, "We'd been quarreling. He was drinking . . . I should never have let him drive, even if he struck me. I was a coward The doctor turned back swiftly, watching her, waiting.

Komako said clearly, "You are Polly Morgan."

She rested quietly with closed eyes. Then she said reasonably: "No, you have it wrong. I'm Molly Logan-Peter Logan's wife." With the name she stared up again. "Oh, is he dead? Have you looked? The car went over the bank-" Komako said firmly: "You was

in your room at the hotel—"
"No. We'd left the hotel, but Peter wanted to go to anotherand another-like we always did. I wanted to go home to Mayfield-that's what we were quarreling about"

She raised her head and looked out into the hot sunshine where tropical blossoms rioted, the thatched roof of the next cottage was visible, and where brown mei and women thronged the path. She sank back.

"But this isn't Mayfield! Where am I? Where have you taken

Chapter Thirty-two Fright was in her face again

and the doctor would have interfered. But Komako held him back while he asked:

"You want we should tell your papa and mama?" "I haven't any family," she said, still looking distressfully

about her, "Neither has Peterwe have only each other, really." Tears welled up in her eyes again. By this time I knew she was

not Polly Morgan, but the re-

nascence of her memory held me

spellbound, Mrs. Latham pushed forward, putting herself between the girl and Komako. "You know me, my dear, don't you?" she said in her cheerful,

homey, decided way. Elaine examined her gravely, then shook her head, her lips trembling. "I don't know anybody here -" Her eyes fastened on Komako's star as he loomed over Mrs. Latham's head, and she addressed him: "You're a policeman, aren't you? Is Peter dead?

Komako reached around Mrs. Latham and took one of Elaine's hands in his big one, holding it firmly in his warm reassuring

6 45—Western Agriculture, 7:00—Music. 7:05—Home Demonstration Agent. 7:15—Fiesta. 7:30—News
7:45—Captain Quiz.
7:45—Captain Quiz.
8:00—Breakfast Club.
9:00—My True Story.
Sreakfast at Sardi's 10:15—Commentator, 10:15—Commentator, 10:30—Andy and Virginia, 10:45—Baby Institute, 11:00—Bankhage Talking, 10:45—Baby Institute.
11:00—Bankhage Talking.
11:15—Mystery Chef.
11:30—Ladies Be Seated.
12:00—Songs by Morton Downey.
12:15—News Headlines and Highlights
12:30—Gospel Singer.
12:45—News.
1:00—Blue Newsroom Review.
2:00—What's Doing, Ladies.
2:30—Treasury Song Parade.
2:45—Harmony.
2:55—Labor News.
3:00—Hollywood News.
3:15—Kneass with the News.
3:30—Blue Frolics.
4:30—Hop Harrigan.
4:48—The Sea Bounds.
5:00—Terry and the Pirates.
5:15—Dick Tracy.
5:20—Jack Armstrong.
5:45—Archie Andrews.
6:30—Music.
6:15—News.
6:30—Spotlight Bands.
6:55—Sports.
7:00—Music.
7:18—War Correspondent. 7:20 Music.
7:25 Johnny Harrell.
8:30 Roy Porter.
8:18 Lum and Abner.
8:30 Underground Passport.
8:35 Your Mayor Speaks.
9:30 Nero Wolfe.
25 Down Memory Lane

BOAC-MONDAY-SSE EG News Noon Farm Hour.

clasp. "Now you listen hard. liftle girl. Peter die more as a year and a half ago. You got that? He paused to let it sink in. "And all this time you been care for and love by this kind lady. And the doctor. Not you re-

It was too plain that she didn't remember. She was gazing perplexedly up at Komako and Dr. Latham took this opportunity to lean over her, very quietly, and put his fingers around her wrist. I watched him, his eyes on his watch as he counted the pulse, and wondered at his superb con-

Elaine turned her head and inspected him. "Are you my doctor?" she asked, and then shifted her bewildered gaze to Komako. "But it can't be a year and a half. I just heard the blowout that sent the car over!" Panic gathered in the blue eyes. (To be Continued)

(Continued from Page 1)

unreplying dead there comes no word; but in the night of death hope sees a star and listening love can hear the rustle of

The agnostics of the latter half of the 19th century were phil osphic descendants of the deists of the 17th and 18th centuries. persons who accepted belief in God as creator but not as an immanent deity ruling or interfering in the lives of men and in nature. Benjamin Franklin, Washington, Jefferson are classified as deists. though Washington retained a position as vestryman in the par-

There was a surge of atheism in the early part of the 19th century. In the first third of the century the Unitarian revolt in New England, with such leaders as Channing and Parker and Emerson, gave a haven to those dissatisfied with the doctrine of the Presbyterian-Congregational "established" church. (Ingersoll's father, by the way, was a Congregational minister). And the Darwinian theory of evolution touched off a sharp battle between "science and religion" in the middle and latter part of the

Now we hear little about freethinkers and agnostics. There are no popular lecturers against the Bible and the Christian creed. Scientists teach Sunday school classes. However, what has happened is that the "acids of modernity," as Walter Lippmann says, have eaten away within old churches. The battle of the 20th century has been within the church, between modernists and fundamentalists. Liberal theology has penetrated the thinking both of pulpit and pew in many Protestant denominations, though it meets with vigorous opposition from adherents of older doctrine. The war has stimulated religious thinking and religious affirmation. The remark "there are no atheists in the foxholes of Bataan" is echoed in many hearts. The experience of Capt. Rickenbacker and his raft-mates adrift on the Pacific, seeking succor in prayer and praise, has been widely acclaimed. But there was the case of the other raft cast ashore on the South American coast, where was found scrawled the comment of the victim, who saw death approaching. "perhaps we have not prayed hard enough." The skeptic might quote the old philosopher who observed, "The votive tablets of those who escaped are suspended in the temple, while those who were shipwrecked are forgotten;" or Bacon's words: "Men mark the hits but not the misses."

The mystery of the giving or withholding of divine favor is as old as the book of Job, as recent as Thornton Wilder's "Bridge of San Luis Rey." Whether one comes, as did Job, to resignation and faith: "I have heard of thee by the hearing of the ear: but now mine eye seeth thee;" or whether as did Mr. Van Trump, one finds no satisfying proof in the creeds of churches and no solace in religion, the questions of man's relation to man and the universe, of life and death, remain ones which each individual must answer for him-

Write 50 Fighting Words Telling Why You BUY WAR BONDS

WIN A GRAND PRIZE

See Page 11